BOOSTER GROUP INFORMATION FORM

Please fill in the name, address and phone number of all newly elected or returning officers of your Mercer County School Support Group. Please send this information as soon as your officers have been elected. The deadline for having this information to the school principal is on or before July 1 of each school year. If the booster is formed after July 1, this information is due within thirty days of the first transaction of the group. You should keep a copy for the Association's records as well. Please attach a copy of your External Support Organization's proof of liability insurance coverage.

NAME OF GROUP KMS Boys Basketball Booster Club
STATEMENT OF OBJECTIVES Raise funds to support KMS middle school besketbel
LIABILITY INSURANCE CARRIER Accord (attach proof of coverage)
SCHOOL YEAR ZOIS-2019
FEIN# 26 - 3906908
Name of School and Principal KING MIDDLE - TERRY GORDON
School Address 937 Moberly Rd. Hburg, Ky 40330
Name of President DATHAN JONES
Address 827 SPARROW LN. HARRODSBURG, KY
Phone (859) 612-9151 E-mail diones @ fastenal. Com
Name of Vice President VESSICA HART
Address 190 Sparrow Lane Hburg, Ky 40330
Phone (859) 325-6115 E-mail jessicahart 5555@ Jahoo.com
Name of Secretary KAYLA CHEATHAM
Address 2270 Perryville Rd. Hoburg, Ky 40330
Phone (859)684-8058 E-mail Kaylacheatham @ icloud.com
Name of Treasurer BRITTANI RAILEY
Address
Phone (859) 329-7587 E-mail britani. Stamper 12@hotmail.com
Designated Representative for communication: DATHAN JONES

If your organization president changes any time during the year, please notify the Principal in writing at once.

Athletic Booster Club Agreement

This Agreement is entered into by and between the Mercer County Board of Education (hereafter referred to as "Board") and an entity known as KMS Boys Bosket (all Booster S) (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at KMS school.

TERMS AND CONDITIONS

- 1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Mercer County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
- 2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by Myrcar Co (iM) school and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Marcer County (im) school and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by Mercer (imply (imply) school, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal and Athletic Director of Marcer County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX.
- 3. Booster Clubs shall submit to the Principal a request to be recognized by the Board for the upcoming fiscal year. This request shall include by-laws, list of officers with their phone numbers and addresses, statement of objectives, and designated representatives for purposes of communicating with and providing true and accurate information to the Board and school Principal. The above information will be furnished within thirty (30) days of the first transaction of the group.
- Upon request of the Principal or Athletic Director of Mercer (KMS) school or upon the request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
- 5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall provide, upon the request of the Principal or Athletic Director of Mercer (1805) school or upon the request of the Superintendent/designee, a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended and shall provide an annual report to the Principal no later than July 15 for the fiscal year ended June 30. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
- 6. Requests for fund-raising activities shall be directed in writing to the school Principal for his/her approval within the first thirty (30) days of school. These requests should be planned and approved by the Booster Club as reflected in the Booster Club minutes submitted with the requests. Additional requests during the year must be submitted to the school Principal for approval a minimum of thirty (30) days prior to the fund-raising activity.
- 7. No solicitation of funds or requests for donations shall be conducted by a Booster Club without approval of the school Principal. All receipts, and invoices related to approved fund-raising activities must be made available upon request for review by the school Principal and/or Superintendent/designee. A fund-raising report must be made available to the school Principal at the close of each activity.
 - The Booster Club shall submit an annual proposed schedule of events to the school Principal at the start of each school year. Events that require school personnel for supervision or custodial work are the responsibility of the Booster Club and must be compensated according to school policy.

Athletic Booster Club Agreement

The Principal and Athletic Director of Wycer (wms) School and the Superintendent of the Mercer County Public Schools expressly reserve the right to reject any fund-raising activity for any reason. The Booster Club agrees that it shall not engage in any fund-raising activity which has not been approved or which has been rejected by the Principal or Athletic Director of the Superintendent, Participation in Booster Club activities by parents/guardians/relatives of student athletes is not required for participation in Mercer County School Athletics. No special considerations or restrictions can/will be placed on student athletes related to Booster groups. Coaches shall not participate in voting on Booster Club activities.

- 8. A Booster Club organization using external accounts shall not use the state tax exempt or federal identification number of the school or District but shall obtain a state tax exempt or federal identification number specifically and only for the use of the Booster organization.
- 9. The Board of Education does not assume any financial responsibility for a Booster Club.
- 10. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.
- 11. All Booster Clubs shall follow all Board policies set forth by the Mercer Co. School Board including, but not limited to, the School Color Policy (09.427), MCSH Athletic Booster handbook, etc.
- 12. All Booster Clubs shall understand that they are a subsidiary of the Mercer Co. School Board and are granted permission by said Board to raise funds in the name of Titan Athletics, (Booster group is limited to raise funds in the name of their specific sport). Therefore, all policies and procedures must be followed if booster acknowledgement is to be granted by such Board. Failure to follow such policies and procedures will result in removal of booster status and fundraising will not be allowed.

I hereby acknowledge that I am a representative of the way boys backetal Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal and Athletic Director of school and to the Superintendent any violation or breach of this agreement. I understand that failure to comply with this agreement can result in the termination of the Board's approval for sanction of the Booster Club and that it will no longer by able to participate in fund-raising activities or make purchases on behalf of school athletic teams. KMS Boys Bostetal Boosters BY DATHAN VONES TITLE PRESIDENT

STATE OF KENTUCKY, COUNTY OF
Subscribed and sworn to before me on this the



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

177	DUCER LENGT BOLDES DO DE DO		CAYALA TRAVELA	NAME:	Greg So	ouder	5	ECLEAR II	SISSEN LW	
Whitenack & Souder Insurance, Inc.				PHONE (A/C, No, Ext): 859-734-4358 FAX (A/C, No):				X C. No): 8	59-734-4350	
20	04 South Main Street	SVN	de Brytaga Paral	E-MAIL ADDRE		r@whitena	cksouder.com	n Brasil	ika ikanas	
Н	arrodsburg , KY 40330	11 11 11 11 11 15	com towar structure and an endo						NAIC#	
45		All the a large as	INSURER A: Fireman's Fund Insurance Company				0.176.1	21873		
INSURED				INSURER B: Nationwide Life Insurance Company				S. S. J. J. S.	66869	
King Middle School Boys Basketball				INSURER C:				00000		
	1101 Moberly Road									
	arrodsburg , KY 40330		RANZ NO BEN BEN A CONTROL OF	INSURE	5 42 1 8 1 3	18-7 J BV 1	5 31178Fa a	337813	23-3-3	
П	arrousburg, KT 40550		ALM KESS B. MANAGE	INSURE		y EY 4, 6,8,5	9 28 8 3 7 1 1	4.0.23	(4.1 17-1	
_	VERNER ROLL ROLL	12.77.21	an alabor more	INSURE	RF:	7 107 PS C 167	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		
			NUMBER:	3 7	A 31 131 2 1 2		REVISION NUMBE		Strain St. Calerta	
II C	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQUIREME PERTAIN, POLICIES.	NT, TERM OR CONDITION THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE	OF AN'	Y CONTRACT THE POLICIES REDUCED BY	OR OTHER DESCRIBED	OCUMENT WITH RE	ESPECT TO	WHICH THIS	
INSR LTR	TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER	POLICY EFF POLICY EXP LIMITS					30 TO 10 TO	
Α	GENERAL LIABILITY	Pack M	XPK80978520	arn. Sue.	11/8/2018	11/8/2019	EACH OCCURRENCE	s	1,000,000	
/ \	COMMERCIAL GENERAL LIABILITY			10. 17. 1567	11/0/2010	11/0/2019	DAMAGE TO RENTED		100,000	
	CLAIMS-MADE COCCUR	l akusa	NANPO0041130		Kv. nik v		PREMISES (Ea occurren		5,000	
		110.73		ou d	A		MED EXP (Any one pers		v constant	
201	FALL STATE OF MERCANIA 10:	harded.	CARLES OF SECTION	ili tura i	27.57.64		PERSONAL & ADV INJU		1,000,000	
	GENII AGGEGATE LINIT ARRIVES AFR	122	and sections to the first of th	13 13 15 V	4 14 14		GENERAL AGGREGATE		2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC	the Ar	D RAMA DVAL		roma s		PRODUCTS - COMP/OP		2,000,000	
		39 N (3)	a beneather all their		the same a	F. L. S. A. A. P	COMBINED SINGLE LIM	\$	AND RESERVE	
U.	AUTOMOBILE LIABILITY	la di	PARTS BEFREA	Stell.	V RV70	I BUNG	(Ea accident)	\$		
	ANY AUTO		Strategies State Const.	98 N. V. H.	n Bureren	F 32 S. M.S.	BODILY INJURY (Per pe	erson) \$	W. A. N. S. A. A.	
	AUTOS AUTOS	RYN	A RVNA RVNI	Δ	IMMA J	PATROUS I	BODILY INJURY (Per ac	cident) \$		
	HIRED AUTOS NON-OWNED AUTOS	(12)	LA 02 44 14 14 LA DA 04 20 7	19	A SURVEYOR TO	4 - AN E. A. V. S.	PROPERTY DAMAGE (Per accident)	\$	a Net	
ŵy	the beautiful to the second to be	14.6	20 X / X / / / / / / / / / / / / / / / /	ne sur	4. 75c - 25c -	783.284 T	19 1 7 1 N 2	\$	95 5 7 5 5 W	
	UMBRELLA LIAB OCCUR			0.0	72774		EACH OCCURRENCE	s	23.2 -02.2	
	EXCESS LIAB CLAIMS-MADE	BVM	A RUNA RVAN	S 1	NAMES I	DOMA I	AGGREGATE	S	DA DAVES	
	DED RETENTION \$	64 15 570	ta same at a said. The act of the	-5 1	0.94.55.67	ne V - Ni Arthe		S	to discount of the second of	
11	WORKERS COMPENSATION	Oak	STANK DAYS A	st No Edu	4. 10 m/k.t.	194153	WC STATU- TORY LIMITS	ОТН-	SEE TO VI	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE	111	STEAR SOFT IN THE TOTAL OF	Sear man	, 15. 37 Jan	n new year		I ER S	- AV-24	
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		N/A					E.L. EACH ACCIDENT		and the state of t	
	If yes, describe under	23 77 479			C. SATSCHOOL		E.L. DISEASE - EA EMPI		The Discount	
10	DÉSCRIPTION OF OPERATIONS below	(Alb	PUARE PAINS	ar same.	n Rung	(12 SEAT	E.L. DISEASE - POLICY	LIMIT \$	X23/25/20	
	787 43 7 176 7 177 1 178 2 178		4 3 4 5 6 6 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	22. 10. 10. 10. 10.		1 2 30 200			127.8 1.8 48	
	RVNA RVNA RVNA	abus.ii	5 29-7 NO. 31 25 YO K	is 1	- N/N/15 d	esten i			ora di Norse Ad	
					E V J M. PH.		entant seeding	4 10 16 1	254 05 8 14 5 26	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (Attach	ACORD 101, Additional Remarks S	Schedule	, if more space is	required)			D53 F 6A 26	
	ermer reason de Addin 47.								31 0 1/2/10	
	RVDA RVNA RVNA					CONCIN. F			da arvada	
									and unaidua	
	yna rvaa kuna n						L BESTALA E		DESCRIPTION OF THE PARTY OF THE	
									In a med	
	RWNA RWNA RVNA	R WA					SHOW REELE		ed RVNA	
CE	RTIFICATE HOLDER				ELLATION				4.72	
	AMA RVNA RVNA RI	ZNA .	EVNA PVSA	73/3s/3	I RAMA	WWW.	C TOVERS A	15/10/5	RNAMA	
			DATE OF THE PARTY	SHO	ULD ANY OF T	HE ABOVE DI	ESCRIBED POLICIES	BE CANCE	LLED BEFORE	
	RVNA BVNA BVNA		A TOTALLA STATE				REOF, NOTICE WI	ILL BE D	ELIVERED IN	
	A STANT OF STREET STREET		a service a resident service by a dis-	ACC	ORDANCE WIT	THE POLIC	Y PROVISIONS.		wagen und out schooling	
	THE RVIVA RVIVA RT		Publik Kana	12.000	46.57 (5.1	11 20 A	N Market No.	- AZ (62.1A	18: N/ 2024-4	
	and the second second second second	S 10 06		AUTHOR	RIZED REPRESEN		7		SR di anewali	
	RVNA HVNA HVNA	150 160	N RWKA RVM	Robe	ert V. Nuc	cio <	Cobert V. Junio	AVI	an tevral	
	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	era a tribi	THE WOLL BY STATE				L	- 15 DC 10	THE STREET	