# RECORD OF BOARD PROCEEDINGS MINUTES

The Hopkins Co. Board of Education met at 320 S. Seminary Street, Madisonville, KY at 5:30 o'clock P.M. on the 15<sup>th</sup> day of October, 2018 with the following members present:

(1) J.W. Durst. Chairman

(2) Susanne Wolford, Vice Chairman

(3) Shawn Brumfield

(4) Steven Faulk

(5) Vacant

Keith Cartwright, Board Attorney

J.W. Durst, Chairman, called the meeting to order.

# A. Pledge; Moment of Silence; Mission Statement--Unite as one team to learn and inspire.

Charles Gant, Assistant Superintendent, led the pledge to the flag.

#### **B.** Community Input

If you wish to address the Board under item 4B, please complete and submit to the Superintendent a community input sheet located on the side table. (No one signed to speak)

#### C. Adoption of Agenda

**Order #22 - Motion Passed:** Approval of the agenda as outlined passed with a motion by Mr. Steven Faulk and a second by Ms. Susanne Wolford.

#### Vacant

Mr. Steven Faulk Yes
Mr. J.W. Durst Yes
Ms. Susanne Wolford Yes
Mr. D. Shawn Brumfield Yes

# STUDENT/STAFF PRESENTATIONS AND/OR RECOGNITION

#### A. Superintendent and Staff

Deanna Ashby, Superintendent and J.W. Durst, Board Chairman - Presented #LionChaser/#GiantSlayer award to Matt Melton, JMMS

#### **SBDM REPORTS**

Jon Wells - HCCHS Tommy Ransom - MNHHS

**Andy Belcher, Director of Assessment and Mike Zimmer, District Teacher Consultant** - Presented assessment results for the district and information on PEAK Award

# STUDENT LEARNING AND SUPPORT SERVICES (DIALOGUE, NO ACTION)

# A. School Calendar

#### **NO SCHOOL**

November 5, 2018

November 6, 2018, Staff Development

November 21-23, 2018, Thanksgiving

December 19, 2018 - January 1, 2019, Christmas Break

January 2, 2019 - Staff Development

#### **CENTRAL OFFICE CLOSED**

November 22-23, 2018, Thanksgiving December 24, 25, 26, 2018, Christmas January 1, 2019, New Year's Day

#### **COMMUNICATION**

#### **A. Public Comment**

None

#### STUDENT LEARNING AND SUPPORT SERVICES (CONSENT-ACTION)

**Order #23 - Motion Passed:** Approval of the listed consent items passed with a motion by Ms. Susanne Wolford and a second by Mr. D. Shawn Brumfield.

Vacant

Mr. Steven Faulk Yes
Mr. J.W. Durst Yes
Ms. Susanne Wolford Yes
Mr. D. Shawn Brumfield Yes

### A. Approval of Minutes, Bills, and Salaries

The Board approved the minutes of September 17, 2018, board meeting and the bills and salaries for the month of October 2018.

# **B.** Approval of Treasurer's Report

The Board approved the Treasurer's report for the month of September 2018.

### C. Approval of Leaves of Absence

The Board approved the following leaves of absence.

- 1. Jessica Coker, Teacher, BSMS, FML beginning September 4, 2018, not to exceed twelve (12) weeks.
- 2. Jennifer Hibbs, Assistant Principal, SHMS, maternity leave beginning September 24, 2018.
- 3. Robin Justice, CIA, PES, non-paid extended disability leave beginning September 17, 2018, not to exceed the remainder of the school year.
- 4. Amber Mundy, CIA, WBES, return to work from extended disability leave beginning September 17, 2018.
- 5. Sarah Neathery, Teacher, PES, return to work from maternity leave beginning October 15, 2018.
- 6. Keitha Noffsinger, CIA, SES, return to work from maternity leave beginning September 17, 2018.
- 7. Clifford Norris, Custodian, SHMS, return to work from extended disability leave beginning September 24, 2018.

## D. Approval of Payment of Invoice(s)

The Board approved to pay the following invoice(s).

- 1. C & H Guttering, \$525.00, for guttering at WHS, to be paid from BG17-133.
- 2. C & H Guttering, \$750.00, for guttering at EES, to be paid from BG17-133.
- 3. Super Sealers, \$950.00, for Parking Lot Striping, SHMS, to be paid from BG17-133.

#### E. Approval of Out of District/Overnight Trips

The Board approved the following out of district, overnight, or non-school sponsored events as requested by the principal of the school, subject to date rescheduling as necessary.

- 1. BSMS, KYA Students, Louisville, KY, to create mock senate bills. December 2-4, 2018. Travel by school bus.
- 2. BSMS, 8th Grade, Evansville, Thunderbolts Education Day, October 30, 2018. Travel by approved charter bus.
- 3 HES, 3rd Grade, Evansville, IN, Thunderbolts Education Day, October 30, 2018. Travel by school bus.
- 4. HCCHS, National Honor Society, Franklin, TN, Andrew Jackson's Hermitage and Opry House, November 30, 2018. Travel by approved charter bus.
- 5. HCCHS, Dance Team, Lexington, KY, Competition, December 15, 2018. Travel by school vehicles.
- 6. HCCHS, Baseball Team, Ft. Walton, FL, Tournament, March 30-April 6, 2019. Travel by school bus.
- 7. HCCHS, Legacy Leaders, Nashville, TN, Titan's Stadium Tour, November 13, 2018. Travel by school bus.
- 8. JMMS, KYA Students, Louisville, KY, to create mock senate bills. December 2-4, 2018. Travel by school bus.
- 9. MNHHS, Cross Country Meet, Lexington, KY, October 19-20, 2018. Travel by school bus.
- 10. MNHHS, FFA, Leadership Contest, Indianapolis, IN, October 24-26, 2018. Travel by school vehicles.
- 11. MNHHS, Band, KMEA Competition, Lexington, KY, October 26-28, 2018. Travel by school bus.
- 12. MNHHS, Cross Country Meet, Lexington, KY, November 2-3, 2018. Travel by school bus.
- 13. MNHHS, Boys Basketball, Louisville, KY, Tournament, December 19-23, 2018. Travel by school bus.
- 14. MNHHS, Boys Basketball, Bowling Green, KY, December 27-29, 2018. Travel by school bus.
- 15. MNHHS, Dance Team, Orlando, FL., National Competition, February 20-26, 2019. Travel by school bus to Nashville Airport, then flight to Orlando.
- 16. MNHHS, Video Board Student Crew, Evansville, IN, Thunderbolts Education Day, October 30, 2018.

# RECORD OF BOARD PROCEEDINGS MINUTES

The Hopkins Co. Board of Education met at 320 S. Seminary Street, Madisonville, KY at 5:30 o'clock P.M. on the 15<sup>th</sup> day of October, 2018 with the following members present:

(1) J.W. Durst, Chairman

(2) Susanne Wolford. Vice Chairman

(3) Shawn Brumfield

(4) Steven Faulk

(5) Vacant

Keith Cartwright, Board Attorney

Travel by school vehicle.

- 17. MNHHS, NJROTC, Vincennes, IN, Military Museum, November 15, 2018. Travel by school bus.
- 18. MNHHS, NJROTC, Evansville, IN, Navigation Exercise, November 14, 2018. Travel by school vehicle.
- 19. MNHHS, Beta Club, Evansville, IN, Hockey Game, November 16, 2018. Travel by school bus.
- 20. MNHHS, KUNA, Louisville, KY, State Competition, March 10-12, 2019. Travel by school bus.

### F. Approval to Apply for Grants

The Board approved for schools to apply for the following grant(s).

- 1. BSMS, KAAC Outreach Program, up to \$500. To be used to purchase a buzzer system and study material for Academic Team.
- 2. HCDT, Kentucky Department of Agricultural Fund, up to \$4,000. To be used to construct a greenhouse.

### G. Approval of School Activity Fundraiser(s)

The Board approved the following activity fundraiser(s).

- 1. District-wide United Way Campaign. Proceeds will be given to United Way.
- 2. GES, Jr. Beta Club, World's Finest Chocolate. Proceeds will be used for school and community projects.
- 3. GES, Paragon Promotions. Proceeds will be used for student activities, assemblies and PBIS.
- 4. HCCTC, Manufacturing Program, STEM Guitar Building Adult Class. Proceeds will be used for future STEM Guitar Students.
- 5. WBES, FRYSC, School Dance. Proceeds will be used for painting project in the cafeteria.
- 6. WBES, FRYSC, Halloween Dance. Proceeds will be used for student activities and Christmas.
- 7. WHS, PTO, Nebo Fall Festival Booth. Proceeds will be used for various school needs and activities.
- 8. WHS, PTO, Spirit Gear. Proceeds will be used for various school needs and activities.
- 9. WHS, PTO, Peeler Cards. Proceeds will be used for various school needs and activities.
- 10. WHS, PTO, Premier Portraits. Proceeds will be used for various school needs and activities.
- 11. WHS, PTO, Concession Stand. Proceeds will be used for various school needs and activities.
- 12. WHS, PTO, Santa Shop. Proceeds will be used for various school needs and activities.

# H. Approval of the 2018-2019 Non-Traditional Instruction Program Amendment A copy may be found in Abstract file #32

The Board approved the 2018-2019 Non-Traditional Instruction Program amendment as presented.

# I. Approval of FRYSC Contract Modification with Commonwealth of Kentucky for the 2018-2019 School Year

#### A copy may be found in Abstract file #33

The Board approved the contract modification with Commonwealth of Kentucky for Family Resource and Youth Service Centers (FRYSC) for the 2018-2019 school year.

#### J. Approval of District Credit Card

The Board approved a district credit card for Charles Gant, Assistant Superintendent.

### K. Approval of YMCA Pool Usage Agreement A copy may be found in Abstract file #34

The Board approved the agreement with Hopkins County YMCA for the use of the pool for swim team at Hopkins County Central High School and Madisonville North Hopkins High School.

## L. Approval to Purchase Four (4) New School Buses A copy may be found in Abstract file #35

The Board approved to purchase four (4) new school buses as listed.

- 3 72 Passenger Cummins ISB, Thomas 220 HP, 3000 Trans. Type C School Buses-Diesel
- 1 84 Passenger Cummins, ISB, Thomas 280 HP, 3000 Trans. Type D School Bus-Diesel

# M. Approval of BG-1 Application for BG19-093 - Cooling Tower Upgrades A copy may be found in Abstract file #36

The Board approved the BG-1 application for BG19-093 - Cooling Tower Upgrade at Jesse Stuart Elementary and Southside Elementary School.

# N. Approval of Amendment to the 2018-2019 Extra Service Salary Schedule A copy may be found in Abstract file #37

The Board approved the amendment to the 2018-2019 Extra Service Salary Schedule for non-paid Archery Volunteers at the middle schools and high schools.

# STUDENT LEARNING AND SUPPORT SERVICES (ACTION LIKELY)

#### A. Personnel

The following personnel changes have been made by the Superintendent since September 17, 2018.

#### **CERTIFIED EMPLOY**

Tracey Ellis, Sub. Teacher, eff. 10-1-18 Stuart Fitch, Sub. Teacher, eff. 10-1-18 Brittany Marsh, Homebound Teacher, eff. 10-2-18 Abbi Rogers, Sub. Teacher, eff. 10-1-18

#### **CERTIFIED TRANSFER**

Jessica Harris, Sub. Teacher to Title I CIA, JSES, eff. 10-2-18

#### **CLASSIFIED EMPLOY**

Portia Abell, Sub. Bus Driver, eff. 9-20-18 Deborah Ballard, Sub. Bus Monitor, eff. 9-18-18 Alexus Blakeley, Sub. Cook/Baker, eff. 9-18-18 Brittany Laffoon, Sub. Cook/Baker, eff. 9-18-18 Kendra Logan, CIA I, WBES, eff. 9-17-18 Sharon Maulding, Bus Driver Trainee, eff. 9-18-18 Judy Miller, Sub. Bus Monitor, eff. 9-18-18 Anna Pollard, Sub. Custodian, eff. 9-17-18 Nickki Poole, CIA I, HCCHS, eff. 8-27-18 Judy White, Sub. Bus Monitor, eff. 9-18-18

# **CLASSIFIED TRANSFER**

Zachary Evans, Custodian, JMMS to School Finance Secretary, JMMS, eff. 9-26-18
Bunny Hunt, Itinerant Speech CIA to Transportation Secretary II, CO, eff. 10-8-18
Robert Owens, Sub. Custodian to Custodian, JMMS, eff. 9-30-18
Leah Watts, School Finance Secretary, JMMS to School Attendance Secretary, BSMS, eff. 9-21-18
William Willett, Head Custodian, HCDT to Head Custodian, WHS, eff. 9-22-18

# **CLASSIFIED RESIGN**

Cheryl Conley, Custodian, BSMS, eff. 9-21-18 Amber Phelps, Custodian, WBES, eff. 9-14-18 Chad Piercy, Custodian, BSMS, eff. 9-27-18

#### **CLASSIFIED RESIGN FOR RETIREMENT**

Kenna Moore, Itinerant Speech CIA, eff. 9-30-18

# **CLASSIFIED TERMINATED**

Fallon Fulkerson, Sub. CIA, eff. 9-13-18

## **COACH EMPLOY**

Harris Agisilaou, Asst. Boys Soccer Coach #1, MNHHS, eff. 9-27-18 Tara Cardwell, Academic Team Coach, JMMS, eff. 9-18-18 Kathyrn Dishion, Asst. Boys Soccer Coach, (Booster #2) MNHHS, eff. 9-27-18 Leandra Kellam, Asst. Volleyball Coach #2, HCCHS, eff. 9-17-18 Mark Knight, Head Archery Coach, JMMS, eff. 9-24-18

# RECORD OF BOARD PROCEEDINGS MINUTES

The Hopkins Co. Board of Education met at 320 S. Seminary Street, Madisonville, KY at 5:30 o'clock P.M. on the 15<sup>th</sup> day of October, 2018 with the following members present:

(1) J.W. Durst. Chairman

(2) Susanne Wolford, Vice Chairman

(3) Shawn Brumfield

(4) Steven Faulk

(5) Vacant

Keith Cartwright, Board Attorney

Adrian Stringer, Head Girls Basketball Coach, SHMS, eff. 9-26-18 Michelle Todd, Asst. Swim Coach #2, HCCHS, eff. 9-21-18

# **COACH TRANSFER**

Kayla Logan, Assistant Dance Team Coach, MNHHS to Head Dance Team Coach, MNHHS, eff. 10-2-18

#### **COACH RESIGN**

Whitney Coke, Head Dance Team Coach, MNHHS, eff. 8-20-18

# B. Any Other Old/or New Business

# **B.1. First Reading of Policy Change**

#### A copy may be found in Abstract file #38

The Board held the first reading of Policy change for 09.123 Absences and Excuses

# **B.2. Review of Procedure Changes**

# A copy may be found in Abstract file #39

The Board reviewed the following procedure changes: (No action required)

09.123 AP.21 Student Attendance Forms

09.31 AP.1 Athletics Program Procedures

06.32 AP.1 Eligibility for Transportation

#### **BOARD CALENDAR**

Review Board Meeting Dates

Monday, November 5, 2018, HCBOE Board Meeting, Central Administrative Office, 5:30 p.m. (Work Session)

Monday, November 19, 2018, HCBOE Board Meeting, Central Administrative Office, 5:30 p.m.

Monday, December 17, 2018, HCBOE Board Meeting, Central Administrative Office, 5:30 p.m.

# **ADJOURNMENT**

**Order #24 - Motion Passed:** Motion to adjourn until the next scheduled meeting on November 5, 2018, passed with a motion by Mr. D. Shawn Brumfield and a second by Mr. Steven Faulk.

#### Vacant

Mr. Steven Faulk Yes
Mr. J.W. Durst Yes
Ms. Susanne Wolford Yes
Mr. D. Shawn Brumfield Yes

J.W. Durst, Chairman
Deanna D. Ashby, Superintendent