STUDENTS 09.36 AP.21

## **School-Related Student Trip Request Form**

SUBMIT THIS FORM ONE WEEK PRIOR TO THE BOARD MEETING.
FACULTY MEMBER(S) SPONSORING TRIP: MIRANDA SMITH
TYPE OF TRIP (CHECK ONE):
□ Classroom Field Trip □ Class Trip (i.e., junior, senior), specify
☐ Organization/Club Trip, specify ☐ Other (athletic, band, if applicable)
DESTINATION: ENTERTRAINMENT JUNCTION ADDRESS: 7379 SQUIRE COURT WEST CHESTER, OHIO PHONE: 513-898-8000
☐ Out of State ☐ Out of County ☐ Within County
□ Overnight; give name, address, phone of lodging
DATE(S) OF TRIP: THURSDAY, DECEMBER 13 <sup>TH</sup> DEPARTURE TIME: 9:15 AM RETURN TIME: 1:45 PM
PURPOSE/EDUCATIONAL VALUE: PRESCHOOL STUDENTS WILL EXPERIENCE THE CHRISTMAS DISPLAY AT ENTERTRAINMENT JUNCTION, LEARN ABOUT VARIOUS TRAINS AND BUILDINGS, MEET SANTA, AND EXPLORE THE FUNHOUSE.
SOURCE OF FUNDING FOR TRIP: PRESCHOOL GRANT – SEE MARLENE
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.
BILL TRIP EXPENSES TO: $\square$ SPONSORING ORGANIZATION $\square$ SCHOOL COUNCIL $\square$ BOARD $\square$ OTHER, SPECIFY: PRESCHOOL GRANT – MARLENE JONES
Number of: students: 26
MODE OF TRANSPORTATION
☐ CERTIFICATED COMMON CARRIER; SPECIFY: NEWPORT
☐ PRIVATE VEHICLE, AS ALLOWED BY POLICY; SPECIFY DRIVER(S)
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)
Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students?
Míranda Smíth  November 7 <sup>th</sup> , 2018
Signature of Faculty Sponsor Date
Trip has been □ approved □ disapproved. Reason for disapproval
Signature of Board Chairperson Date
For overnight and/or out-of-state trips, approval of the Board may be required by policy 09.36.

## **RELATED PROCEDURES:**

09.36 AP.211, 09.36 AP.23

Review/Revised:7/11/13

## List of approved chaperones:

- Cierra O'Banion
- Sierra Couch
- Carrie Weber
- Ben Grammer
- Gina Laycock
- Paige Roberts