FACPAC BG4 Form (Ref# 28177)

Form Status: Saved

Project: Food Service Phase 36 - Various Schools

BG Number: 17-080 (Imported Project) District: Jefferson County (275)

Status: Active

Phase: No Data

Contract: WALKER MECH., 01

Type: General Contractor

Proposed

Firm / Contractor

WALKER MECHANICAL

Project Construction Cost

Original Contract Amount \$803,400.00 Net Total of Change Orders to Contract \$44,357.92

Original Purchase Order Total

\$0.00

Net Total of Change Orders to

\$0.00

Purchase Orders

Total Cost of Construction

\$847,757.92

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

Plumbing Certificate Date

Electrical Certificate Date

1/23/2018

Fire Alarm Certificate Date

Sprinkler Certificate Date

8/3/2018

Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

NSC AIR COOLED CHILLER

Verification of Approval - Other Date 12/21/2017

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources and Envrionmental

Protection Cabinet - Other

Natural Resources and Environmental

Protection Cabinet - Other Date

Close Out

Punch List Completed Date 4/15/2018

Record Drawings Completed Date

10/26/2018

4/15/2018
4/15/2018
10/26/2018
10/26/2018
11/13/2018

BG4 Signature Page	(Online Form	Ref# 28177)
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The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education

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Architect	A	Date
John Philps		10-26-2018
John Milps Engineer		Date
Thom & Sharth.		10-29-18
Contractor / Construction Manager		Date
Local Board of Education Designee		Date