CITY OF MOREHEAD Regular Meeting of Board of City Council October 08, 2018 6:00 PM City Administrative Offices Conference Room

| 1. Call to Order |
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| 2. Pledge of Allegiance |
| 3. Attendance |
| 4. Minutes of Previous Meeting: 9/11/2018 & 9/14/2018 |
| 5. Public Comments |
| a. Friends of Rodburn Park - Mr. David Dummer/Mrs. Debbie Howes |
| b. Heads Up! - Network Innovation Solutions - Mr. Steve Rutherford |
| c. Coal & Black Lung - Mr. Alvin Madden-Grider |
| d. Other Public Comments |
| 6. Quarterly Reports - Morehead~Rowan County Chamber of Commerce |
| 7. Morehead Tourism, Conference Center & Rowan County Arts Center |
| 8. Morehead Utility Plant Board Report |
| 9. Morehead State University Report |
| 10. Future Growth/Development/Projects for The City |
| 11. Ratification of Payment of Monthly Bills/Statements |
| 12. General Business Agenda |
| a. Unfinished Business |
| 1. 2nd Reading of an Ordinance for a No Parking Zone on |
| Fleming Ave. |
| 2. 2nd Reading of an Ordinance Setting the 2018 Real & Personal |
| Property Tax Rates for the City of Morehead, Kentucky & |
| Amending Title 9 General Regulations, Chapter 94 Ad Valorem |
| Tax, Sections 94.03 Rates & 94.05 Payment of Taxes of the City |
| of Morehead Code of Ordinances |
| 3. 2nd Reading of an Ordinance Setting the 2019 Motor Vehicle & |
| Watercraft Tax Rate for the City of Morehead, Kentucky & |
| Amending Title 9 General Regulations, Chapter 94 Ad Valorem |
| Tax Section 94.06, Motor Vehicle & Watercraft Tax Rate |
| Assessment of the City of Morehead Code of Ordinances |
| 4. Fifth Street Traffic |
| b. New Business |
| 1. Approval of Quote for Salt Spreader for Public Works |
| Department |
| 2. 1st Reading of an Ordinance establishing a zone map |
| amendment from P-1 Public Zone to B-2 Highway Business Zone |
| for the properties located at 200 and 350 Viking Drive |
| 3. Municipal Order to appoint Ms. Gertrude Murphy, Mr. Phillip |
| Tackett and Ms. Barbara Greenhill to the Morehead Housing |
| Authority |
| 4. Municipal Order to reappoint Mr. Paul Goodpaster to the |
| Morehead-Rowan County Industrial Development Authority |
| 5. Resolution to surplus a vehicle assigned to the Recreation Dept. |
| 6. A Resolution Relating to the Morehead Inspiration Center for |
| Men (Recovery KY) CDBG Grant #18-046, Guideform |
| Residential Antidisplacement and Relocation Assistance Plan |
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7. A Resolution Relating to the Morehead Inspiration Center for Men (Recovery KY) CDBG Grant #18-046, KCDBG Model Procurement Code

8. A Resolution Relating to the Morehead Inspiration Center for Men (Recovery KY) CDBG Grant #18-046, Contract with GADD, Inc. for Professional Services

9. A Resolution Relating to the Morehead Inspiration Center for Men (Recovery KY) CDBG Grant #18-046, Legally Binding Agreement with Pathways, Inc.

- 13. Other City Business: Old or New
- 14. Adjournment