| School Field Trip Packet - Overnight/Greater than 100 miles without District Transportation | |
|--|---|
| Organization: Marion County Public Schools Assigned To: User - teresa.preston <u>Show History</u> Remove Applicants or Employees | Employee: STEVEN BEAMS |
| NOTE: Field trip packets that require Board regular board meeting each month. | d approval will only be approved at the first |
| School Professional Leave | |
| PERSONNEL | |
| 03.125 AP.21 | |
| # Employee Name | Daniel Beams |
| # School/Work site | Marion County High School |
| ₩ Date(s) of leave | 11/10 |
| # Time of departure | 02:00 pm |
| ★ Destination Lucas Oil Stadium | |
| ♣ Purpose/Rationale for attending Grand National Marching Band Championship | |
| * Number of students involved | 40 |
| Substitute needed (please remember to ent Aesop, even if a substitute is not required.) | ter your absence in No |
| Number of days (Avg. \$100 a day) | |
| Substitute code | |
| Registration | No |
| Registration cost | |
| Registration code | |
| ₩ Mileage | No |
| Number of miles | |
| Number of days | |
| # Lodging | No |
| Cost per night | |
| Number of nights | |