

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: IX C DATE: October 3, 2018

TOPIC/TITLE: Travel Requests

PRESENTER: Scott Hawkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☐ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
☒ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: Superintendent, Chief Academic Officer, Huntertown Principal and Teacher (National Blue Ribbon School for 2018 Ceremony, Washington, DC); Southside Students (K-Kids KEY-Kentucky Energy Youth, Jr. Coal Academy and Portal 31, Harlan, KY); WCMS Teacher (ACTFL-American Council on the Teaching of Foreign Languages Convention, New Orleans, LA); WCHS Wrestling Team (Competitions/Tournaments-Poseyville, IN, Ona, WV, Mason, OH);

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



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☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: Superintendent, Chief Academic Officer, Huntertown Principal, Huntertown Teacher (National Blue Ribbon School for 2018 Ceremony, Washington, DC, November 7-8, 2018).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	D. Scott Hawkins, Jimmy Brehm, Elaine Kaiser, Jackie Richardson
DATES OF TRIP:	November 7-8, 2018
TRIP TO:	Washington, DC
METHOD OF TRANSPORTATION:	Airplane
ACCOMMODATIONS:	Omni Shoreham Hotel
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Huntertown Elementary has been designated as an Exemplary High Performing Schools National Blue Ribbon School for 2018. The awards ceremony takes place November 7-8, 2018.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	4
TOTAL ESTIMATED COST:	Approximately \$2350
COST INCLUDES:	Airplane tickets, taxi, hotel rooms, meals
FUNDING SOURCE:	Superintendent's Office
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>D. Scott Hawkins</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>D. Scott Hawkins</i>

2018 NBRS CEREMONY AGENDA OVERVIEW

WEDNESDAY, NOVEMBER 7

10:00 a.m. – 6:30 p.m.

REGISTRATION

West Registration Desk

10:00 a.m. – 11:30 a.m.

NETWORKING CAFÉ BY TOPIC

Ambassador Ballroom

11:15 a.m. – 12:15 p.m.

SESSION for NON-PUBLIC SCHOOL REPS.

TBD

12:30 p.m. – 1:45 pm

Lunch on your own

2:00 p.m. – 3:15 p.m.

GENERAL SESSION

Regency Ballroom

OPENING PERFORMANCES and WELCOMES

CONGRATULATORY REMARKS

PRESENTATION OF THE 2018 TERREL H. BELL AWARDS FOR OUTSTANDING LEADERSHIP

3:30 p.m. – 4:45 p.m.

KEYNOTE SPEAKER

Regency Ballroom

4:45 p.m.

ANNOUNCEMENTS

THURSDAY, NOVEMBER 8

7:30 a.m. – 11:30 a.m.

REGISTRATION

West Registration Desk

8:30 a.m. – 9:45 a.m.

CONCURRENT ROUNDTABLE SESSIONS

10:00 a.m. – 11:15 a.m.

REPEATING CONCURRENT ROUNDTABLE SESSIONS

11:30 p.m. – 1:30 p.m.

2018 NATIONAL BLUE RIBBON SCHOOLS RECOGNITION LUNCHEON

Regency Ballroom

1:30 p.m. – 3:30 p.m.

PRESENTATION OF 2018 NATIONAL BLUE RIBBON SCHOOL AWARDS

4:00 p.m. – 5:00 p.m.

STATE LIAISON BUSINESS MEETING

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C DATE: October 3, 2018

TOPIC/TITLE: Travel Request/Southside Students/K-Kids KEY Program/Jr. Coal Academy and Portal 31/Harlan, KY, and Benham, KY/March 7-8, 2019

PRESENTER: Jimmy Brehm

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel and collection of student fees.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for Southside students involved in the K-Kids KEY (Kentucky Energy for Youth) program to travel to Harlan, Kentucky, and Benham, Kentucky, to visit the Jr. Coal Academy and Portal 31 on March 7-8, 2019, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



09/26/18

SCHOOL RELATED STUDENT TRIP REQUEST FORM

Group Requesting Trip:	Bianca Bargo: Southside K-Kids KEY (Kentucky Energy for Youth) Program <i>Bianca Bargo</i>
Dates of Trip:	03/07/19-03/08/19
Trip to:	Harlan, KY & Benham, KY - Jr. Coal Academy and Portal 31
Method of Transportation:	Charter Bus
Accommodations:	Benham Schoolhouse Inn 100 Central Ave, Benham, KY 40807
Educational Objective and Curriculum Objective:	*Students will learn about natural resources and determine if they are renewable or nonrenewable. *Students will see how energy sources affect the environment, and learn about careers in the field *Students will participate in energy activities, develop a presentation of their findings, and present to 4 th grade students during Southside's Science Day in April
Trip Highlights:	See attached: -Coal Mine Museum -Benham Schoolhouse Inn -Portal 31 Coal Mine -Energy Activities
Number of Students Predicated to Participate:	5-6
Number of Chaperones:	2
Name of Individual Dispensing Medications:	Bianca Bargo
Total Estimated Cost:	\$0
Cost Includes:	Tours, Bus, Food
Cost to Each Student:	\$0
Funding Assistance:	Paid for by Bluegrass Greensource and Department of Energy
Fund Raisers Incorporated:	None
Principal Recommendation:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
Superintendent Recommendation:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended

RECEIVED

OCT - 1 2018

Reviewed/Revised: 05/19/03

WOODFORD COUNTY
BOARD OF EDUCATION

KEY Field Trip Information

Funding provided by
Department for Energy Development and Independence
<http://energy.ky.gov/Pages/default.aspx>

Program organized by
Bluegrass Greensource
835 National Ave, Lexington, KY 40502
(859)266-1572
<http://bggreensource.org/>

Bus service
Wombles Transportation
(606)887-4611
<http://www.womblescharters.com/>

Overnight accommodations
Benham Schoolhouse Inn
100 Central Ave, Benham, KY 40807
(606)848-3000
<http://benhaminn.com/>

Activities

Kentucky Coal Mining Museum

The Kentucky Coal Mining Museum is located in the former coal camp town of Benham in Harlan County Kentucky. Benham was originally occupied by farming families. International Harvester purchased the area in the early 1900's for its rich coal seams; then mining began.

Mine Portal 31

Portal No. 31 Underground Mine Tour offers visitors the unique experience of touring an actual coal mine by rail car. Visitors will adorn the traditional protective gear of the coal miner as they enjoy animated exhibits along the tour.

Lynch Depot

Rail station used to transport coal. Bulldog room has memorabilia from Lynch High School and a 1924 classroom.

Church of the Resurrection

Constructed 1921-23 with the help of US Coal and Coke. Many nationalities worshiped together including African Americans, Germans, Italians, Irish, Scots, Poles, Hungarians, French, Russians, Austrians, Slavs, Czechoslovakians, Albanians, Turks, Portuguese, Yugoslavians, Mexicans, Spaniards, Syrians, English, Greeks, Swiss, Canadians, Dutch, Rumanians, Welsh, Swedes, and others.

Energy Activity

Led by Bluegrass Greensource Educators

Bluegrass Greensource 2017-2018 Kentucky Energy for Youth (KEY) Program

"The trip was great for the kids... I know it was something my students would never get to experience if they didn't get to go on this trip. I am thankful for the grant."

- Adonya Boyle, Cardinal Valley Elementary (Fayette Co.)

What is the KEY Energy Program?

Energy has quickly become one of the most important topics we now discuss across the state. Our program has been designed to better prepare your student to understand that importance of this conversation and be able to share important insights about the economic, social, and ecological impacts of coal and alternative energy here in Kentucky. Tied to classroom instruction and state standards, this unique experience gives your young scientist an opportunity to learn up close about ways to address Kentucky's energy future.

Energy Lessons – Your student will experience hands-on lessons regarding energy use and energy development. From modeling wind turbines to "mining for coal," your student will gain a greater insight to the different challenges facing our energy future.



Student Field Trip – Your student will get an opportunity to join a small group of students from their school on an over-night field trip. A teacher from your student's school will be looking for a parent chaperone to join them, so let them know if you're interested! The trip includes interactions with Portal 31 (a retired coal mine), the Coal Mining Museum, the Junior Coal Academy, and more.

Student Presentation – Your student will practice their public speaking skills by presenting what they've learned to their classmates. From coal formation and usage to the carbon cycle and mining impacts, students take what they've learned over the year and share it out to other members of their grade.

Saving Wonder – Every student in the KEY team is given a copy of this book and reading discussions with BGGS staff prepare the students for their trip to Harlan County. Local Kentucky author, Mary Knight, tells the tale of Curley Hines, a boy living in the Appalachian Mountains in Kentucky and his quest to save his home.




BLUEGRASS
GREENSOURCE

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C DATE: October 3, 2018

TOPIC/TITLE: Travel Request/WCMS Spanish Teacher, Haley Metcalf/ACTFL Convention/New Orleans, Louisiana/November 15-18, 2018

PRESENTER: Jimmy Brehm 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCMS Spanish teacher, Haley Metcalf, to attend the 2018 American Council on the Teaching of Foreign Languages Annual Convention and World Languages Expo to be held in New Orleans, Louisiana, on November 15-18, 2018, per the attached request.


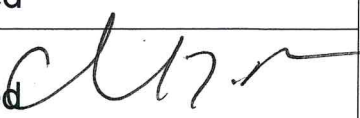
IMPACT ON RESOURCES: N/A

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	HALEY METCALF, WCMS SPANISH
DATES OF TRIP:	11/15-11/18/18
TRIP TO:	NEW ORLEANS, LA - ACTFL CONVENTION
METHOD OF TRANSPORTATION:	FLYING
ACCOMMODATIONS:	3 NIGHT STAY - HOTEL MODERN OF NEW ORLEANS
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	ACTFL CONVENTION/PD ACTFL IS THE AMERICAN COUNCIL ON TEACHING FOREIGN LANGUAGE. THEY ARE LEADERS IN BEST PRACTICES OF FOREIGN LANGUAGE. OBJ: TO BETTER UNDERTAND WORLD LANGUAGE LEARNING. OUTCOME: INFO TO CREATE CURRICULUM TO BEST SERVE STUDENTS
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	1
TOTAL ESTIMATED COST:	\$1250.00
COST INCLUDES:	ROUND TRIP FLIGHT 3 DAY CONVENTION 3 NIGHTS HOUSING
FUNDING SOURCE:	0851053-0580-9600
FUND MANAGER RECOMMENDATION: 	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION: 	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

OCT - 1 2018

WOODFORD COUNTY
BOARD OF EDUCATION

Reviewed/Revised: 05/19/03

**SUPERINTENDENT
RECOMMENDATION:**



Recommended



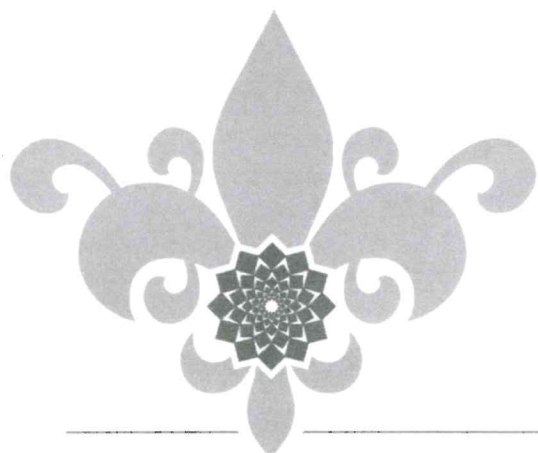
Not Recommended

[Signature]

ACTFL

AMERICAN COUNCIL ON THE TEACHING OF FOREIGN LANGUAGES

2018 ANNUAL CONVENTION AND WORLD LANGUAGES EXPO



ACTFL 2018

NEW ORLEANS

NOVEMBER 16-18

Where Language Educators Meet

November 16-18, 2018

Ernest N. Morial Convention Center, 900 Convention Center Blvd., New Orleans, LA
(Pre-convention Workshops – November 15, 2018)

The ACTFL Annual Convention and World Languages Expo is where language educators from around the world come to meet! This global event brings together more than 8,000 language educators from all languages, levels, and assignments. Our goal is to provide a comprehensive professional development experience that will have an impact on language educators at all levels of teaching and in turn help their students to succeed in their language learning process.

Come participate in the world's most comprehensive language education meeting of the minds featuring more than 800 educational sessions in a variety of formats that focus on innovative programs, emerging trends that impact the language profession, and research-informed practices. While the exhibit hall will showcase more than 250 companies exhibiting their latest products and services, it is a learning experience within itself. Here you will find exhibitor sponsored workshops, the ACTFL Collab Zone, the Social Media Lounge, a Career Café, the ACTFL Confer-sation Corner, and much more.

Take your skills to the next level and join colleagues from around the world in one of America's most culturally and historically-rich cities. See you in New Orleans!

ACTFL

AMERICAN COUNCIL ON THE TEACHING OF FOREIGN LANGUAGES

SCHEDULE OF EVENTS

THURSDAY, NOVEMBER 15, 2018

9:00 a.m. - 4:30 p.m. Pre-Convention Workshops (Download PDF)

FRIDAY, NOVEMBER 16, 2018

8:30 a.m. - 10:00 a.m.	Opening General Session
10:00 a.m. - 11:00 a.m.	Welcome Coffee/Exhibit Hall Opening
11:00 a.m. - 11:45 a.m.	Concurrent Sessions, Roundtables, and ACTFL Plenary I
11:45 a.m. - 1:00 p.m.	Lunch Break
1:00 p.m. - 1:45 p.m.	Concurrent Sessions and Roundtables
2:00 p.m. - 2:45 p.m.	Concurrent Sessions and Roundtables
3:00 p.m. - 3:45 p.m.	Concurrent Sessions, and ACTFL Plenary II
4:00 p.m. - 4:45 p.m.	Concurrent Sessions and Roundtables
4:00 p.m. - 5:00 p.m.	Electronic Poster Session
5:00 p.m. - 5:45 p.m.	Concurrent Sessions
6:30 p.m. - 7:30 p.m.	ACTFL Awards Ceremony

SATURDAY, NOVEMBER 17, 2018

8:00 a.m. - 8:45 a.m.	Concurrent Sessions and Roundtables
9:00 a.m. - 9:45 a.m.	Concurrent Sessions
10:00 a.m. - 11:00 a.m.	Exhibit Hall Visit Free Time and Electronic Poster Session
11:00 a.m. - 11:45 a.m.	Concurrent Sessions, and Roundtables and ACTFL Plenary III
12:00 p.m. - 1:15 p.m.	Luncheons
1:30 p.m. - 2:15 p.m.	Concurrent Sessions and Roundtables
2:30 p.m. - 3:15 p.m.	Concurrent Sessions, Roundtables and ACTFL Plenary IV
3:30 p.m. - 4:30 p.m.	Exhibit Hall Visit Free Time and Electronic Poster Session
4:30 p.m. - 5:15 p.m.	Concurrent Sessions
5:30 p.m. - 6:15 p.m.	Concurrent Sessions

SUNDAY, NOVEMBER 18, 2018

8:00 a.m. - 8:45 a.m.	Concurrent Sessions
9:00 a.m. - 10:00 a.m.	Exhibit Hall Free Time
10:00 a.m. - 10:45 a.m.	Concurrent Sessions
11:00 a.m. - 11:45 a.m.	Concurrent Sessions

1001 N. Fairfax Street, Suite 200 | Alexandria,
Virginia 22314
Phone: (703) 894-2900

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**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C DATE: October 3, 2018

TOPIC/TITLE: Travel Requests/WCHS Wrestling Team

PRESENTER: Jimmy Brehm 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel and collection of student fees.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Wrestling Team to travel for competitions/tournaments as detailed in the attached requests and summarized below:

- 1) December 1, 2018, to North Posey High School in Poseyville, Indiana
- 2) December 15, 2018, to Cabell Midland High School in Ona, West Virginia
- 3) January 19, 2019, to William Mason High School in Mason, Ohio

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Head Wrestling Coach Rusty Parks
DATES OF TRIP:	Dec. 1st, 2018
TRIP TO:	North Posey H.S. 5900 High School Rd. Poseyville, IN 47633
METHOD OF TRANSPORTATION:	Bus
ACCOMMODATIONS:	None
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Our team was invited back to Indiana to compete in a very tough tournament. Our performance last season (2nd) helped us get an invite back.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	8 Teams
TOTAL ESTIMATED COST:	\$100 Entry Fee
COST INCLUDES:	" "
FUNDING SOURCE:	WCHS Wrestling
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended

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SEP 26 2018

Reviewed/Revised: 05/19/
**WOODFORD COUNTY
BOARD OF EDUCATION**

**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Head Wrestling Coach Rusty Parks
DATES OF TRIP:	Dec. 15th, 2018
TRIP TO:	Cabell Midland H.S. 2300 US-60 Ona, WV 25545
METHOD OF TRANSPORTATION:	Bus
ACCOMMODATIONS:	None
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Our team was invited back to West Virginia to compete in a very tough tournament. Our performance the last few seasons make us the returning #1 seed. 2015- 1st, 2016- 2nd, 2017- 1st
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	10 Teams
TOTAL ESTIMATED COST:	\$200 Entry Fee
COST INCLUDES:	" "
FUNDING SOURCE:	WCHS Wrestling
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>J. Perry</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>J. H. Hill</i> <input type="checkbox"/> Not Recommended

RECEIVED

SEP 26 2018

Reviewed/Revised: 05/19/01
WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY SCHOOLS
OUT OF STATE
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Head Wrestling Coach Rusty Parks
DATES OF TRIP:	Jan. 19th, 2019
TRIP TO:	William Mason H.S. 6100 Mason Montgomery Rd. Mason, OH 45040
METHOD OF TRANSPORTATION:	Bus
ACCOMMODATIONS:	None
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Our team was invited back to Ohio to compete in a very tough tournament. Our performance last season (3rd place) helped us get the invite back.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	15 Teams
TOTAL ESTIMATED COST:	\$200 Entry Fee
COST INCLUDES:	" "
FUNDING SOURCE:	WCHS Wrestling
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>J. Perry</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>John DL</i> <input type="checkbox"/> Not Recommended

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Reviewed/Revised: 05/19/0.
WOODFORD COUNTY
BOARD OF EDUCATION