

JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for October 16, 2018, Regular Meeting VanHoose Education Center

5 p.m. Work Session: District Safety, Security, and Restorative Practices

6 p.m. Dinner

7 p.m. Regular Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
 - A. Vision Statement
- III. Recognitions and Resolutions
 - **A.** Recognition of Seneca High School students Javon Grundy, Shikita Scott, A Niyah Goldsberry, and Jade Carter for saving the life of their bus driver
 - **B.** Recognition of Meyzeek Middle School Students Shraman Kar and Luke Mo and dupont Manual High School Student Shreyas Kar for Being Selected as Top Members of the 2018 Broadcom Masters®, the Nation's Premier Stem Competition for Middle School Students
 - **C.** Recognition of Frederick Law Olmsted Academy South for Being Named a Nationally Certified Magnet School by Magnet Schools of America
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Persons Requesting to Address the Board
- VIII. Action Items
 - A. Recommendation for Approval of 2019 Legislative Agenda
- IX. Information Items
 - A. Acceptance and Review of Proposed 2019–20 and 2020–21 School Calendars
 - B. Acceptance of a Report on the 2017–18 State Accountability Results
- X. Consent Calendar
 - A. Report of Personnel Actions
 - **B.** Recommendation for Approval of Job Descriptions
 - C. Recommendation for Approval of Organizational Charts
 - **D.** Recommendation for Approval of Field Trip Request
 - E. Recommendation for Approval of Project, BG-1 Forms, and Assignment of Architects/Engineers
 - 1. Site Lighting Replacement at Churchill Park School
 - 2. Site Lighting Replacement at Coral Ridge Elementary School
 - 3. Track Resurfacing and Striping at Fairdale High School
 - 4. Stage Rigging Repair at Johnson Traditional Middle School
 - 5. Culinary Arts Renovation at Iroquois High School
 - **6.** Food Service Phase 38 at Various Schools
 - **F.** Recommendation for Approval of Bid and Revised BG–1 Form for Boiler Replacement at Southern High School
 - G. Recommendation for Approval of Revised BG-1 Forms
 - 1. Partial Roof Replacement at Fairdale High School
 - 2. Window Replacement Phase I at J. Graham Brown School

- H. Recommendation for Approval of Contract Completions and BG-4 Forms
 - 1. Site Lighting Replacement at Wheeler Elementary School
 - 2. Welding Lab at Pleasure Ridge Park High School
- I. Recommendation for Approval of Project Closeout and BG-5 Form for Stage Rigging Repairs at Atherton High School and Olmsted Academy North
- J. Recommendation for Approval of Construction Change Orders
- K. Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendments
- L. Recommendation for Approval of Professional Services Contracts of \$5,000 or More
- M. Acceptance of Orders of the Treasurer-Invoices
- N. Acceptance of Orders of the Treasurer-Purchase Orders
- **O.** Acceptance of Orders of the Treasurer-Vouchers
- P. Acceptance of Monthly Financial Report for Period Ended September 30, 2018
- **Q.** Acceptance of Quarterly Report of Investment Performance
- R. Acceptance of Donations, Grants, and Funding
 - 1. Acceptance of Donations and Small Grants
 - 2. Acceptance of Funding from Catholic Charities for On-Site English as a Second Language Class
 - 3. Acceptance of Funding from the Jefferson County Public Education Foundation
 - **4.** Acceptance of Funding from the Louisville Metro Government via The Greater Louisville Workforce Development Board, Inc. dba KentuckianaWorks
 - 5. Acceptance of Funding from Louisville Metro for Sponsorship of Neighborhood Place
 - **6.** Acceptance of a Modification in Funding from the Louisville Metro Government via The Greater Louisville Workforce Development Board, Inc. dba KentuckianaWorks for the Kentucky Youth Career Center
 - 7. Acceptance of Grant from the National Center for Families Learning for Family Literacy Activities
 - 8. Acceptance of Funding From the University of Louisville Research Foundation
 - **9.** Acceptance of Grant from the University of Kentucky Collaborative Center for Literacy Development/Reading Recovery Center
- **S.** Recommendation for Approval of Agreements
 - 1. Recommendation for Approval of Lease Renewal Agreement with the Commonwealth of Kentucky
 - 2. WITHDRAWN: Recommendation for Approval of Agreement with Murray State University and Marion C. Moore and Seneca High Schools for Dual Credit Partnership
- **I.** WITHDRAWN: Recommendation for Approval of Course Code 909999 by Schools
- **U.** Recommendation for the Approval of District Facilities Plan Hearing Report and Amended District Facilities
- V. Recommendation for Approval of Shortened School Day for Four Exceptional Child Education Students
- **W.** Recommendation for Approval of KDE for Audit Team and Turnaround Team in Comprehensive Support and Improvement Schools
- **X.** Recommendation for the Approval of the Appointment of Members to the Audit and Risk Management Advisory Committee
- Y. General Counsel of the Jefferson County Public Schools
- XI. Board Planning Calendar
- XII. Committee Reports
- XIII. Board Reports
- **XIV.** Persons Requesting to Address the Board (If Needed)
- XV. Executive Session (If Needed)
- XVI. Action Item (If Needed)
- XVII. Adjournment