SPENCER COUNTY ELEMENTARY

General Ledger Report

From Date: 10/1/2018
To Date: 10/31/2018

Financial Report MONTH ENDING OCTOBER 31, 2018 Activity Accounts

From Acct: 1
To Acct: 999999

| | Activity Accounts | | | | | | | |
|------|---------------------------------|------------|-------------|---------------|-----------|------------|--------------|------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 110 | GENERAL OPERATION | \$686.29 | \$67.53 | \$(7.59) | \$0.00 | \$746.23 | \$0.00 | \$746.23 |
| 120 | PERSONNEL FUND | \$425.01 | \$0.00 | \$(185.04) | \$0.00 | \$239.97 | \$0.00 | \$239.97 |
| 130 | COLLECTION | \$20.75 | \$0.00 | \$0.00 | \$0.00 | \$20.75 | \$0.00 | \$20.75 |
| 150 | CONCESSION | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 161 | MINI RELAY | \$169.60 | \$0.00 | \$0.00 | \$0.00 | \$169.60 | \$0.00 | \$169.60 |
| 210 | FACULTY VENDING-COKE | \$255.57 | \$130.00 | \$0.00 | \$0.00 | \$385.57 | \$0.00 | \$385.57 |
| 211 | FACULTY VENDING-SNACK | \$61.01 | \$73.40 | \$0.00 | (\$29.38) | \$105.03 | \$0.00 | \$105.03 |
| 260 | DRAMA CLUB | \$363.17 | \$30.00 | \$0.00 | \$0.00 | \$393.17 | \$0.00 | \$393.17 |
| 261 | CHESS CLUB | \$644.87 | \$20.00 | \$(246.00) | \$0.00 | \$418.87 | \$0.00 | \$418.87 |
| 262 | BOOK/READING CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 263 | CUP STACKING CLUB | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
| 264 | PERCUSSION ENSEMBLE CLUB | \$92.16 | \$65.00 | \$0.00 | \$0.00 | \$157.16 | \$0.00 | \$157.16 |
| 265 | CRAFTY FRIENDS/ART CLUB | \$79.31 | \$0.00 | \$0.00 | \$0.00 | \$79.31 | \$0.00 | \$79.31 |
| 266 | SAFETY PATROL CLUB | \$64.41 | \$0.00 | \$0.00 | \$0.00 | \$64.41 | \$0.00 | \$64.41 |
| 267 | LEGO CLUB | \$70.53 | \$0.00 | \$0.00 | \$0.00 | \$70.53 | \$0.00 | \$70.53 |
| 268 | JUNIOR BETA CLUB | \$588.18 | \$0.00 | \$0.00 | \$0.00 | \$588.18 | \$0.00 | \$588.18 |
| 269 | NEWSPAPER CLUB | \$15.00 | \$0.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 |
| 270 | ARCHERY CLUB | \$50.00 | \$15.00 | \$0.00 | \$0.00 | \$65.00 | \$0.00 | \$65.00 |
| 271 | STLP CLUB | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 | \$0.00 | \$85.00 |
| 272 | STUDENT COUNCIL CLUB | \$90.00 | \$0.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 |
| 273 | PROBLEM SOLVING CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 274 | QUICK RECALL TEAM CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 275 | GARDEN/ENVIRONMENTAL CLUB | \$0.00 | \$73.80 | \$0.00 | \$0.00 | \$73.80 | \$0.00 | \$73.80 |
| 276 | DANCE CLUB | \$75.00 | \$15.00 | \$0.00 | \$0.00 | \$90.00 | \$0.00 | \$90.00 |
| 277 | ZUMBA DANCE/FITNESS CLUB | \$78.48 | \$10.00 | \$0.00 | \$0.00 | \$88.48 | \$0.00 | \$88.48 |
| 278 | ACADEMIC TEAM CLUB | \$49.69 | \$0.00 | \$0.00 | \$0.00 | \$49.69 | \$0.00 | \$49.69 |
| 279 | GOVERNOR'S CUP CLUB | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 281 | PEER TUTORING CLUB | \$31.40 | \$0.00 | \$0.00 | \$0.00 | \$31.40 | \$0.00 | \$31.40 |
| 282 | TRACK/RUNNING CLUB | \$298.47 | \$115.00 | \$0.00 | \$0.00 | \$413.47 | \$0.00 | \$413.47 |
| 283 | VOLLEYBALL CLUB | \$203.41 | \$0.00 | \$0.00 | \$0.00 | \$203.41 | \$0.00 | \$203.41 |
| 284 | BASKETBALL | \$1,095.00 | \$225.00 | \$(150.00) | \$0.00 | \$1,170.00 | \$0.00 | \$1,170.00 |
| 285 | STEM CLUB | \$50.00 | \$115.00 | \$(35.03) | \$0.00 | \$129.97 | \$0.00 | \$129.97 |
| 286 | DANCE TEAM | \$0.00 | \$640.00 | \$0.00 | \$0.00 | \$640.00 | \$0.00 | \$640.00 |
| 288 | BEARLY NEWS CLUB FIELD TRIP | \$36.12 | \$0.00 | \$0.00 | \$0.00 | \$36.12 | \$0.00 | \$36.12 |
| 300 | | \$2,671.11 | \$2,023.00 | \$(3,987.95) | \$0.00 | \$706.16 | \$0.00 | \$706.16 |
| 400 | CHORUS CLUB | \$1,225.19 | \$35.00 | \$0.00 | \$0.00 | \$1,260.19 | \$0.00 | \$1,260.19 |
| 410 | T-SHIRTS | (\$6.71) | \$0.00 | \$0.00 | \$0.00 | (\$6.71) | \$0.00 | \$(6.71) |
| 800 | CHARITABLE GAMING | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 7002 | PERSONNEL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7010 | TEACHER SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7011 | 5TH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7026 | LIBRARY BOOKSTORE ACCT. | \$10.00 | \$21.00 | \$(31.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7027 | LOST LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7028 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7059 | DONATIONS TIERED SPONSORSHIP | \$750.00 | \$0.00 | \$(750.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7060 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7061 | BOX TOPS GO N PEEL CARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7064 | GO-N-PEEL CARDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7065 | FALL FESTIVAL | \$0.00 | \$23,352.13 | \$(23,246.97) | \$29.38 | \$134.54 | \$0.00 | \$134.54 |

SPENCER COUNTY ELEMENTARY

General Ledger Report

| From Date: | 10/1/2018 | Financial Report | From Acet: | 1 |
|------------|------------|-------------------------------|------------|--------|
| To Date: | 10/31/2018 | MONTH ENDING OCTOBER 31, 2018 | To Acet: | 999999 |
| | | Activity Accounts | | |

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|---------------|-----------|------------|--------------|------------|
| 7066 | FALL FEST TECHNOLOGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7069 | CITY SAVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7070 | KROGER | \$0.00 | \$3,032.20 | \$(3,032.20) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7071 | FUNDING FACTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7072 | LITTLE CAESARS PIZZA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7080 | PICTURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7081 | YEARBOOK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7082 | STEM/ARTS WEEK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$10,453.02 | \$30,078.06 | \$(31,671.78) | \$0.00 | \$8,859.30 | \$0.00 | \$8,859,30 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|-------------|---------------|---------------|------------|--------------|------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$30,025.53 | \$0.00 | \$(30,025.53) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$10,428.02 | \$52.53 | \$(31,671.78) | \$30,025.53 | \$8,834.30 | \$0.00 | \$8,834.30 |
| 993 | DISTRICT FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | SCES CHARITABLE GAMING | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| | General Ledger Grand Total | \$10,453.02 | \$30,078.06 | \$(31,671.78) | \$0.00 | \$8,859.30 | \$0.00 | \$8,859.30 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: _ Principal: ___ __ Date: 11/11/18

Date: 11 / 7/1