

Field Trip Permission Form
NELSON COUNTY BOARD OF EDUCATION

General Information:

Teacher Name Chris Mudd School Nelson Co HS
 Grade/Subject Grades 7-12 / Band Funding Source Band Redbook Act
 Destination & Address Miamisburg HS, 1860 Bolton Rd. Date of Trip 11/3/2018
Miamisburg, OH 45342

Academic Information:

Core Content +/-or Exiting Criteria Covered NAGME Standard MU:Cr 3.1.E.IIIA
Evaluate and refine musical works based on criteria.
 Academic Objective of Trip To publicly perform musical works
"Painted World" - our NCHS marching show/adjudication.
 Academic Pre-Trip Activities (Please attach plan.) Daily rehearsals - M, T, Th
3:40-7:00 PM; Wed 3:40-6 PM, sheet music reading.
 Academic Post-Trip Activities (Please attach plan.) Frequent video analysis of
weekly performance. Self reflections of quality.
 Evaluation Procedures Students are assessed on intonation,
blend, rhythm, and marching style by 7 judges.

Transportation:

Number of Buses Needed 2 Time Leaving 5:30 AM Time Returning 11:59 PM
 Number of Students 56 Number of Adults 3 Compartments Needed 2 per bus

(CENTRAL OFFICE USE ONLY)

Date Called for Buses _____ Driver(s) Assigned _____

Itemized Cost: Bus Drivers \$ _____ Mileage \$ _____ Cost per Child \$ _____

Signatures:

Chris Mudd
 Teacher
October 15, 2018
 Date

Sonya Jany
 Principal
10-15-18
 Date

 Superintendent/Director of Transportation
 Date

Review/Revised: 3/20/07

NELSON COUNTY SCHOOLS
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School Nelson Co HS Grade & Number of Students Attending 7-12/56
Person Making Request Chris Mudd Position Band Director - NCHS
Overnight Activity NO Out-of-State Activity Yes Dates Scheduled 11/2/2018
Name of Activity Marching Band Championships - Mid States Class 2A
Location of Activity Miamisburg HS - 1860 Relco Rd. Miamisburg, OH 45342
Objectives of Activity _____

Pre-trip preparatory activities planned (please attach appropriate documents) Daily rehearsal
after school - M, T, TH (3:40-7:00 PM) ; Wed. (3:40 to 6 PM)

Post-trip culminating activities planned (please attach appropriate documents) We will analyze a
video/judge recordings from the event as a band.

Oral student presentations planned after trip Performance analysis presentation/discussion

Name(s) of certified staff attending Chris Mudd, Michelle Gasser

Name(s) of other adults attending Marvin Alexander

Plan for supervision (day) 3 personnel of the district will supervise
all day long, frequent attendance checks.

Plan for supervision (night - please be specific for all hours of the night) not overnight trip -
supervision to buses as well for boarding.

Signed Chris Mudd

Date October 15, 2018

Principal Tanya Zee

Date Approved 10-15-18

Superintendent _____

Date Approved _____

CMSH

10-15-18