

MUNICIPAL ORDER 27-2018

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF OWENSBORO AND DAVIESS COUNTY FISCAL COURT EXTENDING THE JUVENILE DRUG COURT PROGRAM AN ADDITIONAL THREE (3) YEARS.

WHEREAS, the Board of Commissioners of the City of Owensboro and the Daviess County Fiscal Court entered into a Memorandum of Agreement on January 1, 2013 to provide funding for a Juvenile Drug Court Program through December 31, 2015; and

WHEREAS, under the terms of the 2013 Memorandum of Agreement, the City and County each agreed to provide \$88,000, for a total of \$176,000 annually to fund the Juvenile Drug Court Program; and

WHEREAS, under the terms of the 2015 Memorandum of Agreement, the City and County each agreed to provide \$88,000, for a total of \$176,000 annually to fund the Juvenile Drug Court Program; and

WHEREAS, due to the success of the Juvenile Drug Court Program, the City and County wish to extend the Juvenile Drug Court Program for an additional three (3) years through December 1, 2021 and to provide \$70,000.00 for a total of \$140,000.00 annually to fund the Juvenile Drug Court Program; and

WHEREAS, the City recently approved its annual budget in Ordinance 9-2018 and included an appropriation for the Juvenile Drug Court Program for the 2018-2019 Fiscal Year.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO,
KENTUCKY, AS FOLLOWS:**

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a Memorandum of Agreement between the City of Owensboro and the Daviess County Fiscal Court extending the Juvenile Drug Court Program for an additional three (3) years through December 31, 2021.

Section 2. That the Mayor be, and he hereby is authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement the Memorandum of Agreement between the City and Daviess County Fiscal Court.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE
READING,** this the 13th day of November, 2018.

Thomas H. Watson, Mayor

ATTEST:

Beth Cecil, City Clerk