

P 1 |glkymnth

11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION
9231jann MONTHLY REPORT - FY 2019 Period 4

| GENERAL FUND (1)  | LASTFY ENCUMBRA<br>Period                                 | NCES                     | MONTH<br>TO DATE                            | YEAR<br>TO DATE                                     | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   |
|---|---|--------------------------|---|---|--|---|
| REVENUES  |   |                          |   |   |  |   |
| 0999 BEGINNING BALANCE  |   |                          |   |   |  |   |
| TOTAL 0999 BEG1   | INNING BALANCE<br>19,862,329.34                           | .00                      | .00   | 22,015,269.82                                       | 22,014,763.81  | -506.01   |
| RECEIPTS  |   |                          |   |   |  |   |
| REVENUE FROM LOCAL SOUP   | RCES  |                          |   |   |  |   |
| AD VALOREM TAXES  |   |                          |   |   |  |   |
| 1111 GRP TAX<br>1113 PSCRP TAX<br>1115 DLQ TAX<br>1117 MV TAX<br>1118 UNMND TAX | 1,313.59<br>341,650.45<br>252,507.89<br>911,651.37<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>2,345.11<br>240,080.02<br>.00 | .00<br>81,749.60<br>232,245.24<br>918,160.82<br>.00 | 24,500,000.00<br>1,500,000.00<br>300,000.00<br>3,000,000.00<br>10,000.00 | 24,500,000.00<br>1,418,250.40<br>67,754.76<br>2,081,839.18<br>10,000.00 |
| TOTAL AD VALORE   | EM TAXES<br>1,507,123.30                                  | .00                      | 242,425.13                                  | 1,232,155.66  | 29,310,000.00  | 28,077,844.34   |
| SALES & USE TAXES   |   |                          |   |   |  |   |
| 1121 UTIL TAX   | 1,526,852.00  | .00                      | 979,835.90                                  | 2,008,516.37  | 5,400,000.00   | 3,391,483.63  |
| TOTAL SALES & U   | JSE TAXES<br>1,526,852.00                                 | .00                      | 979,835.90                                  | 2,008,516.37  | 5,400,000.00   | 3,391,483.63  |
| PENALTIES & INTEREST ON   | N TAXES   |                          |   |   |  |   |
| 1140 PEN & INT  | 31.45   | .00                      | .00   | 6.08  | 20,000.00  | 19,993.92   |
| TOTAL PENALTIES   | S & INTEREST ON TAXES 31.45                               | .00                      | .00   | 6.08  | 20,000.00  | 19,993.92   |
| OTHER TAXES   |   |                          |   |   |  |   |
| 1191 OMIT TAX   | 48,376.28   | .00                      | 23,229.56                                   | 88,838.75   | 100,000.00   | 11,161.25   |
| TOTAL OTHER TAX   | KES 48,376.28   | .00                      | 23,229.56                                   | 88,838.75   | 100,000.00   | 11,161.25   |
| REVENUE OTHER LOCAL GOV   | FRNMENT UNITS   |                          |   |   |  |   |
| 1280 IN LIEU OF   | 462,000.00  | .00                      | .00   | .00   | .00  | .00   |
| TOTAL REVENUE (   | OTHER LOCAL GOVERNMENT UNITS 462,000.00                   | .00                      | .00   | .00   | .00  | .00   |

TUITION



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 2 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| GENERAL FUND (1)   | LASTFY<br>Period   | ENCUMBRANCES                                     | MONTH<br>TO DATE   | YEAR<br>TO DATE   | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  |
|--|--|--|--|---|--|--|
| 1310 TUIT IND<br>1320 GOV TUI IN<br>1340 TUIT OTHR   | .00<br>.00<br>.00  | .00  | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00  | .00  |
| TOTAL TUITION  | .00  | .00  | .00  | .00   | .00  | .00  |
| TRANSPORTATION   |  |  |  |   |  |  |
| 1442 TRN FSC CT  | 2,146.76   | .00  | 2,148.55   | 4,075.60  | 10,000.00  | 5,924.40   |
| TOTAL TRANSPORT  | TATION 2,146.76  | .00  | 2,148.55   | 4,075.60  | 10,000.00  | 5,924.40   |
| EARNINGS ON INVESTMENTS  | }  |  |  |   |  |  |
| 1510 INT ON INV<br>1540 INVST PRPT   | 63,029.56<br>.00   | .00  | 38,593.43<br>.00   | 147,152.37<br>.00   | 50,000.00  | -97,152.37<br>.00  |
| TOTAL EARNINGS   | ON INVESTMENTS 63,029.56   | .00  | 38,593.43  | 147,152.37  | 50,000.00  | -97,152.37   |
| STUDENT ACTIVITIES   |  |  |  |   |  |  |
| 1710 ADMISSIONS<br>1730 DUES   | 1,870.00   | .00  | 1,066.00<br>.00  | 1,666.00  | 8,000.00   | 6,334.00   |
| TOTAL STUDENT A  | ACTIVITIES<br>1,870.00   | .00  | 1,066.00   | 1,666.00  | 8,000.00   | 6,334.00   |
| COMMUNITY SERVICE ACTIV  | TITIES   |  |  |   |  |  |
| 1811 COM ED FEE<br>1819 OTHER FEES   | .00<br>21,854.83   | .00  | .00<br>6,881.80  | .00<br>45,997.55  | .00<br>80,000.00   | .00<br>34,002.45   |
| TOTAL COMMUNITY  | SERVICE ACTIVITIE 21,854.83  | .00  | 6,881.80   | 45,997.55   | 80,000.00  | 34,002.45  |
| OTHER REVENUE FROM LOCA  | AL SOURCES   |  |  |   |  |  |
| 1911 BLDG RENT 1912 BUS RENT 1919 OTHER RENT 1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1991 TRANSCRIPT 1999 MISC REV | 7,015.00<br>.00<br>.00<br>33,612.14<br>111.37<br>72,858.72<br>.00<br>19,031.70 | .00<br>.00<br>.00<br>.00<br>.00<br>-63.99<br>.00 | 1,579.17<br>.00<br>.00<br>6,098.12<br>34,083.34<br>2,048.01<br>.00<br>5,784.70 | 7,406.67<br>.00<br>.00<br>23,600.86<br>34,951.63<br>27,300.76<br>.00<br>10,449.11 | .00<br>.00<br>2,000.00<br>44,428.52<br>.00<br>36,413.26<br>.00 | -7,406.67<br>.00<br>2,000.00<br>20,827.66<br>-34,951.63<br>9,176.49<br>.00<br>-10,449.11 |
| TOTAL OTHER REV  | VENUE FROM LOCAL SO<br>132,628.93  | OURCES<br>-63.99                                 | 49,593.34  | 103,709.03  | 82,841.78  | -20,803.26   |
| TOTAL REVENUE F  | ROM LOCAL SOURCES  |  |  |   |  |  |
|  |  |  |  |   |  |  |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 3 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| ENERAL FUND (1)  | LASTFY<br>Period                                    | ENCUMBRANCES                    | MONTH<br>TO DATE                | YEAR<br>TO DATE                                     | BUDGET<br>APPROP                       | AVAILABLE<br>BUDGET                           |
|--|---|---------------------------------|---------------------------------|---|--|---|
|  | 3,765,913.11  | -63.99                          | 1,343,773.71                    | 3,632,117.41  | 35,060,841.78                          | 31,428,788.36                                 |
| EVENUE FROM STATE SO   | OURCES  |                                 |                                 |   |  |   |
| TATE PROGRAM   |   |                                 |                                 |   |  |   |
| 3111 SEEK  | 17,955,401.00                                       | .00                             | 4,585,789.00                    | 18,402,085.00                                       | 55,088,390.00                          | 36,686,305.00                                 |
| TOTAL STATE I  | PROGRAM<br>17,955,401.00                            | .00                             | 4,585,789.00                    | 18,402,085.00                                       | 55,088,390.00                          | 36,686,305.00                                 |
| THER STATE FUNDING   |   |                                 |                                 |   |  |   |
| 3122 VOC TRANSP<br>3125 DRV TRN RB<br>3126 SUB REIMB<br>3127 FLEX SPEND<br>3128 AUD REIMB<br>3129 KSB/D TR R | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>38,403.01 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>43,993.12 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>-13,993.12 |
| TOTAL OTHER S  | STATE FUNDING<br>38,403.01                          | .00                             | .00                             | 43,993.12   | 30,000.00                              | -13,993.12                                    |
| XPENDITURE REIMBURS  | EMENTS  |                                 |                                 |   |  |   |
| 3130 OOD REIMB   | 150.00  | .00                             | .00                             | .00   | 50,000.00                              | 50,000.00                                     |
| TOTAL EXPEND   | ITURE REIMBURSEMENTS<br>150.00                      | .00                             | .00                             | .00   | 50,000.00                              | 50,000.00                                     |
| ESTRICTED  |   |                                 |                                 |   |  |   |
| 3200 RES STATE   | 49,876.57   | .00                             | 7,838.30                        | 9,882.85  | 17,200.00                              | 7,317.15                                      |
| TOTAL RESTRIC  | CTED 49,876.57                                      | .00                             | 7,838.30                        | 9,882.85  | 17,200.00                              | 7,317.15                                      |
| EVENUE ON BEHALF PAY   | YMENTS  |                                 |                                 |   |  |   |
| 3900 ON BEHALF   | .00   | .00                             | .00                             | .00   | .00                                    | .00   |
| TOTAL REVENUE  | E ON BEHALF PAYMENTS                                | .00                             | .00                             | .00   | .00                                    | .00   |
| TOTAL REVENUE  | E FROM STATE SOURCES 18,043,830.58                  | .00                             | 4,593,627.30                    | 18,455,960.97                                       | 55,185,590.00                          | 36,729,629.03                                 |
| EVENUE FROM FEDERAL  | SOURCES   |                                 |                                 |   |  |   |
| NRESTRICTED DIRECT   |   |                                 |                                 |   |  |   |
| 4100 UN DIR FED  | 12,503.16   | .00                             | .00                             | 37,082.40   | 50,000.00                              | 12,917.60                                     |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 4 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| ENERAL FUND (1)  | LASTFY E<br>Period                         | NCUMBRANCES              | MONTH<br>TO DATE         | YEAR<br>TO DATE                              | BUDGET<br>APPROP               | AVAILABLE<br>BUDGET                                 |
|--|--|--------------------------|--------------------------|--|--------------------------------|---|
| TOTAL UNRESTRI   | CTED DIRECT<br>12,503.16                   | .00                      | .00                      | 37,082.40                                    | 50,000.00                      | 12,917.60   |
| ESTRICTED THROUGH THE  | STATE                                      |                          |                          |  |                                |   |
| 4500 RES FED/ST  | .00  | .00                      | .00                      | .00  | .00                            | .00   |
| TOTAL RESTRICT   | ED THROUGH THE STATE .00                   | .00                      | .00                      | .00  | .00                            | .00   |
| EDERAL REIMBURSEMENT   |  |                          |                          |  |                                |   |
| 4810 MEDICAID  | 101,160.50                                 | .00                      | 26,588.37                | 42,429.41                                    | 130,000.00                     | 87,570.59   |
| TOTAL FEDERAL  | REIMBURSEMENT<br>101,160.50                | .00                      | 26,588.37                | 42,429.41                                    | 130,000.00                     | 87,570.59   |
| TOTAL REVENUE  | FROM FEDERAL SOURCES 113,663.66            | .00                      | 26,588.37                | 79,511.81                                    | 180,000.00                     | 100,488.19  |
| THER RECEIPTS  |  |                          |                          |  |                                |   |
| NTERFUND TRANSFERS   |  |                          |                          |  |                                |   |
| 5210 FND XFER<br>5220 INDCST XFE   | .00  | .00                      | .00                      | 1,000,000.00                                 | 1,000,000.00                   | .00   |
| TOTAL INTERFUN   | D TRANSFERS                                | .00                      | .00                      | 1,000,000.00                                 | 1,000,000.00                   | .00   |
| ALE OR COMP FOR LOSS   | OF ASSETS                                  |                          |                          |  |                                |   |
| 5311 SALE LAND<br>5312 LOSS LAND<br>5332 LOSS BLDG<br>5341 SALE EQUIP<br>5342 LOSS EQUIP | 36,403.00<br>.00<br>.00<br>9,589.00<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>15,401.69 | .00<br>.00<br>.00<br>10,000.00 | .00<br>.00<br>.00<br>.00<br>10,000.00<br>-15,401.69 |
| TOTAL SALE OR  | COMP FOR LOSS OF ASSE                      | rs<br>.00                | .00                      | 15,401.69                                    | 10,000.00                      | -5,401.69   |
| TOTAL OTHER RE   | CEIPTS<br>45,992.00                        | .00                      | .00                      | 1,015,401.69                                 | 1,010,000.00                   | -5,401.69   |
| TOTAL RECEIPTS   | 21,969,399.35                              | -63.99                   | 5,963,989.38             | 23,182,991.88                                | 91,436,431.78                  | 68,253,503.89                                       |
| TOTAL REVENUE  | 41,831,728.69                              | -63.99                   | 5,963,989.38             | 45,198,261.70                                | 113,451,195.59                 | 68,252,997.88                                       |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 5 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| 9231 Jann  | MONTE   | LI REPORT - FI 201   |   | gikymi   |   |   |
|--|---|--|---|--|---|---|
| GENERAL FUND (1)   | LASTFY<br>Period  | ENCUMBRANCES   | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET   |
| EXPENDITURES   |   |  |   |  |   |   |
| 1000 INSTRUCTION   |   |  |   |  |   |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700                 | 8,329,275.02<br>568,619.97<br>.00<br>29,354.48<br>61,704.93<br>86,124.38<br>884,048.94<br>6,160.41<br>48,107.19 | .00<br>.00<br>.00<br>11,889.76<br>158,651.09<br>33,998.09<br>252,175.56<br>16,740.00<br>6,543.11 | 4,027,185.89<br>268,360.47<br>.00<br>11,479.65<br>38,446.17<br>10,069.27<br>90,548.72<br>.00<br>11,028.17 | 8,398,121.61<br>518,409.21<br>.00<br>51,833.70<br>68,628.50<br>81,606.93<br>756,235.61<br>25,451.20<br>52,032.00 | 2 525 145 99  | 44,368,376.48<br>3,016,736.78<br>.00<br>32,700.77<br>-132,190.23<br>15,772.63<br>2,410,142.17<br>-20,891.20<br>419,646.90 |
|  | INSTRUCTION   | 0,010,11   | 11,020,17   | 32,032.00  | 170,222.01  | 113,010.30  |
| 101112 1000  | 10,013,395.32   | 479,997.61   | 4,457,118.34  | 9,952,318.76   | 60,542,610.67   | 50,110,294.30   |
| 2100 STUDENT SUPP  |   |  |   |  |   |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800         | 1,241,797.90<br>128,312.12<br>.00<br>9,952.59<br>710.76<br>58,740.19<br>25,679.09<br>.00<br>1,666.00            | .00<br>.00<br>.00<br>22,502.00<br>2,088.12<br>1,507.26<br>2,500.31<br>.00                        | 580,348.10<br>61,088.75<br>.00<br>2,861.19<br>463.92<br>342.94<br>2,896.93<br>.00<br>253.75               | 1,258,390.23<br>166,316.85<br>.00<br>14,120.30<br>927.84<br>59,848.26<br>14,292.74<br>.00<br>1,212.88            | 6,876,836.00<br>611,825.75<br>.00<br>51,750.00<br>5,500.00<br>73,567.50<br>46,367.04<br>5,500.00<br>600.00                | 5,618,445.77<br>445,508.90<br>.00<br>15,127.70<br>2,484.04<br>12,211.98<br>29,573.99<br>5,500.00<br>-612.88               |
| TOTAL 2100   | STUDENT SUPPORT SEF 1,466,858.65  | RVICES 28,597.69   | 648,255.58  | 1,515,109.10   | 7,671,946.29  | 6,128,239.50  |
| 2200 INSTRUCTIONA  | L STAFF SUPP SERV   |  |   |  |   |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0900 | 873,387.27<br>166,229.05<br>.00<br>6,583.50<br>72,937.27<br>187,845.23<br>10,373.01<br>.00<br>19,597.50         | .00<br>.00<br>.00<br>3,336.00<br>195,658.31<br>516.20<br>48,070.64<br>.00                        | 298,056.34<br>37,501.57<br>.00<br>2,174.00<br>45,291.34<br>23,717.35<br>77,852.21<br>.00<br>.00           | 120 221 20   | 3,681,468.00<br>439,573.03<br>.00<br>28,299.00<br>324,420.91<br>159,253.06<br>441,102.85<br>30,550.00<br>28,857.47<br>.00 | 2,783,651.83<br>301,351.65<br>.00<br>16,616.56<br>37,397.10<br>38,837.20<br>219,489.03<br>30,550.00<br>5,054.39           |
| TOTAL 2200   | INSTRUCTIONAL STAFF<br>1,336,952.83   | SUPP SERV<br>247,581.15  | 484,592.81  | 1,452,995.41   | 5,133,524.32  | 3,432,947.76  |
| 2300 DISTRICT ADM  |   |  |   |  |   |   |
| 0100<br>0200<br>0280   | 72,434.20<br>10,546.45<br>.00   | .00<br>.00<br>.00  | 18,356.40<br>2,815.97<br>.00  | 73,888.10<br>11,351.62<br>.00  | 259,065.00<br>37,463.20<br>.00  | 185,176.90<br>26,111.58<br>.00  |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 6 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| 9231 Jaini   |              | 1101111  | III KEPOKI - FI 2013  | rerrou r  | 1911  |   |  |  |
|--|--------------|--|---|---|---|---|--|--|
| GENERAL  | FUND (1)     | LASTFY<br>Period   | ENCUMBRANCES  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  |  |
| 0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0840<br>0900         |              | 41,750.49<br>1,346.85<br>204,226.77<br>11,990.05<br>.00<br>13,478.20<br>.00  | 260.00<br>4,247.61<br>654.48<br>1,446.18<br>.00<br>2,380.00<br>.00                            | 35,242.45<br>690.84<br>.00<br>569.36<br>.00<br>117.27<br>.00  | 60,268.41<br>1,588.74<br>235,320.88<br>3,745.83<br>.00<br>15,861.16<br>.00  | 649,254.00<br>10,246.95<br>243,500.00<br>34,333.36<br>.00<br>37,229.01<br>.00   | 588,725.59<br>4,410.60<br>7,524.64<br>29,141.35<br>.00<br>18,987.85<br>.00   |  |
|  | TOTAL 2300   | DISTRICT ADMIN SUPP<br>355,773.01  | PORT 8,988.27   | 57,792.29   | 402,024.74  | 1,271,091.52  | 860,078.51   |  |
| 2400 S   | CHOOL ADMIN  | SUPPORT  |   |   |   |   |  |  |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 |              | 1,276,030.60<br>215,059.20<br>.00<br>1,100.00<br>19,659.58<br>5,647.63<br>33,492.68<br>.00<br>3,703.51             | .00<br>.00<br>.00<br>1,755.00<br>31,209.59<br>12,409.70<br>38,079.18<br>.00                   | 435,983.73<br>41,535.66<br>.00<br>432.40<br>6,794.17<br>1,372.92<br>3,225.89<br>.00<br>889.38             | 1,298,406.90<br>116,830.96<br>.00<br>4,080.40<br>13,314.74<br>8,703.13<br>26,869.68<br>.00<br>5,203.13                | 5,163,525.00<br>513,736.63<br>.00<br>349.00<br>2,774.17<br>5,298.61<br>24,746.86<br>.00<br>5,500.00                       | 3,865,118.10<br>396,905.67<br>.00<br>-5,486.40<br>-41,750.16<br>-15,814.22<br>-40,202.00<br>.00<br>296.87            |  |
|  | TOTAL 2400   | SCHOOL ADMIN SUPPOR<br>1,554,693.20  | 83,453.47   | 490,234.15  | 1,473,408.94  | 5,715,930.27  | 4,159,067.86   |  |
| 2500 Bt  |              | ORT SERVICES   |   |   |   |   |  |  |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 |              | 383,537.21<br>76,102.92<br>.00<br>46,169.64<br>1,141.03<br>63,202.35<br>20,973.28<br>44,671.56<br>5,270.82         | .00<br>.00<br>.00<br>4,673.00<br>6,724.38<br>54,863.70<br>4,160.34<br>.00                     | 96,074.73<br>16,240.83<br>.00<br>-69.21<br>2,416.16<br>1,628.34<br>4,163.94<br>.00<br>500.90              | 367,229.26<br>95,826.95<br>.00<br>16,498.01<br>4,288.89<br>73,543.20<br>25,358.20<br>.00<br>11,467.54                 | 1,179,346.00<br>203,268.93<br>.00<br>100,150.00<br>16,521.58<br>187,002.00<br>122,859.10<br>139,147.00<br>27,710.00       | 812,116.74<br>107,441.98<br>.00<br>78,978.99<br>5,508.31<br>58,595.10<br>93,340.56<br>139,147.00<br>16,242.46        |  |
|  | TOTAL 2500   | BUSINESS SUPPORT SE  | RVICES<br>70,421.42   | 120 955 69  | 594 212 05  | 1,976,004.61  |  |  |
| 2600 PI  | LANT OPERATI | ONS AND MAINTENANCE  | ,0,121.12   | 120,755.07  | 331,212.03  | 1,3,0,001.01  | 1,311,3,1.11   |  |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 |              | 1,045,305.08<br>312,739.22<br>.00<br>101,220.67<br>382,264.73<br>410,299.68<br>1,129,522.88<br>43,439.22<br>600.75 | .00<br>.00<br>.00<br>3,016.00<br>308,456.20<br>67,018.72<br>151,103.36<br>33,165.51<br>380.00 | 286,749.21<br>89,911.12<br>.00<br>5,117.19<br>216,820.48<br>10,177.05<br>275,425.33<br>29,140.00<br>60.00 | 1,155,494.83<br>360,012.76<br>.00<br>101,162.10<br>828,316.70<br>424,973.37<br>1,148,516.82<br>120,068.15<br>2,839.07 | 3,370,375.81<br>1,038,633.91<br>.00<br>178,502.00<br>1,746,988.28<br>547,398.81<br>3,992,458.44<br>292,156.91<br>1,100.00 | 2,214,880.98<br>678,621.15<br>.00<br>74,323.90<br>610,215.38<br>55,406.72<br>2,692,838.26<br>138,923.25<br>-2,119.07 |  |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 7
9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| GENERAL FUND (1)   | LASTFY<br>Period  | ENCUMBRANCES   | MONTH<br>TO DATE   | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET   |
|--|---|--|--|--|---|---|
| TOTAL 26   | 00 PLANT OPERATIONS AN 3,425,392.23   | D MAINTENANCE<br>563,139.79  | 913,400.38   | 4,141,383.80   | 11,167,614.16   | 6,463,090.57  |
| 2700 STUDENT TR  | ANSPORTATION  |  |  |  |   |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 | 973,410.06<br>344,281.36<br>.00<br>12,478.10<br>3,615.92<br>185,282.06<br>185,464.94<br>.00<br>1,232.00 | .00<br>.00<br>.00<br>25,472.00<br>6,531.73<br>.195.33<br>1,444,728.08<br>.00 | 410,022.09<br>126,651.42<br>.00<br>1,388.00<br>31,978.30<br>-18,641.72<br>92,591.85<br>.00 | 964,765.11<br>310,731.46<br>.00<br>8,102.00<br>68,495.17<br>220,475.95<br>514,231.43<br>1,070,943.00<br>875.00 | 4,373,645.00<br>1,308,954.57<br>.00<br>45,710.00<br>64,354.00<br>263,979.77<br>2,856,310.17<br>2,110,557.00<br>9,500.00 | 3,408,879.89<br>998,223.11<br>.00<br>12,136.00<br>-10,672.90<br>43,308.49<br>897,350.66<br>1,039,614.00<br>8,625.00 |
| TOTAL 27   | 00 STUDENT TRANSPORTAT<br>1,705,764.44  | TION<br>1,476,927.14   | 643,989.94   | 3,158,619.12   | 11,033,010.51   | 6,397,464.25  |
| 2900 OTHER INST  | RUCTIONAL   |  |  |  |   |   |
| 0800   | .00   | .00  | .00  | .00  | .00   | .00   |
| TOTAL 29   | 00 OTHER INSTRUCTIONAL .00  | .00  | .00  | .00  | .00   | .00   |
| 3100 FOOD SERVI  | CE OPERATION  |  |  |  |   |   |
| 0100<br>0200<br>0300<br>0600<br>0700                                 | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>78.90<br>.00  | .00<br>.00<br>.00<br>2,104.23<br>.00   | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>-2,104.23<br>.00   |
| TOTAL 31   | 00 FOOD SERVICE OPERAT  | CION .00   | 78.90  | 2,104.23   | .00   | -2,104.23   |
| 3200 DAY CARE C  | PERATIONS   |  |  |  |   |   |
| 0200<br>0600<br>0700   | .00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00  | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00   |
| TOTAL 32   | 00 DAY CARE OPERATIONS  | .00  | .00  | .00  | .00   | .00   |
| 3300 COMMUNITY   | SERVICES  |  |  |  |   |   |
| 0100<br>0200<br>0300<br>0400<br>0500                                 | 392.50<br>10,596.13<br>2,948.75<br>2,617.08<br>2,927.24   | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>436.19  | 612.50<br>28.49<br>.00<br>65.00<br>450.19  | 2,670.00<br>480.90<br>20,268.32<br>766.69<br>10,271.73  | 2,057.50<br>452.41<br>20,268.32<br>701.69<br>9,821.54   |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 8 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| GENERAL FUND (1)                     | LASTFY<br>Period             | ENCUMBRANCES              | MONTH<br>TO DATE         | YEAR<br>TO DATE             | BUDGET                          | AVAILABLE<br>BUDGET             |
|--------------------------------------|------------------------------|---------------------------|--------------------------|-----------------------------|---------------------------------|---------------------------------|
| 0600<br>0700<br>0800                 | 13,472.01<br>.00<br>322.00   | 5,631.00<br>.00<br>350.00 | 1,134.20<br>.00<br>.00   | 3,153.87<br>.00<br>2,202.77 | 130,553.85<br>65.00<br>3,610.75 | 121,768.98<br>65.00<br>1,057.98 |
| TOTAL 3300                           | COMMUNITY SERVICES 33,275.71 | 5,981.00                  | 1,570.39                 | 6,512.82                    | 168,687.24                      | 156,193.42                      |
| 4100 LAND/SITE AC                    | CQUISITIONS                  |                           |                          |                             |                                 |                                 |
| 0300<br>0700                         | .00                          | .00                       | .00<br>244.16            | .00<br>568,309.51           | .00<br>500,000.00               | .00<br>-68,309.51               |
| TOTAL 4100                           | D LAND/SITE ACQUISITION .00  | ONS                       | 244.16                   | 568,309.51                  | 500,000.00                      | -68,309.51                      |
| 4300 ARCHITECTURA                    | AL/ENGIN                     |                           |                          |                             |                                 |                                 |
| 0300<br>0400<br>0500                 | 1,682.11<br>.00<br>.00       | .00<br>.00<br>.00         | 1,680.00<br>.00<br>.00   | 3,360.00<br>.00<br>.00      | 20,000.00<br>.00<br>.00         | 16,640.00<br>.00<br>.00         |
| TOTAL 4300                           | ARCHITECTURAL/ENGIN 1,682.11 | .00                       | 1,680.00                 | 3,360.00                    | 20,000.00                       | 16,640.00                       |
| 4500 BUILDING ACÇ                    | QUISTIONS & CONSTRUCTION     | ON                        |                          |                             |                                 |                                 |
| 0300                                 | .00                          | .00                       | .00                      | .00                         | .00                             | .00                             |
| TOTAL 4500                           | BUILDING ACQUISTIONS         | S & CONSTRUCTION .00      | .00                      | .00                         | .00                             | .00                             |
| 1600 SITE IMPROVE                    | EMENT                        |                           |                          |                             |                                 |                                 |
| 0300<br>0400<br>0500<br>0700<br>0800 | .00<br>.00<br>.00<br>.00     | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00    | .00<br>.00<br>.00<br>.00        | .00<br>.00<br>.00<br>.00        |
| TOTAL 4600                           | SITE IMPROVEMENT .00         | .00                       | .00                      | .00                         | .00                             | .00                             |
| 5100 DEBT SERVICE                    | Ξ                            |                           |                          |                             |                                 |                                 |
| 0800                                 | .00                          | .00                       | .00                      | .00                         | .00                             | .00                             |
| TOTAL 5100                           | DEBT SERVICE .00             | .00                       | .00                      | .00                         | .00                             | .00                             |
| 5200 FUND TRANSFE                    | ERS                          |                           |                          |                             |                                 |                                 |
| 0900                                 | 110,000.00                   | .00                       | 116,507.00               | 116,507.00                  | 750,776.00                      | 634,269.00                      |



| GENERAL FUND (1) | LASTFY<br>Period              | ENCUMBRANCES  | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|------------------|-------------------------------|---------------|------------------|-----------------|------------------|---------------------|
| TOTAL 5200 FUI   | ND TRANSFERS<br>110,000.00    | .00           | 116,507.00       | 116,507.00      | 750,776.00       | 634,269.00          |
| 5300 CONTINGENCY |                               |               |                  |                 |                  |                     |
| 0840             | .00                           | .00           | .00              | .00             | 7,500,000.00     | 7,500,000.00        |
| TOTAL 5300 CON   | ringency                      | .00           | .00              | .00             | 7,500,000.00     | 7,500,000.00        |
| TOTAL EXPENDIT   | URES<br>20,644,856.31         | 2,965,087.54  | 7,936,419.63     | 23,386,865.48   | 113,451,195.59   | 87,099,242.57       |
| TOTAL FOR GENER  | RAL FUND (1)<br>21,186,872.38 | -2,965,151.53 | -1,972,430.25    | 21,811,396.22   | .00              | -18,846,244.69      |



RESTRICTED DIRECT

# THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 10 |glkymnth

| - <b>3</b>                       |                                   |             |                  |                  |                        | 13                     |  |
|----------------------------------|-----------------------------------|-------------|------------------|------------------|------------------------|------------------------|--|
| SPECIAL REVENUE (2)              | LASTFY E<br>Period                | NCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE  | BUDGET<br>APPROP       | AVAILABLE<br>BUDGET    |  |
| EVENUES                          |                                   |             |                  |                  |                        |                        |  |
| 999 BEGINNING BALANCE            |                                   |             |                  |                  |                        |                        |  |
| TOTAL 0999 BEGIN                 | NING BALANCE                      | .00         | .00              | .00              | .00                    | .00                    |  |
| ECEIPTS                          |                                   |             |                  |                  |                        |                        |  |
| EVENUE FROM LOCAL SOURCE         | ES                                |             |                  |                  |                        |                        |  |
| CARNINGS ON INVESTMENTS          |                                   |             |                  |                  |                        |                        |  |
| 1510 INT ON INV                  | 577.53                            | .00         | 681.92           | 1,944.32         | 346.00                 | -1,598.32              |  |
| TOTAL EARNINGS O                 | N INVESTMENTS<br>577.53           | .00         | 681.92           | 1,944.32         | 346.00                 | -1,598.32              |  |
| THER REVENUE FROM LOCAL          | SOURCES                           |             |                  |                  |                        |                        |  |
| 1920 CONTRIBUTE<br>1990 MISC REV | 26.20<br>123,522.68               | .00         | .00<br>5,541.67  | .00<br>38,892.89 | 45,000.00<br>67,900.00 | 45,000.00<br>29,007.11 |  |
| TOTAL OTHER REVE                 | NUE FROM LOCAL SOUR<br>123,548.88 | CES         | 5,541.67         | 38,892.89        | 112,900.00             | 74,007.11              |  |
| TOTAL REVENUE FRO                | OM LOCAL SOURCES<br>124,126.41    | .00         | 6,223.59         | 40,837.21        | 113,246.00             | 72,408.79              |  |
| EVENUE FROM STATE SOURCE         | ES                                |             |                  |                  |                        |                        |  |
| ESTRICTED                        |                                   |             |                  |                  |                        |                        |  |
| 3200 RES STATE                   | 3,336,846.25                      | .00         | 32,515.00        | 2,270,870.01     | 5,678,114.00           | 3,407,243.99           |  |
| TOTAL RESTRICTED                 | 3,336,846.25                      | .00         | 32,515.00        | 2,270,870.01     | 5,678,114.00           | 3,407,243.99           |  |
| EVENUE ON BEHALF PAYMEN'         | TS                                |             |                  |                  |                        |                        |  |
| 3900 ON BEHALF                   | .00                               | .00         | .00              | .00              | .00                    | .00                    |  |
| TOTAL REVENUE ON                 | BEHALF PAYMENTS                   | .00         | .00              | .00              | .00                    | .00                    |  |
| TOTAL REVENUE FR                 | OM STATE SOURCES<br>3,336,846.25  | .00         | 32,515.00        | 2,270,870.01     | 5,678,114.00           | 3,407,243.99           |  |
| EVENUE FROM FEDERAL SOU          | RCES                              |             |                  |                  |                        |                        |  |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 11 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

|   | •                                |                   |                          |   |                          | •                                       |
|---|----------------------------------|-------------------|--------------------------|---|--------------------------|---|
| SPECIAL REVENUE (2)                                 | LASTFY<br>Period                 | ENCUMBRANCES      | MONTH<br>TO DATE         | YEAR<br>TO DATE                         | BUDGET<br>APPROP         | AVAILABLE<br>BUDGET                     |
| 4300 RES DIR FE                                     | 44,392.31                        | .00               | 15,527.05                | 37,280.99                               | 318,100.00               | 280,819.01                              |
| TOTAL RESTRICTE                                     | D DIRECT 44,392.31               | .00               | 15,527.05                | 37,280.99                               | 318,100.00               | 280,819.01                              |
| RESTRICTED THROUGH THE                              | STATE                            |                   |                          |   |                          |   |
| 4500 RES FED/ST                                     | 340,207.05                       | .00               | 168,245.00               | 821,131.97                              | 8,097,772.05             | 7,276,640.08                            |
| TOTAL RESTRICTE                                     | D THROUGH THE STAT 340,207.05    | E .00             | 168,245.00               | 821,131.97                              | 8,097,772.05             | 7,276,640.08                            |
| TOTAL REVENUE F                                     | ROM FEDERAL SOURCE<br>384,599.36 | S .00             | 183,772.05               | 858,412.96                              | 8,415,872.05             | 7,557,459.09                            |
| OTHER RECEIPTS                                      |                                  |                   |                          |   |                          |   |
| INTERFUND TRANSFERS                                 |                                  |                   |                          |   |                          |   |
| 5210 FND XFER<br>5231 TSF TITLE2<br>5241 TSF TITLE1 | .00<br>308,597.00<br>-308,597.00 | .00<br>.00<br>.00 | 116,507.00<br>.00<br>.00 | 116,507.00<br>250,789.00<br>-250,789.00 | 369,938.00<br>.00<br>.00 | 253,431.00<br>-250,789.00<br>250,789.00 |
| TOTAL INTERFUND                                     | TRANSFERS -308,597.00            | .00               | 116,507.00               | 116,507.00                              | 369,938.00               | 253,431.00                              |
| TOTAL OTHER REC                                     | EIPTS .00                        | .00               | 116,507.00               | 116,507.00                              | 369,938.00               | 253,431.00                              |
| TOTAL RECEIPTS                                      | 3,845,572.02                     | .00               | 339,017.64               | 3,286,627.18                            | 14,577,170.05            | 11,290,542.87                           |
| TOTAL REVENUE                                       | 3,845,572.02                     | .00               | 339,017.64               | 3,286,627.18                            | 14,577,170.05            | 11,290,542.87                           |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 12 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| SPECIAL REVENUE (2)  | LASTFY<br>Period  | ENCUMBRANCES   | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  |
|--|---|--|---|--|---|--|
| EXPENDITURES   |   |  |   |  |   |  |
| 1000 INSTRUCTION   |   |  |   |  |   |  |
| 0100<br>0200<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0900 | 1,317,570.49<br>286,575.83<br>9,932.75<br>11,714.02<br>144,639.84<br>551,409.68<br>45,579.00<br>7,321.95<br>.00 | 103,799.02<br>.00<br>25,652.00<br>8,649.75<br>25,677.69<br>108,953.36<br>.00<br>492.00 | 558,598.61<br>132,163.52<br>11,807.37<br>1,790.46<br>12,416.27<br>115,450.95<br>.00<br>4,810.51 | 1,451,021.27<br>305,802.31<br>35,779.67<br>3,554.53<br>199,746.93<br>622,781.10<br>.00<br>10,017.45<br>.00 | 7,202,754.70<br>1,611,904.96<br>327,974.03<br>28,380.43<br>220,024.00<br>1,325,887.69<br>32,459.00<br>25,325.85 | 5,647,934.41<br>1,306,102.65<br>266,542.36<br>16,176.15<br>-5,400.62<br>594,153.23<br>32,459.00<br>14,816.40 |
| TOTAL 1000   | TATOMPTIONTON   | 273,223.82   |   |  |   |  |
| 2100 STUDENT SUPPO   | RT SERVICES   |  |   |  |   |  |
| 0100<br>0200<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800         | .00<br>.00<br>900.00<br>.00<br>246.89<br>6,472.52<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00   | 40.00<br>11.74<br>.00<br>.00<br>.00<br>2,694.18<br>.00  | 40.00<br>11.74<br>.00<br>.00<br>.00<br>6,569.71<br>.00   | 5,039.00<br>920.00<br>2,429.00<br>.00<br>4,285.19<br>22,120.00<br>.00   | 4,999.00<br>908.26<br>2,429.00<br>.00<br>4,285.19<br>15,550.29<br>.00  |
| TOTAL 2100   | STUDENT SUPPORT SER 7,619.41  | VICES  | 2,745.92  | 6,621.45   | 34,793.19   | 28,171.74  |
| 2200 INSTRUCTIONAL   |   |  |   |  |   |  |
| 0100<br>0200<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800         | 224,076.44<br>51,211.07<br>95,171.39<br>.00<br>26,546.34<br>408,935.45<br>.00<br>45.00                          | .00<br>.00<br>43,648.68<br>6,500.00<br>6,967.20<br>23,320.36<br>44,080.00              | 68,944.77<br>16,297.62<br>4,488.08<br>.00<br>768.16<br>20,489.84<br>.00                         | 235,117.21<br>56,829.00<br>168,313.41<br>.00<br>4,696.60<br>6,198.25<br>.00                                | 939,883.96<br>211,507.11<br>132,605.15<br>43,354.65<br>119,021.83<br>680,826.85<br>45,443.13<br>3,152.52        | 704,766.75<br>154,678.11<br>-79,356.94<br>36,854.65<br>107,358.03<br>651,308.24<br>1,363.13<br>3,152.52      |
| TOTAL 2200   | INSTRUCTIONAL STAFF<br>805,985.69   | SUPP SERV<br>124,516.24  | 110,988.47  | 471,154.47   | 2,175,795.20  | 1,580,124.49   |
| 2400 SCHOOL ADMIN  | SUPPORT   |  |   |  |   |  |
| 0100<br>0200<br>0300<br>0500<br>0600                                 | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00   |



|                     | •                      |              |                        |                  |                        |                        |
|---------------------|------------------------|--------------|------------------------|------------------|------------------------|------------------------|
| PECIAL REVENUE (2)  | LASTFY<br>Period       | ENCUMBRANCES | MONTH<br>TO DATE       | YEAR<br>TO DATE  | BUDGET<br>APPROP       | AVAILABLE<br>BUDGET    |
| TOTAL 2400          | SCHOOL ADMIN SUPPORT   |              |                        |                  |                        |                        |
|                     | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 500 BUSINESS SUPPO  | ORT SERVICES           |              |                        |                  |                        |                        |
| 0100                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0200                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0700                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0800                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| TOTAL 2500          | BUSINESS SUPPORT SERV  |              |                        |                  |                        |                        |
|                     | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 600 PLANT OPERATION | ONS AND MAINTENANCE    |              |                        |                  |                        |                        |
| 0100                | 28,000.00              | .00          | .00                    | .00              | .00                    | .00                    |
| 0200                | 7,000.00               | .00          | .00                    | .00              | .00                    | .00                    |
| 0300<br>0500        | 3,733.05<br>.00        | .00          | .00                    | 25,008.39<br>.00 | 83,240.00              | 58,231.61<br>.00       |
| 0600                | 201.68                 | .00          | .00                    | .00              | 166.00                 | 166.00                 |
| 0700                | .00                    | .00          | .00                    | 8,394.00         | 8,394.00               | .00                    |
| TOTAL 2600          | PLANT OPERATIONS AND N | MAINTENANCE  |                        |                  |                        |                        |
|                     | 38,934.73              | .00          | .00                    | 33,402.39        | 91,800.00              | 58,397.61              |
| 700 STUDENT TRANSI  | PORTATION              |              |                        |                  |                        |                        |
| 0100                | 38,987.20              | .00          | 35,134.22              | 40,292.07        | 49,621.00              | 9,328.93               |
| 0200                | 15,372.10              | .00          | 35,134.22<br>11,273.86 | 25,435.98        | 29,647.00              | 4,211.02               |
| 0300                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0500<br>0600        | 9,542.00<br>.00        | .00          | .00                    | .00              | 83,256.00<br>13,750.00 | 83,256.00<br>13,750.00 |
| 0700                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0800                | .00                    | .00          | .00                    | .00              | 522.00                 | 522.00                 |
| TOTAL 2700          | STUDENT TRANSPORTATION | J            |                        |                  |                        |                        |
|                     | 63,901.30              | .00          | 46,408.08              | 65,728.05        | 176,796.00             | 111,067.95             |
| 200 DAY CARE OPERA  | ATIONS                 |              |                        |                  |                        |                        |
| 0100                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 0200                | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| TOTAL 3200          | DAY CARE OPERATIONS    |              |                        |                  |                        |                        |
| 101AL 3200          | .00                    | .00          | .00                    | .00              | .00                    | .00                    |
| 300 COMMUNITY SERV  | VICES                  |              |                        |                  |                        |                        |
| 0100                | 324,019.63             | .00          | 85,232.04              | 322,097.07       | 1,028,276.00           | 706,178.93             |
| 0200                | 19,639.33              | .00          | 6,306.85               | 19,513.48        | 76,711.96              | 57,198.48              |
| 0300                | 579.50                 | 13,834.00    | 2,657.00               | 4,796.00         | 41,844.38              | 23,214.38              |
| 0400                | .00                    | .00          | .00                    | .00              | 668.00                 | 668.00                 |
| 0500                | 2,734.66               | 901.94       | 727.76                 | 3,555.85         | 20,005.58              | 15,547.79              |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 14 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| SPECIAI                              | REVENUE (2)     | LASTFY<br>Period                             | ENCUMBRANCES              | MONTH<br>TO DATE                   | YEAR<br>TO DATE                               | BUDGET<br>APPROP                             | AVAILABLE<br>BUDGET                          |
|--------------------------------------|-----------------|--|---------------------------|------------------------------------|---|--|--|
| 0600<br>0700<br>0800                 |                 | 11,932.22<br>.00<br>160.00                   | 6,084.51<br>.00<br>405.00 | 7,581.93<br>.00<br>.00             | 26,638.25<br>.00<br>120.00                    | 80,325.96<br>1,790.00<br>6,993.12            | 47,603.20<br>1,790.00<br>6,468.12            |
|                                      | TOTAL 3300 C    | COMMUNITY SERVICES 359,065.34                | 21,225.45                 | 102,505.58                         | 376,720.65                                    | 1,256,615.00                                 | 858,668.90                                   |
| 3400 <i>I</i>                        | ADULT EDUCATION | OPERATIONS                                   |                           |                                    |   |  |  |
| 0100<br>0200<br>0500<br>0600<br>0700 |                 | 14,084.62<br>4,681.01<br>.00<br>93.96<br>.00 | .00<br>.00<br>.00<br>.00  | 2,662.92<br>1,607.08<br>.00<br>.00 | 14,627.36<br>5,577.09<br>.00<br>983.21<br>.00 | 39,910.00<br>21,750.00<br>500.00<br>4,500.00 | 25,282.64<br>16,172.91<br>500.00<br>3,516.79 |
|                                      | TOTAL 3400 A    | DULT EDUCATION OPER 18,859.59                | RATIONS .00               | 4,270.00                           | 21,187.66                                     | 66,660.00                                    | 45,472.34                                    |
|                                      | TOTAL EXPENDI   | TURES<br>3,669,109.62                        | 418,965.51                | 1,103,955.74                       | 3,603,517.93                                  | 14,577,170.05                                | 10,554,686.61                                |
|                                      | TOTAL FOR SPE   | CCIAL REVENUE (2)<br>176,462.40              | -418,965.51               | -764,938.10                        | -316,890.75                                   | .00  | 735,856.26                                   |



# THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 15 |glkymnth

| DIST ACTIVITY (SPEC R   | LASTFY<br>EV) (22) Period                                  | ENCUMBRANCES             | MONTH<br>TO DATE                                  | YEAR<br>TO DATE  | BUDGET<br>APPROP         | AVAILABLE<br>BUDGET   |
|---|--|--------------------------|---|--|--------------------------|---|
| REVENUES  |  |                          |   |  |                          |   |
| RECEIPTS  |  |                          |   |  |                          |   |
| REVENUE FROM LOCAL SO   | URCES  |                          |   |  |                          |   |
| STUDENT ACTIVITIES  |  |                          |   |  |                          |   |
| 1710 ADMISSIONS<br>1730 DUES<br>1740 FEES- DA<br>1750 DONATIONS<br>1790 OTHER INC | 9,853.80<br>1,042.00<br>4,875.07<br>45,989.78<br>63,017.59 | .00<br>.00<br>.00<br>.00 | 10,412.35<br>105.00<br>242.05<br>.00<br>59,814.17 | 16,417.95<br>1,500.00<br>3,680.25<br>4,340.00<br>97,226.65 | .00<br>.00<br>.00<br>.00 | -16,417.95<br>-1,500.00<br>-3,680.25<br>-4,340.00<br>-97,226.65 |
| TOTAL STUDENT   | ACTIVITIES 63,017.59                                       | .00                      | 70,573.57   | 123,164.85   | .00                      | -123,164.85   |
| TOTAL REVENUE   | FROM LOCAL SOURCES 124,778.24                              | .00                      | 70,573.57   | 123,164.85   | .00                      | -123,164.85   |
| TOTAL RECEIPT:  | S<br>124,778.24  | .00                      | 70,573.57   | 123,164.85   | .00                      | -123,164.85   |
| TOTAL REVENUE   | 124,778.24   | .00                      | 70,573.57   | 123,164.85   | .00                      | -123,164.85   |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 16 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| ### DIST ACTIVITY (SPEC REV) (22) Period TO DATE TO DATE APPROP BUDGET    Comparison   Compariso | 9231 Jann                                    | MONTHL   | N REPORT - FY 2019                      | Period 4                                 |   | lark                            |  |  |
|--|--|--|---|--|---|---------------------------------|--|--|
| 1000 INSTRUCTION  0100   | DIST ACTIVITY (SPEC R                        |  | ENCUMBRANCES                            |  |   |                                 | AVAILABLE<br>BUDGET  |  |
| 0100   | EXPENDITURES                                 |  |   |  |   |                                 |  |  |
| 0300   | 1000 INSTRUCTION                             |  |   |  |   |                                 |  |  |
| 58,176.06 20,503.21 13,072.97 66,081.91 .00 -86,585.1 2100 STUDENT SUPPORT SERVICES  0600 .00 .00 .00 .00 .00 .00 .00 .00 .00  | 0200<br>0300<br>0400<br>0500<br>0600<br>0700 | .00<br>.00<br>950.00<br>148.00<br>50,274.93          | 1,200.00<br>.00<br>.00<br>15,817.10     | .00<br>.00<br>.00                        | 65.62<br>82.07<br>3,012.38<br>7.315.50        | .00<br>.00<br>.00<br>.00<br>.00 | -65.00<br>-65.62<br>-1,282.07<br>-3,012.38<br>-7,315.50<br>-61,437.10<br>.00<br>-13,407.45 |  |
| 2100 STUDENT SUPPORT SERVICES  0600 .00 .00 .00 .00 .00 .00 .00 .00 .00  | TOTAL 1000 I                                 | NSTRUCTION<br>58 176 06                              | 20 503 21                               | 13 072 97                                | 66 081 91                                     | 0.0                             | -86 585 12   |  |
| 0700 .00 .00 .00 .00 .00   | 2100 STUDENT SUPPORT                         |  | 20,000.22                               | 13,072.37                                | 00,001.51                                     |                                 | 00,000.12  |  |
| TOTAL 2100 STIDENT SUDDOT SERVICES   |  |  |   |  |   |                                 | .00  |  |
|  | TOTAL 2100 S                                 |  |   | .00                                      | .00   | .00                             | .00  |  |
| 2200 INSTRUCTIONAL STAFF SUPP SERV   | 2200 INSTRUCTIONAL S                         | TAFF SUPP SERV                                       |   |  |   |                                 |  |  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | 0200<br>0300<br>0400<br>0500<br>0600<br>0700 | 10.43<br>390.00<br>.00<br>756.60<br>20,846.76        | .00<br>430.00<br>.00<br>.00<br>5,621.91 | 6.05<br>95.00<br>.00<br>.00<br>19,131.02 | 16.32<br>871.00<br>.00<br>886.17<br>24,144.95 | .00<br>.00<br>.00<br>.00<br>.00 | -165.00<br>-16.32<br>-1,301.00<br>.00<br>-886.17<br>-29,766.86<br>.00<br>-5,153.81         |  |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV 25,543.81 6,441.91 19,492.07 30,847.25 .00 -37,289.1  | TOTAL 2200 I                                 | NSTRUCTIONAL STAFF 25,543.81                         | SUPP SERV 6,441.91                      | 19,492.07                                | 30,847.25                                     | .00                             | -37,289.16   |  |
| 2600 PLANT OPERATIONS AND MAINTENANCE  | 2600 PLANT OPERATION                         | S AND MAINTENANCE                                    |   |  |   |                                 |  |  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | 0200<br>0300<br>0400<br>0500<br>0600<br>0700 | 7,682.00<br>6,690.60<br>.00<br>16,764.94<br>2,590.53 | 1,600.00                                | 125.00                                   | 2,105.50<br>2,290.00<br>5,226.85              | .00<br>.00<br>.00<br>.00        | .00<br>.00<br>.00<br>-3,705.50<br>-2,290.00<br>-5,226.85<br>.00                            |  |
| TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE 34,530.27 1,600.00 449.98 9,622.35 .00 -11,222.3   | TOTAL 2600 P                                 | LANT OPERATIONS AND 34,530.27                        | MAINTENANCE<br>1,600.00                 | 449.98                                   | 9,622.35                                      | .00                             | -11,222.35   |  |
| 2700 STUDENT TRANSPORTATION  | 2700 STUDENT TRANSPO                         | RTATION  |   |  |   |                                 |  |  |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 17 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| DIST AC              | LASTFY TIVITY (SPEC REV) (22) Period       | ENCUMBRANCES         | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------------|--|----------------------|-------------------|-------------------|------------------|---------------------|
| 0500<br>0600<br>0800 | .00<br>.00<br>.00                          | .00                  | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00              | .00<br>.00<br>.00   |
|                      | TOTAL 2700 STUDENT TRANSPORTATION .00      | .00                  | .00               | .00               | .00              | .00                 |
|                      | TOTAL EXPENDITURES 118,250.14              | 28,545.12            | 33,015.02         | 106,551.51        | .00              | -135,096.63         |
|                      | TOTAL FOR DIST ACTIVITY (SPEC REV 6,528.10 | ) (22)<br>-28,545.12 | 37,558.55         | 16,613.34         | .00              | 11,931.78           |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 18 |glkymnth

| CAPITAL OUTLAY FUND (310)  | LASTFY<br>Period        | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------------------|-------------------------|--------------|------------------|-----------------|------------------|---------------------|
| REVENUES                   |                         |              |                  |                 |                  |                     |
| 0999 BEGINNING BALANCE     |                         |              |                  |                 |                  |                     |
| TOTAL 0999 BEGINNING       | G BALANCE               | .00          | .00              | 1,140,703.00    | 1,140,703.00     | .00                 |
| RECEIPTS                   |                         |              |                  |                 |                  |                     |
| REVENUE FROM LOCAL SOURCES |                         |              |                  |                 |                  |                     |
| EARNINGS ON INVESTMENTS    |                         |              |                  |                 |                  |                     |
| 1510 INT ON INV            | .00                     | .00          | .00              | .00             | .00              | .00                 |
| TOTAL EARNINGS ON IN       | IVESTMENTS<br>.00       | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM I       | LOCAL SOURCES           | .00          | .00              | .00             | .00              | .00                 |
| REVENUE FROM STATE SOURCES |                         |              |                  |                 |                  |                     |
| RESTRICTED                 |                         |              |                  |                 |                  |                     |
| 3200 RES STATE 63          | 37,500.00               | .00          | .00              | 645,000.00      | 1,290,000.00     | 645,000.00          |
| TOTAL RESTRICTED 63        | 37,500.00               | .00          | .00              | 645,000.00      | 1,290,000.00     | 645,000.00          |
| TOTAL REVENUE FROM S       | STATE SOURCES 37,500.00 | .00          | .00              | 645,000.00      | 1,290,000.00     | 645,000.00          |
| OTHER RECEIPTS             |                         |              |                  |                 |                  |                     |
| INTERFUND TRANSFERS        |                         |              |                  |                 |                  |                     |
| 5210 FND XFER              | .00                     | .00          | .00              | .00             | .00              | .00                 |
| TOTAL INTERFUND TRAN       | NSFERS<br>.00           | .00          | .00              | .00             | .00              | .00                 |
| TOTAL OTHER RECEIPTS       | .00                     | .00          | .00              | .00             | .00              | .00                 |
| TOTAL RECEIPTS 63          | 37,500.00               | .00          | .00              | 645,000.00      | 1,290,000.00     | 645,000.00          |
| TOTAL REVENUE              | 37,500.00               | .00          | .00              | 1,785,703.00    | 2,430,703.00     | 645,000.00          |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 19 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| _                            | •                 |                          |                   |                   |                                   | 1                                 |
|------------------------------|-------------------|--------------------------|-------------------|-------------------|-----------------------------------|-----------------------------------|
| CAPITAL OUTLAY FUND (310)    | LASTFY<br>Period  | ENCUMBRANCES             | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP                  | AVAILABLE<br>BUDGET               |
| EXPENDITURES                 |                   |                          |                   |                   |                                   |                                   |
| 2600 PLANT OPERATIONS AND    | MAINTENANCE       |                          |                   |                   |                                   |                                   |
| 0300<br>0400<br>0500<br>0840 | .00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00                 | .00<br>.00<br>.00                 |
| TOTAL 2600 PLANT             | OPERATIONS AND M  |                          |                   | • •               |                                   |                                   |
| 5100 DEBT SERVICE            | .00               | .00                      | .00               | .00               | .00                               | .00                               |
| 0300<br>0800<br>0840<br>0900 | .00<br>.00<br>.00 | .00<br>.00<br>.00        | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>1,430,703.00<br>.00 | .00<br>.00<br>1,430,703.00<br>.00 |
| TOTAL 5100 DEBT SI           | ERVICE .00        | .00                      | .00               | .00               | 1,430,703.00                      | 1,430,703.00                      |
| 5200 FUND TRANSFERS          |                   |                          |                   |                   |                                   |                                   |
| 0900                         | .00               | .00                      | .00               | 1,000,000.00      | 1,000,000.00                      | .00                               |
| TOTAL 5200 FUND TI           | RANSFERS<br>.00   | .00                      | .00               | 1,000,000.00      | 1,000,000.00                      | .00                               |
| TOTAL EXPENDITURES           | .00               | .00                      | .00               | 1,000,000.00      | 2,430,703.00                      | 1,430,703.00                      |
| TOTAL FOR CAPITAL (          | OUTLAY FUND (310  | .00                      | .00               | 785,703.00        | .00                               | -785,703.00                       |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 20 |glkymnth

| JILDING FUND (5 CENT LEVY) (3  |                      | RANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|--------------------------------|----------------------|--------|------------------|-----------------|------------------|---------------------|
| EVENUES                        |                      |        |                  |                 |                  |                     |
| 999 BEGINNING BALANCE          |                      |        |                  |                 |                  |                     |
| TOTAL 0999 BEGINNING B         | BALANCE<br>.00       | .00    | .00              | 22,349.25       | 22,349.25        | .00                 |
| ECEIPTS                        |                      |        |                  |                 |                  |                     |
| EVENUE FROM LOCAL SOURCES      |                      |        |                  |                 |                  |                     |
| O VALOREM TAXES                |                      |        |                  |                 |                  |                     |
| l111 GRP TAX<br>l117 MV TAX    | .00                  | .00    | .00              | .00             | 9,975,000.00     | 9,975,000.00        |
| TOTAL AD VALOREM TAXES         | .00                  | .00    | .00              | .00             | 9,975,000.00     | 9,975,000.00        |
| ALES & USE TAXES               |                      |        |                  |                 |                  |                     |
| l121 UTIL TAX                  | .00                  | .00    | .00              | .00             | .00              | .00                 |
| TOTAL SALES & USE TAXE         | .00                  | .00    | .00              | .00             | .00              | .00                 |
| ARNINGS ON INVESTMENTS         |                      |        |                  |                 |                  |                     |
| 1510 INT ON INV                | 165.04               | .00    | 105.65           | 356.82          | .00              | -356.82             |
| TOTAL EARNINGS ON INVE         | STMENTS<br>165.04    | .00    | 105.65           | 356.82          | .00              | -356.82             |
| THER REVENUE FROM LOCAL SOURCE | ES                   |        |                  |                 |                  |                     |
| 1990 MISC REV                  | .00                  | .00    | .00              | .00             | .00              | .00                 |
| TOTAL OTHER REVENUE FR         | OM LOCAL SOURCES     | .00    | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM LOC         | AL SOURCES<br>165.04 | .00    | 105.65           | 356.82          | 9,975,000.00     | 9,974,643.18        |
| EVENUE FROM STATE SOURCES      |                      |        |                  |                 |                  |                     |
| ESTRICTED                      |                      |        |                  |                 |                  |                     |
| 3200 RES STATE 1,673,          | 342.00               | .00    | .00              | 2,054,300.00    | 4,108,600.00     | 2,054,300.00        |
| TOTAL RESTRICTED 1,673,        | 342.00               | .00    | .00              | 2,054,300.00    | 4,108,600.00     | 2,054,300.00        |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 21 |glkymnth

| LAST<br>BUILDING FUND (5 CENT LEVY) (3Peri |       | S MONTH TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|--|-------|-----------------|-----------------|------------------|---------------------|
| TOTAL REVENUE FROM STATE S<br>1,673,342.   |       | 0 .00           | 2,054,300.00    | 4,108,600.00     | 2,054,300.00        |
| OTHER RECEIPTS                             |       |                 |                 |                  |                     |
| INTERFUND TRANSFERS                        |       |                 |                 |                  |                     |
| 5210 FND XFER .                            | 00 .0 | 0 .00           | .00             | .00              | .00                 |
| TOTAL INTERFUND TRANSFERS                  | 00 .0 | 0 .00           | .00             | .00              | .00                 |
| TOTAL OTHER RECEIPTS                       | 00 .0 | 0 .00           | .00             | .00              | .00                 |
| TOTAL RECEIPTS 1,673,507.                  | 04 .0 | 0 105.65        | 2,054,656.82    | 14,083,600.00    | 12,028,943.18       |
| TOTAL REVENUE 1,673,507.                   | 04 .0 | 0 105.65        | 2,077,006.07    | 14,105,949.25    | 12,028,943.18       |



# THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 22 |glkymnth

| BUILDING FUNI        | LASTFY D (5 CENT LEVY) (3Period        | ENCUMBRANCES       | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP           | AVAILABLE<br>BUDGET        |
|----------------------|--|--------------------|-------------------|-------------------|----------------------------|----------------------------|
| EXPENDITURES         |  |                    |                   |                   |                            |                            |
| 5100 DEBT SI         | ERVICE                                 |                    |                   |                   |                            |                            |
| 0300<br>0800<br>0840 | .00<br>.00<br>.00                      | .00<br>.00<br>.00  | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>3,040,733.25 | .00<br>.00<br>3,040,733.25 |
|                      | L 5100 DEBT SERVICE                    | .00                | .00               | .00               | 3,040,733.25               | 3,040,733.25               |
| 5200 FUND TH         | RANSFERS                               |                    |                   |                   |                            |                            |
| 0900                 | 1,373,110.00                           | .00                | .00               | .00               | 11,065,216.00              | 11,065,216.00              |
| TOTAL                | L 5200 FUND TRANSFERS 1,373,110.00     | .00                | .00               | .00               | 11,065,216.00              | 11,065,216.00              |
| TOTAL                | L EXPENDITURES 1,373,110.00            | .00                | .00               | .00               | 14,105,949.25              | 14,105,949.25              |
| TOTAI                | L FOR BUILDING FUND (5 CENT 300,397.04 | LEVY) (320)<br>.00 | 105.65            | 2,077,006.07      | .00                        | -2,077,006.07              |



11/07/2018 10:34 9231jann THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4 P 23 |glkymnth

|                                  | •                              |              |                  |                 |                  | , -                 |
|----------------------------------|--------------------------------|--------------|------------------|-----------------|------------------|---------------------|
| CONSTRUCTION FUND (360)          | LASTFY<br>Period               | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
| EVENUES                          |                                |              |                  |                 |                  |                     |
| 999 BEGINNING BALANCE            |                                |              |                  |                 |                  |                     |
| TOTAL 0999 BEGINN                | NING BALANCE                   | .00          | .00              | .00             | .00              | .00                 |
| ECEIPTS                          |                                |              |                  |                 |                  |                     |
| EVENUE FROM LOCAL SOURCE         | ES                             |              |                  |                 |                  |                     |
| ARNINGS ON INVESTMENTS           |                                |              |                  |                 |                  |                     |
| 1510 INT ON INV                  | 24,541.71                      | .00          | 5,379.44         | 21,662.10       | .00              | -21,662.10          |
| TOTAL EARNINGS ON                | I INVESTMENTS<br>24,541.71     | .00          | 5,379.44         | 21,662.10       | .00              | -21,662.10          |
| THER REVENUE FROM LOCAL          | SOURCES                        |              |                  |                 |                  |                     |
| 1920 CONTRIB/DN<br>1990 MISC REV | 3,500.00<br>100.00             | .00          | .00              | 110,000.00      | 118,550.00       | 8,550.00            |
| TOTAL OTHER REVEN                | TUE FROM LOCAL SOU<br>3,600.00 | JRCES .00    | .00              | 110,000.00      | 118,550.00       | 8,550.00            |
| TOTAL REVENUE FRO                | DM LOCAL SOURCES 28,141.71     | .00          | 5,379.44         | 131,662.10      | 118,550.00       | -13,112.10          |
| EVENUE FROM STATE SOURCE         | ES                             |              |                  |                 |                  |                     |
| KPENDITURE REIMBURSEMENT         | rs                             |              |                  |                 |                  |                     |
| 3131 MISC REIM                   | .00                            | .00          | .00              | 19,500.00       | .00              | -19,500.00          |
| TOTAL EXPENDITURE                | E REIMBURSEMENTS               | .00          | .00              | 19,500.00       | .00              | -19,500.00          |
| ESTRICTED                        |                                |              |                  |                 |                  |                     |
| 3200 RES STATE                   | .00                            | .00          | .00              | .00             | .00              | .00                 |
| TOTAL RESTRICTED                 | .00                            | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FRO                | OM STATE SOURCES               | .00          | .00              | 19,500.00       | .00              | -19,500.00          |
| THER RECEIPTS                    |                                |              |                  |                 |                  |                     |

BOND ISSUANCE



| CONSTRUCTION FUND (360           | LASTFY<br>) Period          | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------------------------|-----------------------------|--------------|------------------|-----------------|------------------|---------------------|
| 5110 BOND PRIN<br>5120 BOND PREM | .00                         | .00          | .00              | .00             | .00              | .00                 |
| TOTAL BOND ISSU                  | UANCE .00                   | .00          | .00              | .00             | .00              | .00                 |
| INTERFUND TRANSFERS              |                             |              |                  |                 |                  |                     |
| 5210 FND XFER                    | 1,483,110.00                | .00          | .00              | .00             | .00              | .00                 |
| TOTAL INTERFUNI                  | D TRANSFERS<br>1,483,110.00 | .00          | .00              | .00             | .00              | .00                 |
| SALE OR COMP FOR LOSS (          | OF ASSETS                   |              |                  |                 |                  |                     |
| 5332 LOSS BLDG                   | .00                         | .00          | .00              | .00             | .00              | .00                 |
| TOTAL SALE OR (                  | COMP FOR LOSS OF AS         | SETS         | .00              | .00             | .00              | .00                 |
| TOTAL OTHER REC                  | CEIPTS<br>1,483,110.00      | .00          | .00              | .00             | .00              | .00                 |
| TOTAL RECEIPTS                   | 1,511,251.71                | .00          | 5,379.44         | 151,162.10      | 118,550.00       | -32,612.10          |
| TOTAL REVENUE                    | 1,511,251.71                | .00          | 5,379.44         | 151,162.10      | 118,550.00       | -32,612.10          |



| CONSTRUCTION FUND (3   | LASTFY<br>60) Period   | ENCUMBRANCES  | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  |  |  |  |  |
|--|--|---|---|---|---|--|--|--|--|--|
| EXPENDITURES   |  |   |   |   |   |  |  |  |  |  |
| 4200 LAND IMPROVEMENTS                                       |  |   |   |   |   |  |  |  |  |  |
| 0300<br>0400<br>0840   | .00<br>5,460.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00  |  |  |  |  |
| TOTAL 4200   | LAND IMPROVEMENTS 5,460.00   | .00   | .00   | .00   | .00   | .00  |  |  |  |  |
| 4500 BUILDING ACQUI  | STIONS & CONSTRUCTION  | ON  |   |   |   |  |  |  |  |  |
| 0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0840<br>0900 | 44,789.79 3,908,087.71 .00 166,818.88 -153,234.00 .00 .00          | 210.00<br>57,009.63<br>.00<br>.00<br>9,309.44<br>.00<br>.00 | 388,777.73<br>.00<br>.00<br>.00<br>642,563.37<br>.00<br>.00 | 725,073.13<br>1,914.00<br>.00<br>1,749.75<br>642,958.37<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00                          | -725,283.13<br>-58,923.63<br>.00<br>-1,749.75<br>-652,267.81<br>.00<br>.00 |  |  |  |  |
| TOTAL 4500   | BUILDING ACQUISTIONS<br>3,966,462.38                               | 66,529.07   | 1,031,341.10  | 1,371,695.25  | .00   | -1,438,224.32  |  |  |  |  |
| 4700 BUILDING IMPRO  | VEMENTS  |   |   |   |   |  |  |  |  |  |
| 0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0840<br>0900 | 45,324.88<br>1,257,905.26<br>.00<br>-1,425.00<br>.00<br>.00<br>.00 | .00<br>1,379.79<br>.00<br>.00<br>.00<br>.00<br>.00          | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | 5,935.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                    | 11,300.00<br>102,150.00<br>.00<br>.00<br>.00<br>.00<br>5,100.00 | 5,365.00<br>100,770.21<br>.00<br>.00<br>.00<br>.00<br>5,100.00             |  |  |  |  |
| TOTAL 4700   | BUILDING IMPROVEMENT<br>1,301,805.14                               | rs<br>1,379.79  | .00   | 5,935.00  | 118,550.00  | 111,235.21   |  |  |  |  |
| 5100 DEBT SERVICE  |  |   |   |   |   |  |  |  |  |  |
| 0900   | .00  | .00   | .00   | .00   | .00   | .00  |  |  |  |  |
| TOTAL 5100   | .00  | .00   | .00   | .00   | .00   | .00  |  |  |  |  |
| 5200 FUND TRANSFERS  |  | a -   |   | a -   |   |  |  |  |  |  |
| 0900<br>TOTAL 5200   | .00<br>FUND TRANSFERS<br>.00                                       | .00   | .00   | .00   | .00   | .00  |  |  |  |  |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 26 |glkymnth

| CONSTRUCTION FUND (360)    | LASTFY<br>Period        | ENCUMBRANCES    | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------------------|-------------------------|-----------------|------------------|-----------------|------------------|---------------------|
| TOTAL EXPENDITURES 5,2     | 73,727.52               | 67,908.86       | 1,031,341.10     | 1,377,630.25    | 118,550.00       | -1,326,989.11       |
| TOTAL FOR CONSTRUCT: -3,76 | ION FUND (360 52,475.81 | )<br>-67,908.86 | -1,025,961.66    | -1,226,468.15   | .00              | 1,294,377.01        |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 27 |glkymnth

| EBT SERVICE FUND (400)           | LASTFY<br>Period | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------------------------|------------------|--------------|------------------|-----------------|------------------|---------------------|
| EVENUES                          |                  |              |                  |                 |                  |                     |
| 999 BEGINNING BALANCE            |                  |              |                  |                 |                  |                     |
| TOTAL 0999 BEGINNING             | BALANCE<br>.00   | .00          | .00              | .00             | .00              | .00                 |
| ECEIPTS                          |                  |              |                  |                 |                  |                     |
| EVENUE FROM LOCAL SOURCES        |                  |              |                  |                 |                  |                     |
| ARNINGS ON INVESTMENTS           |                  |              |                  |                 |                  |                     |
| 1510 INT ON INV                  | .00              | .00          | .00              | .00             | .00              | .00                 |
| TOTAL EARNINGS ON INV            | VESTMENTS<br>.00 | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM LO            | OCAL SOURCES     | .00          | .00              | .00             | .00              | .00                 |
| EVENUE FROM STATE SOURCES        |                  |              |                  |                 |                  |                     |
| ESTRICTED                        |                  |              |                  |                 |                  |                     |
| 3200 RES STATE                   | .00              | .00          | .00              | .00             | 1,059,667.00     | 1,059,667.00        |
| TOTAL RESTRICTED                 | .00              | .00          | .00              | .00             | 1,059,667.00     | 1,059,667.00        |
| EVENUE ON BEHALF PAYMENTS        |                  |              |                  |                 |                  |                     |
| 3900 ON BEHALF                   | .00              | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE ON BEHA            | ALF PAYMENTS .00 | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM ST            | TATE SOURCES     | .00          | .00              | .00             | 1,059,667.00     | 1,059,667.00        |
| THER RECEIPTS                    |                  |              |                  |                 |                  |                     |
| OND ISSUANCE                     |                  |              |                  |                 |                  |                     |
| 5110 BOND PRIN<br>5120 BOND PREM | .00              | .00          | .00              | .00             | .00              | .00                 |
| TOTAL BOND ISSUANCE              | .00              | .00          | .00              | .00             | .00              | .00                 |
| NTERFUND TRANSFERS               |                  |              |                  |                 |                  |                     |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 28 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| DEBT SERVICE FUND (400) | LASTFY<br>Period | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|-------------------------|------------------|--------------|------------------|-----------------|------------------|---------------------|
| 5210 FND XFER           | .00              | .00          | .00              | .00             | 11,446,054.00    | 11,446,054.00       |
| TOTAL INTERFUND TRAN    | SFERS<br>.00     | .00          | .00              | .00             | 11,446,054.00    | 11,446,054.00       |
| TOTAL OTHER RECEIPTS    | .00              | .00          | .00              | .00             | 11,446,054.00    | 11,446,054.00       |
| TOTAL RECEIPTS          | .00              | .00          | .00              | .00             | 12,505,721.00    | 12,505,721.00       |
| TOTAL REVENUE           | .00              | .00          | .00              | .00             | 12,505,721.00    | 12,505,721.00       |



# THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 29 |glkymnth

| DEBT SER             | RVICE FUND (400)        | LASTFY<br>Period          | ENCUMBRANCES      | MONTH<br>TO DATE        | YEAR<br>TO DATE            | BUDGET<br>APPROP            | AVAILABLE<br>BUDGET        |
|----------------------|-------------------------|---------------------------|-------------------|-------------------------|----------------------------|-----------------------------|----------------------------|
| EXPENDIT             | TURES                   |                           |                   |                         |                            |                             |                            |
| 5100 DE              | EBT SERVICE             |                           |                   |                         |                            |                             |                            |
| 0300<br>0800<br>0900 | 2,5                     | .00<br>55,078.85<br>.00   | .00<br>.00<br>.00 | .00<br>20,987.50<br>.00 | .00<br>2,776,058.03<br>.00 | .00<br>12,505,721.00<br>.00 | .00<br>9,729,662.97<br>.00 |
|                      | TOTAL 5100 DEBT SET 2,5 | RVICE<br>55,078.85        | .00               | 20,987.50               | 2,776,058.03               | 12,505,721.00               | 9,729,662.97               |
| 5200 FU              | JND TRANSFERS           |                           |                   |                         |                            |                             |                            |
| 0900                 |                         | .00                       | .00               | .00                     | .00                        | .00                         | .00                        |
|                      | TOTAL 5200 FUND TR      | ANSFERS<br>.00            | .00               | .00                     | .00                        | .00                         | .00                        |
|                      | TOTAL EXPENDITURES 2,5  | 55,078.85                 | .00               | 20,987.50               | 2,776,058.03               | 12,505,721.00               | 9,729,662.97               |
|                      | TOTAL FOR DEBT SERV     | ICE FUND (40<br>55,078.85 | 0)                | -20,987.50              | -2,776,058.03              | .00                         | 2,776,058.03               |



| 11/07/2018 10:34<br>9231jann   |   | DIN COUNTY BOARD<br>REPORT - FY 2019 |  |  |  | P<br> glkymr   |  |
|--|---|--------------------------------------|--|--|--|--|--|
| FOOD SERVICE FUND (51)   | LASTFY<br>Period                                    | ENCUMBRANCES                         | MONTH<br>TO DATE                                   | YEAR<br>TO DATE                                      | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  |  |
| REVENUES   |   |                                      |  |  |  |  |  |
| 1999 BEGINNING BALANCE   |   |                                      |  |  |  |  |  |
| TOTAL 0999 BEGINNI<br>1,   | ING BALANCE<br>911,064.54                           | .00                                  | .00  | 2,023,252.29   | 2,023,252.29   | .00  |  |
| RECEIPTS   |   |                                      |  |  |  |  |  |
| REVENUE FROM LOCAL SOURCES   | 5   |                                      |  |  |  |  |  |
| EARNINGS ON INVESTMENTS  |   |                                      |  |  |  |  |  |
| 1510 INT ON INV  | 2,119.68  | .00                                  | 1,599.90   | 6,375.65   | 2,500.00   | -3,875.65  |  |
| TOTAL EARNINGS ON  | INVESTMENTS 2,119.68                                | .00                                  | 1,599.90   | 6,375.65   | 2,500.00   | -3,875.65  |  |
| FOOD SERVICE   |   |                                      |  |  |  |  |  |
| 1611 REIMB LNCH<br>1612 REIMB BRKF<br>1621 NO-RMB LNH<br>1624 NO-RMB ALA<br>1629 NO-RM OTHR<br>1631 CATERING | -90.90<br>.00<br>.00<br>4,561.90<br>.00<br>1,880.01 | .00<br>.00<br>.00<br>.00<br>.00      | -300.80<br>.00<br>.00<br>1,687.00<br>.00<br>132.07 | -96.93<br>.00<br>.00<br>7,883.94<br>.00<br>15,350.70 | 1,800,000.00<br>.00<br>.00<br>200,000.00<br>.00<br>15,000.00 | 1,800,096.93<br>.00<br>.00<br>192,116.06<br>.00<br>-350.70 |  |
| TOTAL FOOD SERVICE   | 6,351.01  | .00                                  | 1,518.27   | 23,137.71  | 2,015,000.00   | 1,991,862.29   |  |
| THER REVENUE FROM LOCAL S  | SOURCES   |                                      |  |  |  |  |  |
| 1920 CONTRIB/DN<br>1990 MISC REV<br>1999 MISC REV  | .00<br>397,984.18<br>.00                            | .00<br>.00<br>.00                    | .00<br>109,883.06<br>.00                           | .00<br>362,906.21<br>.00                             | .00<br>5,000.00<br>.00                                       | .00<br>-357,906.21<br>.00                                  |  |
| TOTAL OTHER REVENU   | JE FROM LOCAL SO<br>397,984.18                      | URCES                                | 109,883.06   | 362,906.21   | 5,000.00   | -357,906.21  |  |
| TOTAL REVENUE FROM   | LOCAL SOURCES                                       | .00                                  | 113,001.23   | 392,419.57   | 2,022,500.00   | 1,630,080.43   |  |
| EVENUE FROM STATE SOURCES  | 5   |                                      |  |  |  |  |  |
| ESTRICTED  |   |                                      |  |  |  |  |  |
| 3200 RES STATE   | .00   | .00                                  | .00  | .00  | 80,000.00  | 80,000.00  |  |
| TOTAL RESTRICTED   | .00   | .00                                  | .00  | .00  | 80,000.00  | 80,000.00  |  |
| REVENUE ON BEHALF PAYMENTS   | S   |                                      |  |  |  |  |  |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 31 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| OOD SERVICE FUND (51)         | LASTFY<br>Period  | ENCUMBRANCES       | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|-------------------------------|-------------------|--------------------|------------------|-----------------|------------------|---------------------|
| 3900 ON BEHALF                | .00               | .00                | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE ON BE           | EHALF PAYMENTS    | .00                | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM            | STATE SOURCES .00 | .00                | .00              | .00             | 80,000.00        | 80,000.00           |
| EVENUE FROM FEDERAL SOURCE    | ES                |                    |                  |                 |                  |                     |
| ESTRICTED THROUGH THE STAT    | ΓE                |                    |                  |                 |                  |                     |
| 4500 RES FED/ST               | 528,869.31        | .00                | 777,446.50       | 1,475,711.54    | 6,000,000.00     | 4,524,288.46        |
| TOTAL RESTRICTED TH           | ROUGH THE STAT    | E .00              | 777,446.50       | 1,475,711.54    | 6,000,000.00     | 4,524,288.46        |
| HILD NUTRITION PROGRAM DON    | NATED COMMODIT    |                    |                  |                 |                  |                     |
| 4950 CHD NT DC                | .00               | .00                | .00              | .00             | .00              | .00                 |
| TOTAL CHILD NUTRITI           | ION PROGRAM DON   | MATED COMMODIT .00 | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM $\epsilon$ | FEDERAL SOURCE    | .00                | 777,446.50       | 1,475,711.54    | 6,000,000.00     | 4,524,288.46        |
| THER RECEIPTS                 |                   |                    |                  |                 |                  |                     |
| NTERFUND TRANSFERS            |                   |                    |                  |                 |                  |                     |
| 5210 FND XFER                 | .00               | .00                | .00              | .00             | .00              | .00                 |
| TOTAL INTERFUND TRA           | ANSFERS<br>.00    | .00                | .00              | .00             | .00              | .00                 |
| ALE OR COMP FOR LOSS OF AS    | SSETS             |                    |                  |                 |                  |                     |
| 5341 SALE EQUIP               | .00               | .00                | .00              | .00             | .00              | .00                 |
| TOTAL SALE OR COMP            | FOR LOSS OF AS    | SSETS              | .00              | .00             | .00              | .00                 |
| TOTAL OTHER RECEIPT           | .00               | .00                | .00              | .00             | .00              | .00                 |
| TOTAL RECEIPTS 1,0            | 35,324.18         | .00                | 890,447.73       | 1,868,131.11    | 8,102,500.00     | 6,234,368.89        |
| TOTAL REVENUE 2,9             | 946,388.72        | .00                | 890,447.73       | 3,891,383.40    | 10,125,752.29    | 6,234,368.89        |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 32 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

|  | •  |   |   |  |   | 1 -  |
|--|--|---|---|--|---|--|
| OOD SERVICE FUND (   | LASTFY<br>51) Period   | ENCUMBRANCES  | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET  |
| XPENDITURES  |  |   |   |  |   |  |
| 600 PLANT OPERATION  | ONS AND MAINTENANCE  |   |   |  |   |  |
| 0100   | .00  | .00   | .00   | .00  | .00   | .00  |
| TOTAL 2600   | PLANT OPERATIONS AN .00  | D MAINTENANCE   | .00   | .00  | .00   | .00  |
| 100 FOOD SERVICE   | OPERATION  |   |   |  |   |  |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800<br>0840 | 511,297.20<br>140,122.61<br>.00<br>5,475.20<br>96,815.18<br>5,295.26<br>1,416,057.06<br>17,527.60<br>30,000.60 | .00<br>.00<br>.00<br>.00<br>1,655.73<br>1,134.14<br>232.74<br>.00 | 238,282.71<br>71,139.97<br>.00<br>483.94<br>2,824.55<br>2,136.75<br>425,023.97<br>.00<br>4,038.08 | 566,312.99<br>164,683.87<br>.00<br>5,365.94<br>85,271.39<br>13,625.64<br>1,575,615.95<br>443.65<br>21,169.54 | 2,888,176.00<br>928,171.76<br>.00<br>43,700.00<br>119,678.29<br>50,908.75<br>4,962,521.00<br>57,750.00<br>46,300.00<br>1,028,546.49 | 2,321,863.01<br>763,487.89<br>.00<br>38,334.06<br>32,751.17<br>36,148.97<br>3,386,672.31<br>57,306.35<br>25,130.46<br>1,028,546.49 |
| TOTAL 3100   | FOOD SERVICE OPERAT 2,222,590.71   | ION 3,022.61  | 743,929.97  | 2,432,488.97   | 10,125,752.29   | 7,690,240.71   |
| 200 FUND TRANSFER  | S  |   |   |  |   |  |
| 0900   | .00  | .00   | .00   | .00  | .00   | .00  |
| TOTAL 5200   | FUND TRANSFERS .00   | .00   | .00   | .00  | .00   | .00  |
| TOTAL EXPEN  | DITURES<br>2,222,590.71  | 3,022.61  | 743,929.97  | 2,432,488.97   | 10,125,752.29   | 7,690,240.71   |
| TOTAL FOR FO   | OOD SERVICE FUND (51 723,798.01  | )<br>-3,022.61  | 146,517.76  | 1,458,894.43   | .00   | -1,455,871.82  |



11/07/2018 10:34 9231jann THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4 P 33 |glkymnth

| -                                | •                             |              |                  |                         |                           | , -                     |
|----------------------------------|-------------------------------|--------------|------------------|-------------------------|---------------------------|-------------------------|
| AY CARE (52)                     | LASTFY<br>Period              | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE         | BUDGET<br>APPROP          | AVAILABLE<br>BUDGET     |
| EVENUES                          |                               |              |                  |                         |                           |                         |
| 999 BEGINNING BALANC             | E                             |              |                  |                         |                           |                         |
| TOTAL 0999 BE                    | GINNING BALANCE<br>152,777.11 | .00          | .00              | 36,852.54               | 36,852.54                 | .00                     |
| ECEIPTS                          |                               |              |                  |                         |                           |                         |
| EVENUE FROM LOCAL SO             | URCES                         |              |                  |                         |                           |                         |
| TUITION                          |                               |              |                  |                         |                           |                         |
| 1310 TUIT IND<br>1312 TUIT SUMER | 192,679.00<br>41,215.60       | .00          | 99,691.80<br>.00 | 286,889.44<br>38,365.00 | 1,283,502.79<br>65,000.00 | 996,613.35<br>26,635.00 |
| TOTAL TUITION                    | 233,894.60                    | .00          | 99,691.80        | 325,254.44              | 1,348,502.79              | 1,023,248.35            |
| OMMUNITY SERVICE ACT             | IVITIES                       |              |                  |                         |                           |                         |
| 1810 DC FEES                     | 665.00                        | .00          | 585.00           | 1,186.00                | 1,000.00                  | -186.00                 |
| TOTAL COMMUNI                    | TY SERVICE ACTIVITIE          | .00          | 585.00           | 1,186.00                | 1,000.00                  | -186.00                 |
| THER REVENUE FROM LO             | CAL SOURCES                   |              |                  |                         |                           |                         |
| 1990 MISC REV                    | .00                           | .00          | 4,320.87         | 4,320.87                | .00                       | -4,320.87               |
| TOTAL OTHER R                    | EVENUE FROM LOCAL SO          | URCES .00    | 4,320.87         | 4,320.87                | .00                       | -4,320.87               |
| TOTAL REVENUE                    | FROM LOCAL SOURCES 234,559.60 | .00          | 104,597.67       | 330,761.31              | 1,349,502.79              | 1,018,741.48            |
| EVENUE FROM STATE SO             | URCES                         |              |                  |                         |                           |                         |
| EVENUE ON BEHALF PAY             | MENTS                         |              |                  |                         |                           |                         |
| 3900 ON BEHALF                   | .00                           | .00          | .00              | .00                     | .00                       | .00                     |
| TOTAL REVENUE                    | ON BEHALF PAYMENTS .00        | .00          | .00              | .00                     | .00                       | .00                     |
| TOTAL REVENUE                    | FROM STATE SOURCES .00        | .00          | .00              | .00                     | .00                       | .00                     |
| THER RECEIPTS                    |                               |              |                  |                         |                           |                         |

INTERFUND TRANSFERS



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 34 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

| DAY CARE (52)  | LASTFY<br>Period | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|----------------|------------------|--------------|------------------|-----------------|------------------|---------------------|
| 5210 FND XFER  | .00              | .00          | .00              | .00             | .00              | .00                 |
| TOTAL INTERFUI | ND TRANSFERS     | .00          | .00              | .00             | .00              | .00                 |
| TOTAL OTHER RI | ECEIPTS .00      | .00          | .00              | .00             | .00              | .00                 |
| TOTAL RECEIPTS | S<br>234,559.60  | .00          | 104,597.67       | 330,761.31      | 1,349,502.79     | 1,018,741.48        |
| TOTAL REVENUE  | 387,336.71       | .00          | 104,597.67       | 367,613.85      | 1,386,355.33     | 1,018,741.48        |



11/07/2018 10:34 | THE HARDIN COUNTY BOARD OF EDUCATION | P 35 | 9231jann | MONTHLY REPORT - FY 2019 Period 4 | glkymnth

|  |  |   |   |  |   | 52  |
|--|--|---|---|--|---|---|
| DAY CARE (52) LASTFY Period  |  |   |   | YEAR<br>TO DATE  | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET   |
| EXPENDITURES   |  |   |   |  |   |   |
| 0000 RESTRICT TO R   | EV & BAL SHT ONLY  |   |   |  |   |   |
| 0100<br>0200<br>0600   | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00   |
| TOTAL 0000   | RESTRICT TO REV & B.   | AL SHT ONLY   | .00   | .00  | .00   | .00   |
| 1000 INSTRUCTION   |  |   |   |  |   |   |
| 0100<br>0200<br>0600   | 7,818.36<br>2,093.02<br>369.56   | .00<br>.00<br>.00   | 560.92<br>162.41<br>.00   | 1,121.84<br>321.78<br>.00  | .00<br>.00<br>.00   | -1,121.84<br>-321.78<br>.00   |
| TOTAL 1000   | INSTRUCTION 10,280.94  | .00   | 723.33  | 1,443.62   | .00   | -1,443.62   |
| 2600 PLANT OPERATION   | ONS AND MAINTENANCE  |   |   |  |   |   |
| 0300<br>0600<br>0700   | 8,900.00<br>7,672.00<br>40,579.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00   |
| TOTAL 2600   | PLANT OPERATIONS AND 57,151.00   | D MAINTENANCE   | .00   | .00  | .00   | .00   |
| 3200 DAY CARE OPER   | ATIONS   |   |   |  |   |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 | 163,570.62<br>48,060.55<br>.00<br>3,510.00<br>.00<br>62.96<br>5,569.64<br>.00<br>25.00 | .00<br>.00<br>.00<br>1,020.00<br>515.86<br>.00<br>8,847.42<br>.00<br>390.00 | 100,115.22<br>28,207.15<br>.00<br>5,505.00<br>67.01<br>.00<br>5,555.24<br>.00<br>175.00 | 284,115.22<br>27,374.52<br>.00<br>7,607.62<br>184.14<br>180.85<br>16,534.22<br>.00<br>175.00 | 1,023,598.25<br>290,400.86<br>.00<br>8,700.00<br>700.00<br>300.00<br>61,266.22<br>.00<br>1,390.00 | 739,483.03<br>263,026.34<br>.00<br>72.38<br>.00<br>119.15<br>35,884.58<br>.00<br>825.00 |
| TOTAL 3200   | DAY CARE OPERATIONS 220,798.77   | 10,773.28   | 139,624.62  | 336,171.57   | 1,386,355.33  | 1,039,410.48  |
| TOTAL EXPEN  | DITURES<br>288,230.71  | 10,773.28   | 140,347.95  | 337,615.19   | 1,386,355.33  | 1,037,966.86  |
| TOTAL FOR D.   | AY CARE (52)<br>99,106.00  | -10,773.28  | -35,750.28  | 29,998.66  | .00   | -19,225.38  |



# THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 36 |glkymnth

| <del></del>                      | 1                           |         |                  |                 |                  |                     |
|----------------------------------|-----------------------------|---------|------------------|-----------------|------------------|---------------------|
| PROPRIETARY FUND- ECCC (53)      | LASTFY ENCUME<br>Period     | BRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
| REVENUES                         |                             |         |                  |                 |                  |                     |
| 0999 BEGINNING BALANCE           |                             |         |                  |                 |                  |                     |
| TOTAL 0999 BEGINNING<br>1        | BALANCE<br>.0,402.13        | .00     | .00              | 2,239.64        | 2,239.64         | .00                 |
| RECEIPTS                         |                             |         |                  |                 |                  |                     |
| REVENUE FROM LOCAL SOURCES       |                             |         |                  |                 |                  |                     |
| FOOD SERVICE                     |                             |         |                  |                 |                  |                     |
| 1631 CATERING                    | 7,653.00                    | .00     | 1,000.00         | 7,226.00        | 13,000.00        | 5,774.00            |
| TOTAL FOOD SERVICE               | 7,653.00                    | .00     | 1,000.00         | 7,226.00        | 13,000.00        | 5,774.00            |
| OTHER REVENUE FROM LOCAL SOU     | JRCES                       |         |                  |                 |                  |                     |
| 1920 CONTRIB/DN<br>1990 MISC REV | .00<br>1,744.83             | .00     | .00<br>334.00    | .00<br>879.00   | .00<br>4,670.00  | .00<br>3,791.00     |
| TOTAL OTHER REVENUE              | FROM LOCAL SOURCES 1,744.83 | .00     | 334.00           | 879.00          | 4,670.00         | 3,791.00            |
| TOTAL REVENUE FROM I             | LOCAL SOURCES<br>9,397.83   | .00     | 1,334.00         | 8,105.00        | 17,670.00        | 9,565.00            |
| TOTAL RECEIPTS                   | 9,397.83                    | .00     | 1,334.00         | 8,105.00        | 17,670.00        | 9,565.00            |
| TOTAL REVENUE                    | .9,799.96                   | .00     | 1,334.00         | 10,344.64       | 19,909.64        | 9,565.00            |



## THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 37 glkymnth

| PROPRIETARY FUN  | D- ECCC (53)       | LASTFY<br>Period   | ENCUMBRANCES                                       | MONTH<br>TO DATE                                      | YEAR<br>TO DATE                                       | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET  |  |  |  |
|--|--------------------|--|--|---|---|--|--|--|--|--|
| EXPENDITURES   |                    |  |  |   |   |  |  |  |  |  |
| 1000 INSTRUCTI   | ON                 |  |  |   |   |  |  |  |  |  |
| 0100<br>0200<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 |                    | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>3,810.38<br>.00<br>65.00 | .00<br>.00<br>.00<br>.00<br>.00<br>3,591.29<br>.00 | 45.00<br>2.54<br>.00<br>.00<br>.00<br>2,322.40<br>.00 | 45.00<br>2.54<br>.00<br>.00<br>.00<br>5,302.45<br>.00 | 100.00<br>138.31<br>120.00<br>200.00<br>600.00<br>16,001.33<br>.00<br>2,750.00 | 55.00<br>135.77<br>120.00<br>200.00<br>600.00<br>7,107.59<br>.00<br>2,750.00 |  |  |  |
| TOTAL 1  |                    | TION<br>3,875.38   | 3,591.29   | 2,369.94  | 5,349.99  | 19,909.64  | 10,968.36  |  |  |  |
| TOTAL E  | XPENDITURES        | 3,875.38   | 3,591.29   | 2,369.94  | 5,349.99  | 19,909.64  | 10,968.36  |  |  |  |
| TOTAL F  | OR PROPRIETAR<br>1 | Y FUND- ECC<br>5,924.58  | C (53)<br>-3,591.29                                | -1,035.94   | 4,994.65  | .00  | -1,403.36  |  |  |  |



## THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 38 |glkymnth

| , 101 Juini                                       | [311]                           |                   |                           |                              |                              |                            |  |  |
|---|---------------------------------|-------------------|---------------------------|------------------------------|------------------------------|----------------------------|--|--|
| PROPRIETARY FUND (55)                             | LASTFY<br>Period                | ENCUMBRANCES      | MONTH<br>TO DATE          | YEAR<br>TO DATE              | BUDGET<br>APPROP             | AVAILABLE<br>BUDGET        |  |  |
| REVENUES  |                                 |                   |                           |                              |                              |                            |  |  |
| 0999 BEGINNING BALANCE                            |                                 |                   |                           |                              |                              |                            |  |  |
| TOTAL 0999 BEGINN                                 | NING BALANCE<br>12,169.05       | .00               | .00                       | 12,289.58                    | 12,289.58                    | .00                        |  |  |
| RECEIPTS  |                                 |                   |                           |                              |                              |                            |  |  |
| REVENUE FROM LOCAL SOURCE                         | ES                              |                   |                           |                              |                              |                            |  |  |
| OTHER REVENUE FROM LOCAL                          | SOURCES                         |                   |                           |                              |                              |                            |  |  |
| 1920 CONTRIBUTE<br>1990 MISC REV<br>1994 RETD CKS | 3,152.00<br>42,360.30<br>25.00  | .00<br>.00<br>.00 | 600.00<br>6,262.20<br>.00 | 4,204.93<br>16,742.20<br>.00 | 5,000.00<br>84,554.00<br>.00 | 795.07<br>67,811.80<br>.00 |  |  |
| TOTAL OTHER REVEN                                 | NUE FROM LOCAL SOU<br>45,537.30 | JRCES .00         | 6,862.20                  | 20,947.13                    | 89,554.00                    | 68,606.87                  |  |  |
| TOTAL REVENUE FRO                                 | DM LOCAL SOURCES 45,537.30      | .00               | 6,862.20                  | 20,947.13                    | 89,554.00                    | 68,606.87                  |  |  |
| REVENUE FROM STATE SOURCE                         | ES                              |                   |                           |                              |                              |                            |  |  |
| REVENUE ON BEHALF PAYMENT                         | rs                              |                   |                           |                              |                              |                            |  |  |
| 3900 ON BEHALF                                    | .00                             | .00               | .00                       | .00                          | .00                          | .00                        |  |  |
| TOTAL REVENUE ON                                  | BEHALF PAYMENTS .00             | .00               | .00                       | .00                          | .00                          | .00                        |  |  |
| TOTAL REVENUE FRO                                 | OM STATE SOURCES                | .00               | .00                       | .00                          | .00                          | .00                        |  |  |
| TOTAL RECEIPTS                                    | 45,537.30                       | .00               | 6,862.20                  | 20,947.13                    | 89,554.00                    | 68,606.87                  |  |  |
| TOTAL REVENUE                                     | 57,706.35                       | .00               | 6,862.20                  | 33,236.71                    | 101,843.58                   | 68,606.87                  |  |  |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION 9231jann MONTHLY REPORT - FY 2019 Period 4

P 39 |glkymnth

| PROPRIETARY FUND (55)  | LASTFY<br>Period   | ENCUMBRANCES   | MONTH<br>TO DATE  | YEAR<br>TO DATE  | BUDGET<br>APPROP   | AVAILABLE<br>BUDGET   |
|--|--|--|---|--|--|---|
| EXPENDITURES   |  |  |   |  |  |   |
| 2200 INSTRUCTIONAL ST  | AFF SUPP SERV  |  |   |  |  |   |
| 0100<br>0200<br>0280<br>0300<br>0400<br>0500<br>0600<br>0700<br>0800 | 10,669.36<br>2,713.94<br>.00<br>3,987.50<br>.00<br>2,385.67<br>4,644.42<br>.00<br>4,400.29 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>1,087.12<br>.00<br>.00 | 3,806.40<br>867.28<br>.00<br>1,278.12<br>.00<br>379.64<br>2,389.02<br>.00<br>714.14 | 12,433.30<br>3,143.27<br>.00<br>3,940.22<br>.00<br>894.81<br>4,050.28<br>.00<br>1,994.71 | 37,174.00<br>8,654.97<br>.00<br>12,742.00<br>340.00<br>9,167.93<br>17,587.04<br>6,300.00<br>9,877.64 | 24,740.70<br>5,511.70<br>.00<br>8,801.78<br>340.00<br>7,186.00<br>13,536.76<br>6,300.00<br>7,882.93 |
| TOTAL 2200 IN  | STRUCTIONAL STAFF S  | SUPP SERV<br>1,087.12  | 9,434.60  | 26,456.59  | 101,843.58   | 74,299.87   |
| TOTAL EXPENDIT   | •  | 1,087.12   | 9,434.60  | 26,456.59  | 101,843.58   | 74,299.87   |
| TOTAL FOR PROP   | RIETARY FUND (55)<br>28,905.17   | -1,087.12  | -2,572.40   | 6,780.12   | .00  | -5,693.00   |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 40 glkymnth

| <del></del>                    | LASTFY ENCUMBRANCES |     | MONTH   | YEAR    | BUDGET | AVAILABLE |
|--------------------------------|---------------------|-----|---------|---------|--------|-----------|
| FISCAL AGENT FUND (61)         | Period              |     | TO DATE | TO DATE | APPROP | BUDGET    |
| REVENUES                       |                     |     |         |         |        |           |
| 999 BEGINNING BALANCE          |                     |     |         |         |        |           |
| TOTAL 0999 BEGINNING E         | BALANCE<br>.00      | .00 | .00     | .00     | .00    | .00       |
| RECEIPTS                       |                     |     |         |         |        |           |
| REVENUE FROM LOCAL SOURCES     |                     |     |         |         |        |           |
| COMMUNITY SERVICE ACTIVITIES   |                     |     |         |         |        |           |
| 1811 COM ED FEE                | .00                 | .00 | .00     | .00     | .00    | .00       |
| TOTAL COMMUNITY SERVICE        | CE ACTIVITIES .00   | .00 | .00     | .00     | .00    | .00       |
| THER REVENUE FROM LOCAL SOURCE | CES                 |     |         |         |        |           |
| 1990 MISC REV                  | .00                 | .00 | .00     | .00     | .00    | .00       |
| TOTAL OTHER REVENUE FF         | ROM LOCAL SOURCES   | .00 | .00     | .00     | .00    | .00       |
| TOTAL REVENUE FROM LOC         | CAL SOURCES .00     | .00 | .00     | .00     | .00    | .00       |
| EVENUE FROM FEDERAL SOURCES    |                     |     |         |         |        |           |
| RESTRICTED THROUGH THE STATE   |                     |     |         |         |        |           |
| 4500 RES FED/ST                | .00                 | .00 | .00     | .00     | .00    | .00       |
| TOTAL RESTRICTED THROU         | JGH THE STATE .00   | .00 | .00     | .00     | .00    | .00       |
| TOTAL REVENUE FROM FEI         | DERAL SOURCES       | .00 | .00     | .00     | .00    | .00       |
| TOTAL RECEIPTS                 | .00                 | .00 | .00     | .00     | .00    | .00       |
| TOTAL REVENUE                  | .00                 | .00 | .00     | .00     | .00    | .00       |
|                                |                     |     |         |         |        |           |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 41
9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| FISCAL AGENT FUND (61)       | LASTFY<br>Period         | ENCUMBRANCES      | MONTH<br>TO DATE         | YEAR<br>TO DATE          | BUDGET<br>APPROP  | AVAILABLE<br>BUDGET      |
|------------------------------|--------------------------|-------------------|--------------------------|--------------------------|-------------------|--------------------------|
| EXPENDITURES                 |                          |                   |                          |                          |                   |                          |
| 1000 INSTRUCTION             |                          |                   |                          |                          |                   |                          |
| 0300<br>0400<br>0500<br>0800 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00 |
| TOTAL 1000 INS               | STRUCTION .00            | .00               | .00                      | .00                      | .00               | .00                      |
| TOTAL EXPENDIT               | JRES<br>.00              | .00               | .00                      | .00                      | .00               | .00                      |
| TOTAL FOR FISCA              | AL AGENT FUND (61)       | .00               | .00                      | .00                      | .00               | .00                      |



## | THE HARDIN COUNTY BOARD OF EDUCATION | MONTHLY REPORT - FY 2019 Period 4

P 42 |glkymnth

| JZJIJaini                        | MONTHEE REF                     | ORI - PI ZUIJ |                  | gikymicii       |                  |                     |
|----------------------------------|---------------------------------|---------------|------------------|-----------------|------------------|---------------------|
| FIDUCIARY FUNDS- TRUST FU        |                                 | UMBRANCES     | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
| REVENUES                         |                                 |               |                  |                 |                  |                     |
| 0999 BEGINNING BALANCE           |                                 |               |                  |                 |                  |                     |
| TOTAL 0999 BEGINN                | NING BALANCE<br>186,121.10      | .00           | .00              | 170,269.41      | 170,269.41       | .00                 |
| RECEIPTS                         |                                 |               |                  |                 |                  |                     |
| REVENUE FROM LOCAL SOURCE        | ES                              |               |                  |                 |                  |                     |
| EARNINGS ON INVESTMENTS          |                                 |               |                  |                 |                  |                     |
| 1510 INT ON INV                  | 393.83                          | .00           | 231.60           | 780.07          | .00              | -780.07             |
| TOTAL EARNINGS ON                | I INVESTMENTS<br>393.83         | .00           | 231.60           | 780.07          | .00              | -780.07             |
| OTHER REVENUE FROM LOCAL         | SOURCES                         |               |                  |                 |                  |                     |
| 1920 CONTRIBUTE<br>1990 MISC REV | .00<br>362.34                   | .00           | .00              | .00<br>475.20   | .00              | .00<br>-475.20      |
| TOTAL OTHER REVEN                | JUE FROM LOCAL SOURCE<br>362.34 | .00           | .00              | 475.20          | .00              | -475.20             |
| TOTAL REVENUE FRO                | DM LOCAL SOURCES<br>756.17      | .00           | 231.60           | 1,255.27        | .00              | -1,255.27           |
| TOTAL RECEIPTS                   | 756.17                          | .00           | 231.60           | 1,255.27        | .00              | -1,255.27           |
| TOTAL REVENUE                    | 186,877.27                      | .00           | 231.60           | 171,524.68      | 170,269.41       | -1,255.27           |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 43 |glkymnth

| FIDUCIARY FUNDS- TRUST F |                                   | ENCUMBRANCES       | MONTH<br>TO DATE  | YEAR<br>TO DATE   | BUDGET<br>APPROP         | AVAILABLE<br>BUDGET      |
|--------------------------|-----------------------------------|--------------------|-------------------|-------------------|--------------------------|--------------------------|
| EXPENDITURES             |                                   |                    |                   |                   |                          |                          |
| 3300 COMMUNITY SERVICES  | }                                 |                    |                   |                   |                          |                          |
| 0600<br>0700<br>0800     | .00<br>.00<br>.00                 | .00<br>.00<br>.00  | .00<br>.00<br>.00 | .00<br>.00<br>.00 | 170,269.41<br>.00<br>.00 | 170,269.41<br>.00<br>.00 |
| TOTAL 3300 COMM          | UNITY SERVICES                    | .00                | .00               | .00               | 170,269.41               | 170,269.41               |
| TOTAL EXPENDITUR         | RES                               | .00                | .00               | .00               | 170,269.41               | 170,269.41               |
| TOTAL FOR FIDUCI         | ARY FUNDS- TRUST FI<br>186,877.27 | UNDS (7000)<br>.00 | 231.60            | 171,524.68        | .00                      | -171,524.68              |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 44 |glkymnth

| <u> </u>  | <u>I</u>                 |                   |                   |                         |                   | 1                      |
|---|--------------------------|-------------------|-------------------|-------------------------|-------------------|------------------------|
| GOVERNMENTAL ASSETS (8)                             | LASTFY<br>Period         | ENCUMBRANCES      | MONTH<br>TO DATE  | YEAR<br>TO DATE         | BUDGET            | AVAILABLE<br>BUDGET    |
| REVENUES  |                          |                   |                   |                         |                   |                        |
| RECEIPTS  |                          |                   |                   |                         |                   |                        |
| REVENUE FROM LOCAL SOURCES                          |                          |                   |                   |                         |                   |                        |
| OTHER REVENUE FROM LOCAL S                          | OURCES                   |                   |                   |                         |                   |                        |
| 1920 CONTRIB/DN<br>1930 GAIN/LOSS                   | .00                      | .00               | .00               | .00                     | .00               | .00                    |
| TOTAL OTHER REVENU                                  | E FROM LOCAL SC          | URCES             | .00               | .00                     | .00               | .00                    |
| TOTAL REVENUE FROM                                  | LOCAL SOURCES .00        | .00               | .00               | .00                     | .00               | .00                    |
| OTHER RECEIPTS                                      |                          |                   |                   |                         |                   |                        |
| SALE OR COMP FOR LOSS OF A                          | SSETS                    |                   |                   |                         |                   |                        |
| 5311 SALE LAND<br>5331 SALE BLDG<br>5341 SALE EQUIP | .00<br>.00<br>-4,086.37  | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>-4,156.76 | .00<br>.00<br>.00 | .00<br>.00<br>4,156.76 |
| TOTAL SALE OR COMP                                  | FOR LOSS OF AS -4,086.37 | SETS              | .00               | -4,156.76               | .00               | 4,156.76               |
| TOTAL OTHER RECEIP                                  | TS<br>-4,086.37          | .00               | .00               | -4,156.76               | .00               | 4,156.76               |
| TOTAL RECEIPTS                                      | -4,086.37                | .00               | .00               | -4,156.76               | .00               | 4,156.76               |
| TOTAL REVENUE                                       | -4,086.37                | .00               | .00               | -4,156.76               | .00               | 4,156.76               |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 45
9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

|                                 | STFY ENCUMBRANCES<br>riod | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|---------------------------------|---------------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES                    |                           |                  |                 |                  |                     |
| 1000 INSTRUCTION                |                           |                  |                 |                  |                     |
| 0700 35                         | 5.48 .00                  | .00              | .00             | .00              | .00                 |
| TOTAL 1000 INSTRUCTION 35       | 5.48 .00                  | .00              | .00             | .00              | .00                 |
| 2100 STUDENT SUPPORT SERVICES   |                           |                  |                 |                  |                     |
| 0700                            | .00 .00                   | .00              | .00             | .00              | .00                 |
| TOTAL 2100 STUDENT SUPP         | ORT SERVICES .00          | .00              | .00             | .00              | .00                 |
| 200 INSTRUCTIONAL STAFF SUPP S  | ERV                       |                  |                 |                  |                     |
| 0700                            | .00 .00                   | .00              | .00             | .00              | .00                 |
| TOTAL 2200 INSTRUCTIONA         | L STAFF SUPP SERV .00     | .00              | .00             | .00              | .00                 |
| 300 DISTRICT ADMIN SUPPORT      |                           |                  |                 |                  |                     |
| 0700                            | .00                       | .00              | .00             | .00              | .00                 |
| TOTAL 2300 DISTRICT ADM         | IN SUPPORT .00 .00        | .00              | .00             | .00              | .00                 |
| 400 SCHOOL ADMIN SUPPORT        |                           |                  |                 |                  |                     |
| 0700                            | .00 .00                   | .00              | .00             | .00              | .00                 |
| TOTAL 2400 SCHOOL ADMIN         | SUPPORT .00 .00           | .00              | .00             | .00              | .00                 |
| 500 BUSINESS SUPPORT SERVICES   |                           |                  |                 |                  |                     |
| 0700                            | .00 .00                   | .00              | .00             | .00              | .00                 |
| TOTAL 2500 BUSINESS SUP         | PORT SERVICES .00         | .00              | .00             | .00              | .00                 |
| 2600 PLANT OPERATIONS AND MAINT | ENANCE                    |                  |                 |                  |                     |
| 0700                            | .00 .00                   | .00              | 377.89          | .00              | -377.89             |
| TOTAL 2600 PLANT OPERAT         | IONS AND MAINTENANCE      | .00              | 377.89          | .00              | -377.89             |
| 2700 STUDENT TRANSPORTATION     |                           |                  |                 |                  |                     |



11/07/2018 10:34 THE HARDIN COUNTY BOARD OF EDUCATION P 46 9231jann MONTHLY REPORT - FY 2019 Period 4 glkymnth

| GOVERNMENTAL ASSETS     | (8) LASTFY Period                  | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |  |  |
|-------------------------|------------------------------------|--------------|------------------|-----------------|------------------|---------------------|--|--|
| 0700                    | .00                                | .00          | .00              | .00             | .00              | .00                 |  |  |
| TOTAL 2700              | STUDENT TRANSPORTATION .00         | .00          | .00              | .00             | .00              | .00                 |  |  |
| 3300 COMMUNITY SERVICES |                                    |              |                  |                 |                  |                     |  |  |
| 0700                    | .00                                | .00          | .00              | .00             | .00              | .00                 |  |  |
| TOTAL 3300              | COMMUNITY SERVICES .00             | .00          | .00              | .00             | .00              | .00                 |  |  |
| TOTAL EXPENI            | DITURES 355.48                     | .00          | .00              | 377.89          | .00              | -377.89             |  |  |
| TOTAL FOR GO            | OVERNMENTAL ASSETS (8<br>-4,441.85 | .00          | .00              | -4,534.65       | .00              | 4,534.65            |  |  |



## THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 47 glkymnth

|                                 | LASTFY ENCUM<br>Period | MBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET | AVAILABLE<br>BUDGET |
|---------------------------------|------------------------|----------|------------------|-----------------|--------|---------------------|
| REVENUES                        |                        |          |                  |                 |        |                     |
| RECEIPTS                        |                        |          |                  |                 |        |                     |
| REVENUE FROM LOCAL SOURCES      |                        |          |                  |                 |        |                     |
| OTHER REVENUE FROM LOCAL SOURCE | ES                     |          |                  |                 |        |                     |
| 1930 GAIN/LOSS                  | .00                    | .00      | .00              | .00             | .00    | .00                 |
| TOTAL OTHER REVENUE FR          | OM LOCAL SOURCES       | .00      | .00              | .00             | .00    | .00                 |
| TOTAL REVENUE FROM LOC          | AL SOURCES             | .00      | .00              | .00             | .00    | .00                 |
| TOTAL RECEIPTS                  | .00                    | .00      | .00              | .00             | .00    | .00                 |
| TOTAL REVENUE                   | .00                    | .00      | .00              | .00             | .00    | .00                 |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 48 glkymnth

| FOOD SERVICE ASSETS (81) | LASTFY ENC<br>Period  | UMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|--------------------------|-----------------------|-----------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES             |                       |           |                  |                 |                  |                     |
| 3100 FOOD SERVICE OPERAT | ION                   |           |                  |                 |                  |                     |
| 0700                     | .00                   | .00       | .00              | .00             | .00              | .00                 |
| TOTAL 3100 FOOD          | SERVICE OPERATION .00 | .00       | .00              | .00             | .00              | .00                 |
| TOTAL EXPENDITURE        | .00                   | .00       | .00              | .00             | .00              | .00                 |
| TOTAL FOR FOOD SE        | RVICE ASSETS (81)     | .00       | .00              | .00             | .00              | .00                 |



THE HARDIN COUNTY BOARD OF EDUCATION MONTHLY REPORT - FY 2019 Period 4

P 49 |glkymnth

| ADULT ED ASSETS (84)        | LASTFY<br>Period   | ENCUMBRANCES | MONTH<br>TO DATE | YEAR<br>TO DATE | BUDGET<br>APPROP | AVAILABLE<br>BUDGET |
|-----------------------------|--------------------|--------------|------------------|-----------------|------------------|---------------------|
| REVENUES                    |                    |              |                  |                 |                  |                     |
| RECEIPTS                    |                    |              |                  |                 |                  |                     |
| REVENUE FROM LOCAL SOURCES  |                    |              |                  |                 |                  |                     |
| OTHER REVENUE FROM LOCAL SO | OURCES             |              |                  |                 |                  |                     |
| 1930 GAIN/LOSS              | .00                | .00          | .00              | .00             | .00              | .00                 |
| TOTAL OTHER REVENUE         | FROM LOCAL SOU     | RCES         | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE FROM          | LOCAL SOURCES .00  | .00          | .00              | .00             | .00              | .00                 |
| TOTAL RECEIPTS              | .00                | .00          | .00              | .00             | .00              | .00                 |
| TOTAL REVENUE               | .00                | .00          | .00              | .00             | .00              | .00                 |
| TOTAL FOR ADULT ED          | ASSETS (84)<br>.00 | .00          | .00              | .00             | .00              | .00                 |



# | THE HARDIN COUNTY BOARD OF EDUCATION | MONTHLY REPORT - FY 2019 Period 4 REPORT OPTIONS

P 50 |glkymnth

| Fiscal Year/Period for reports  | 201 | 19 |  |
|---|-----|----|--|
| Include page break between funds?                                       |     | Y  |  |
| Include expenditure detail?   |     | N  |  |
| Include Percent Used?   |     | N  |  |
| <pre>Include Last FY Actuals?   Thru (P)eriod or (T)otal for Year</pre> | P   | Y  |  |
| Include Prior FY 2 Actuals?   |     | N  |  |
| Include Encumbrances?   |     |    |  |

<sup>\*\*</sup> END OF REPORT - Generated by Jessica Annis \*\*