



**FLOYD COUNTY BOARD OF EDUCATION**  
**Danny Adkins, Superintendent**  
**106 North Front Avenue**  
**Prestonsburg, Kentucky 41653**  
**Telephone (606) 886-2354 Fax (606) 886-4550**  
**www.floyd.kyschools.us**

Sherry Robinson- Chair - District 5  
Dr. Chandra Varia, Vice-Chair - District 2  
Linda C. Gearheart, Member - District 1  
William Newsome, Jr., Member - District 3  
Rhonda Meade, Member - District 4

**Consent Agenda agenda Item (Action Item):**

Request approval for interested high school students identified in the Gifted & Talented Program from Betsy Layne, Floyd Central, and Prestonsburg to participate in a study tour of Washington, DC. The tour will depart Saturday, October 5 and return Tuesday, October 8, 2019.

**Applicable Statute or Regulation:**

KAR 704 3:285 Section 6, Board Policy 09.36

**Fiscal/Budgetary Impact:**

The Washington, DC study tour will be funded through parent contribution combined with funding from the Gifted & Talented field trip budget. Fund raising will be offered to any student requesting assistance in order to participate. The tour is scheduled for Saturday, October 5 - Tuesday, October 8, 2019. These dates coincide with Big Sandy Community & Technical College Fall Break. Therefore, the high school students will only miss two school days and the FCECA students who choose to participate will not miss any college classes. Also, students involved in fall sports will be able to participate because we will not depart until Saturday morning. The GT coordinator, instructor, and administrators will be student chaperones.

**History/Background:**

Within the past thirteen school years gifted and talented 9<sup>th</sup> – 12<sup>th</sup> graders from Floyd County high schools have been given the opportunity to tour Washington, DC, New York City, Chicago Illinois, the Biltmore Estate in Asheville North Carolina, Boston, Massachusetts, Niagara Falls, New York and Central Florida. These tours have been some of the best “real world” experiences I have ever participated in with high school students. For some students, these tours have been their first time to travel to a major metropolitan city. The GT students participating in this Washington, DC study tour will be given the opportunity to tour the following:

- The U.S. Capitol Building <http://www.aoc.gov/cc/visit/index.cfm>
- The Supreme Court Building <http://www.supremecourtus.gov/visiting/visiting.html>
- The White House (if tour is available) <http://www.whitehouse.gov/>
- Arlington National Cemetery <http://www.arlingtoncemetery.org/>
- Embassy Row [http://www.embassy.org/embassy\\_row/](http://www.embassy.org/embassy_row/)
- The National Cathedral <http://www.cathedral.org/cathedral/>
- The Smithsonian Museums <http://www.si.edu/museums/>  
(Natural History, Air and Space, American History, American Art, Native American, African American)
- The National Archives <http://www.archives.gov/nae/visit/>
- The Holocaust Museum <http://www.ushmm.org/>
- Ford's Theatre & Peterson House <http://www.fordstheatre.org/>
- Monuments Tour <http://dc.about.com/od/monuments/ss/MonumentPhotos.htm>  
(Washington, Lincoln, Jefferson, Roosevelt, Korea, Vietnam, World War II, Marine Corp)

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

This educational enrichment experience will provide opportunities to address the interests, needs, and abilities of all participating gifted and talented students in each of the areas of identification. The tour will also assist Floyd County Schools in meeting the option of Travel Study toward fulfilling the system's Gifted Student Service Plans (GSSP) for the Kentucky Department of Education. Bluegrass Tours from Lexington Kentucky will be used to coordinate tickets, meals, hotel accommodations, and all transportation. Bluegrass Tours holds a \$5,000,000 liability policy (see attachment).



**Recommended Action:**

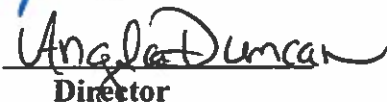
The GT students, their parents, GT program personnel, and school administrators recommend that the Floyd County Board of Education approve the request for those gifted & talented students interested in participating in the Washington, DC study tour October 5 – 8, 2019 be allowed to do so pending compliance with all Board policies.

**Contact Person(s):**

Angela Duncan, Director of Human Resources  
April Steele, Gifted & Talented Coordinator

  
\_\_\_\_\_  
BLHS Principal

   
\_\_\_\_\_  
FCHS Principal PHS Principal

  
\_\_\_\_\_  
Director

  
\_\_\_\_\_  
Superintendent

**Date:** October 1, 2018



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/2/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> TIB Transportation Insurance Brokers 425 West Broadway, Suite 300 Glendale CA 91204	<b>CONTACT NAME:</b> Leah Andrade	
	<b>PHONE (A/C, No, Ext):</b> 818-248-2800	<b>FAX (A/C, No):</b> 818-248-4690
	<b>E-MAIL ADDRESS:</b> landrade@tibinsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Lancer Insurance Company	<b>NAIC #</b> 26077
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**INSURED**  
Blue Grass Tours, Inc.  
817 Enterprise Drive  
Lexington KY 40510-1032

BLUEG-1

**COVERAGES****CERTIFICATE NUMBER:** 1715208894**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	GL155980#19	5/1/2018	5/1/2019	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ \$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	BA156197#16	5/1/2018	5/1/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		XS182520#6	5/1/2018	5/1/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as Additional Insured, but only to the extent that the certificate holder is held liable for the conduct of the named insured.

**CERTIFICATE HOLDER****CANCELLATION**

Floyd County Gifted and Talented  
Floyd County Schools  
106 N. Front Avenue  
Prestonsburg KY 41653

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.