STUDENTS 09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM ONE WEEK PRIOR TO THE BOARD MEETING.	
FACULTY MEMBER(S) SPONSORING TRIP: JEN WEBER	
TYPE OF TRIP (CHECK ONE):	
☐ Classroom Field Trip ☑ Class Trip (i.e., junior, senior), specify: 8 th Grade ☐ Organization/Club Trip, specify ☐ ☐ Other (athletic, band, if a DESTINATION: HIGHLANDS HIGH SCHOOL ADDRESS: 2400 MEMORIAL PARKWAY Properties of County ☑ Within County	HONE: 781-5900
☐ Overnight; give name, address, phone of lodging	
DATE(S) OF TRIP: NOVEMBER 9, 2018 DEPARTURE TIME: 8:15AM RETURN TIME: 1	10:00AM
PURPOSE/EDUCATIONAL VALUE: STUDENTS WILL BE MEETING WITH THE HIGH SCHOOL LEARN MORE ABOUT THE EXPECTATIONS FOR BEING A HIGH SCHOOL STUDENT INCLUDING COLLEGE/CAREER PATHWAYS.	
Source of funding for trip: NA	
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.	
BILL TRIP EXPENSES TO: \square SPONSORING ORGANIZATION \square SCHOOL COUNCIL \square B SPECIFY	OARD □ OTHER,
Number of: students: 16	cones: 0
MODE OF TRANSPORTATION	
☐ CERTIFICATED COMMON CARRIER; SPECIFY	
☑ PRIVATE VEHICLE, AS ALLOWED BY POLICY; SPECIFY DRIVER(S): GREG DUT	TY, ROBIN JONES
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TR	_{IP.)} Jen Webe
Have all chaperones undergone the required records check and been desprincipal/designee to supervise students? Yes No	
Trip has been □ approved □ disapproved. Reason for disapproval	
Signature of Board Chairperson Date	
For overnight and/or out-of-state trips, approval of the Board may be required by policy 09.36.	

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23

Review/Revised:7/11/13