\$4,771.35 ***

MERCER COUNTY ELEMENTARY

Bank Reconciliation Report

Checking Account

992

Date From 8/1/2018 Date to 08/31/2018

> \$4,809.35 Ending Balance on Statement Dated: 08/31/2018 Outstanding Deposits (Bank Deposits) -> + \$0.00 Less Outstanding Checks: \$38.00 \$4,771.35 *** Cash Balance as of: 08/31/2018 \$9,331.23 Cash Balance for Checking as of 8/1/2018 Add: Total Deposits (Bank Deposits): \$5,087.02 (\$9,646.90) Less: Total Checks and Withdrawals: Computer Cash Balance as of: 08/31/2018

Summary of Asset Accounts

| 992 Grand To | Checking | \$9,331.23 \$9,331.23 | \$4.62 \$5.087.02 | (\$9,646.90) (\$9,646.90) | \$5,082.40 | \$4,771.35 *** \$4,771.35 |
|-----------------|---------------------------|---------------------------------|----------------------|------------------------------|-----------------|------------------------------|
| GI Acct | Account Name Cash On Hand | <u>Begin Bal</u> | Recpt/JV | <u>Disb/JV</u> | <u>Transfer</u> | End Bal. |
| 991 | | \$0.00 | \$5,082.40 | \$0.00 | (\$5,082.40) | \$0.00 |

| I have reviewed the | above ledger report and atta | ched reports for the |
|-----------------------|------------------------------|----------------------|
| current month. I find | them accurate and complete | e to the best of my |
| knowledge. | 1 . 0 . | 0 7 1/ |
| Bookkeeper: _ | Jaly Burns | Date: 9,7,1 |
| Principal: | de A Divie | Date: 9/7/18 |

MERCER COUNTY ELEMENTARY

General Ledger Report

| From Date: | 8/1/2018 | Financial Report | From Acct: | 1 |
|------------|------------|-------------------|------------|--------|
| To Date: | 08/31/2018 | | To Acct: | 999999 |
| | | Activity Accounts | | |

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|------------|------------|--------------|-----------|------------|--------------|------------|
| 100 | FACULTY FUND | \$834.78 | \$0.00 | \$(632.50) | \$0.00 | \$202.28 | \$0.00 | \$202.28 |
| 115 | Kindergarten Field Trips | \$506.60 | \$0.00 | \$0.00 | \$0.00 | \$506.60 | \$0.00 | \$506.60 |
| 120 | GENERAL FUND | \$528.81 | \$4.62 | \$0.00 | \$0.00 | \$533.43 | \$0.00 | \$533.43 |
| 150 | JUMP ROPE FOR HEART | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 160 | GUIDANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | SCHOOL STORE | \$55.90 | \$0.00 | \$0.00 | \$0.00 | \$55.90 | \$0.00 | \$55.90 |
| 375 | YEARBOOK | \$5,080.40 | \$0.00 | \$(4,077.00) | \$0.00 | \$1,003.40 | \$0.00 | \$1,003.40 |
| 650 | Preschool Field Trips | \$157.90 | \$0.00 | \$0.00 | \$0.00 | \$157.90 | \$0.00 | \$157.90 |
| 660 | KINDERGARTEN | \$1,560.00 | \$20.00 | \$0.00 | \$0.00 | \$1,580.00 | \$0.00 | \$1,580.00 |
| 670 | FIRST GRADE FIELD TRIP | \$456.41 | \$0.00 | \$0.00 | \$0.00 | \$456.41 | \$0.00 | \$456.41 |
| 680 | SECOND GRADE FIELD TRIP | \$150.43 | \$0.00 | \$0.00 | \$0.00 | \$150.43 | \$0.00 | \$150.43 |
| 950 | SWEEP | \$0.00 | \$5,062.40 | \$(4,937.40) | \$0.00 | \$125.00 | \$0.00 | \$125.00 |
| | Activity Accounts Grand Total | \$9,331.23 | \$5,087.02 | \$(9,646.90) | \$0.00 | \$4,771.35 | \$0.00 | \$4,771.35 |

GL Accounts

| GL. | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|------------|------------|--------------|--------------|------------|--------------|------------|
| 991 | Cash On Hand | \$0.00 | \$5,082.40 | \$0.00 | \$(5,082.40) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$9,331.23 | \$4.62 | \$(9,646.90) | \$5,082.40 | \$4,771.35 | \$0.00 | \$4,771.35 |
| | General Ledger Grand Total | \$9,331.23 | \$5,087.02 | \$(9,646.90) | \$0.00 | \$4,771.35 | \$0.00 | \$4,771.35 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

vledge.

Bookkeeper: Kally Burns Date: 9,7,18

Principal: Date: 9,7,18

\$8,802.23 ***

MERCER COUNTY INTERMEDIATE

Bank Reconciliation Report

Checking Account

Date From 8/1/2018

Date to 08/31/2018

992

| | \$8,802.23 | Ending Balance on Statement Dated: 08/31/2018 |
|-----|--------------|---|
| | \$0.00 | Outstanding Deposits (Bank Deposits) -> + |
| | \$0.00 | Less Outstanding Checks: |
| *** | \$8,802.23 | Cash Balance as of: 08/31/2018 |
| | \$10,339.97 | Cash Balance for Checking as of 8/1/2018 |
| | \$3,940.08 | Add: Total Deposits (Bank Deposits): |
| | (\$5,477.82) | Less: Total Checks and Withdrawals: |
| | | |

Summary of Asset Accounts

Computer Cash Balance as of: 08/31/2018

| GI Acct | Account Name | <u>Begin Bal</u> | Recpt/JV | Disb/JV | <u>Transfer</u> | End Bal. |
|---------|--------------|------------------|------------|--------------|-----------------|----------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$3,934.45 | \$0.00 | (\$3,934.45) | \$0.00 |
| 992 | Checking | \$10,339.97 | \$5.63 | (\$5,477.82) | \$3,934.45 | \$8,802.23 *** |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand T | otal | \$10,339.97 | \$3,940.08 | (\$5,477.82) | \$0.00 | \$8,802.23 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 1 1 1

MERCER COUNTY INTERMEDIATE

General Ledger Report

| r | | ama | r | |
|------------|------------|------------------|------------|--------|
| From Date: | 8/1/2018 | Financial Report | From Acct: | 1 |
| To Date: | 08/31/2018 | | To Acct: | 999999 |
| | | | | |

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|------------|--------------|-----------|------------|--------------|------------|
| 100 | General Fund | \$3,959.87 | \$5.63 | \$(15.00) | \$0.00 | \$3,950.50 | \$0.00 | \$3,950.50 |
| 130 | Field Trips | \$2,759.24 | \$0.00 | \$0.00 | \$0.00 | \$2,759.24 | \$0.00 | \$2,759.24 |
| 140 | Faculty Fund | \$1,330.68 | \$0.00 | \$0.00 | \$0.00 | \$1,330.68 | \$0.00 | \$1,330.68 |
| 150 | Faculty Gift Fund | \$666.18 | \$0.00 | \$0.00 | \$0.00 | \$666.18 | \$0.00 | \$666.18 |
| 170 | Donations-Christian Life | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 190 | Yearbook | \$1,624.00 | \$104.00 | \$(1,632.37) | \$0.00 | \$95.63 | \$0.00 | \$95.63 |
| 260 | Scholastic Book Orders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 270 | Donations-Salvation Army | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 | Donations-WHAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 290 | Donations-American Heart | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 | Donations-KY Nat'l Guard | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | Donations - Shop w/hero | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 998 | SWEEP | \$0.00 | \$3,830.45 | \$(3,830.45) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$10,339.97 | \$3,940.08 | \$(5,477.82) | \$0.00 | \$8,802.23 | \$0.00 | \$8,802.23 |

GL Accounts

| $\underline{\mathbf{GL}}$ | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|---------------------------|----------------------------|-------------|------------|--------------|--------------|------------|--------------|------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$3,934.45 | \$0.00 | \$(3,934.45) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$10,339.97 | \$5.63 | \$(5,477.82) | \$3,934.45 | \$8,802.23 | \$0.00 | \$8,802.23 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$10,339.97 | \$3,940.08 | \$(5,477.82) | \$0.00 | \$8,802.23 | \$0.00 | \$8,802.23 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Date: 9 / II / I'S

Principal: Date: 9 / II / I'S

KING MIDDLE SCHOOL

Bank Reconciliation Report

Checking Account

992

Date From 8/1/2018

Date to 08/31/2018

| 5 | \$41,484.25 | Ending Balance on Statement Dated: 08/31/2018 |
|----------------------|---------------|---|
|) | \$0.00 | Outstanding Deposits (Bank Deposits) -> + |
| 7 | \$2,282.17 | Less Outstanding Checks: |
| } *** | \$39,202.08 | Cash Balance as of: 08/31/2018 |
| 3 | \$33,447.88 | Cash Balance for Checking as of 8/1/2018 |
| 7 | \$16,271.17 | Add: Total Deposits (Bank Deposits): |
| ') | (\$10,516.97) | Less: Total Checks and Withdrawals: |
| *** | \$39,202.08 | Computer Cash Balance as of: 08/31/2018 |

Summary of Asset Accounts

| Grand T | otal | \$33,447.88 | \$16,271.17 | (\$10,516.97) | \$0.00 | \$39,202.08 |
|---------|--------------|-------------|-------------|---------------|---------------|-----------------|
| 992 | Checking | \$33,447.88 | \$18.43 | (\$10,516.97) | \$16,252.74 | \$39,202.08 *** |
| 991 | Cash On Hand | \$0.00 | \$16,252.74 | \$0.00 | (\$16,252.74) | \$0.00 |
| Gl Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: _______ Principal:

___ Date:09/11/18

KING MIDDLE SCHOOL

General Ledger Report

From Date: 8/1/2018
To Date: 08/31/2018

Financial Report

From Acct: 1
To Acct: 999999

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|----------------------|------------|------------|--------------|--------------|------------|--------------|------------|
| 100 | General Fund | \$7,550.19 | \$28.43 | \$0.00 | \$0.00 | \$7,578.62 | \$0.00 | \$7,578.62 |
| 110 | PBIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 120 | Flower Fund | \$278.00 | \$200.00 | \$(105.00) | \$0.00 | \$373.00 | \$0.00 | \$373.00 |
| 130 | Faculty Fund | \$789.99 | \$67.23 | \$0.00 | \$0.00 | \$857.22 | \$0.00 | \$857.22 |
| 160 | Academy Field Trips | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 170 | Spring Fling | \$1,407.58 | \$0.00 | \$0.00 | \$0.00 | \$1,407.58 | \$0.00 | \$1,407.58 |
| 210 | KMS Football | \$2,785.82 | \$5,874.00 | \$(1,225.00) | (\$3,124.80) | \$4,310.02 | \$0.00 | \$4,310.02 |
| 220 | Girl's Softball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | B/Basketball | \$3,224.81 | \$0.00 | \$0.00 | \$0.00 | \$3,224.81 | \$0.00 | \$3,224.81 |
| 240 | G/Basketball | \$369.97 | \$1,702.95 | \$(840.00) | \$0.00 | \$1,232.92 | \$0.00 | \$1,232.92 |
| 250 | Cheerleading | \$708.22 | \$0.00 | \$0.00 | \$0.00 | \$708.22 | \$0.00 | \$708.22 |
| 260 | Boy's Soccer | \$326.12 | \$0.00 | \$0.00 | \$0.00 | \$326.12 | \$0.00 | \$326.12 |
| 270 | Golf | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 275 | Boys Tennis | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 | Baseball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 285 | Girls Tennis | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$0.00 | \$110.00 |
| 290 | Girls Soccer | \$400.67 | \$0.00 | \$0.00 | \$0.00 | \$400.67 | \$0.00 | \$400.67 |
| 295 | Volleyball | \$3,132.48 | \$0.00 | \$0.00 | \$0.00 | \$3,132.48 | \$0.00 | \$3,132.48 |
| 300 | Cooking Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | Craft Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 320 | Game Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 400 | Art | \$689.55 | \$0.00 | \$0.00 | \$0.00 | \$689.55 | \$0.00 | \$689.55 |
| 420 | Gifted/Talented | \$16.15 | \$0.00 | \$0.00 | \$0.00 | \$16.15 | \$0.00 | \$16.15 |
| 430 | Foods Class-FCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 470 | FMD | \$30.00 | \$15.00 | \$0.00 | \$0.00 | \$45.00 | \$0.00 | \$45.00 |
| 480 | EBD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 490 | Beta Club | \$539.47 | \$0.00 | \$0.00 | \$0.00 | \$539.47 | \$0.00 | \$539.47 |
| 500 | Academic Team | \$83.22 | \$0.00 | \$0.00 | \$0.00 | \$83.22 | \$0.00 | \$83.22 |
| 510 | Chorus | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 520 | Library | \$1,294.31 | \$0.00 | \$0.00 | \$0.00 | \$1,294.31 | \$0.00 | \$1,294.31 |
| 530 | Summer Academy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FFA | \$1,587.52 | \$270.00 | \$(112.98) | \$0.00 | \$1,744.54 | \$0.00 | \$1,744.54 |
| 550 | Yearbook | \$2,354.51 | \$315.00 | \$0.00 | \$0.00 | \$2,669.51 | \$0.00 | \$2,669.51 |
| 560 | Band | \$2,208.35 | \$74.00 | \$0.00 | (\$245.00) | \$2,037.35 | \$0.00 | \$2,037.35 |
| 570 | Drama Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 580 | Y Club | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 600 | 6th Grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 601 | Gladiators | \$87.98 | \$345.00 | \$0.00 | \$0.00 | \$432.98 | \$0.00 | \$432.98 |
| 602 | Dragons | \$68.61 | \$580.00 | \$0.00 | \$0.00 | \$648.61 | \$0.00 | \$648.61 |
| 610 | FCA | \$103.55 | \$0.00 | \$0.00 | \$0.00 | \$103.55 | \$0.00 | \$103.55 |
| 620 | FCCLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 630 | Student Council | \$292.83 | \$0.00 | \$0.00 | \$0.00 | \$292.83 | \$0.00 | \$292.83 |
| 640 | Youth Service Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 701 | Pegasus | \$686.72 | \$465.00 | \$0.00 | \$0.00 | \$1,151.72 | \$0.00 | \$1,151.72 |
| 702 | Griffin | \$192.02 | \$510.00 | \$0.00 | \$0.00 | \$702.02 | \$0.00 | \$702.02 |
| 801 | Phoenix | \$727.88 | \$105.00 | \$0.00 | \$0.00 | \$832.88 | \$0.00 | \$832.88 |
| 802 | Challengers | \$399.05 | \$300.00 | \$0.00 | \$0.00 | \$699.05 | \$0.00 | \$699.05 |
| 900 | Interest Earned | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 901 | SPRING TRIP | \$101.81 | \$0.00 | \$0.00 | \$0.00 | \$101.81 | \$0.00 | \$101.81 |
| | Night at the Museum | \$227.83 | \$1,684.56 | \$(1,179.19) | \$0.00 | \$733.20 | \$0.00 | \$733.20 |
| 902 | | \$221.0J | \$1,004.50 | Ψ(1,1/2.12) | \$0.00 | \$133.20 | \$U.UU | 9133.20 |

KING MIDDLE SCHOOL

General Ledger Report Financial Report

| From Date: | 8/1/2018 |
|------------|------------|
| To Date: | 08/31/2018 |

| From Acct: | 1 |
|------------|--------|
| To Acct: | 999999 |

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|---------------|------------|-------------|--------------|-------------|
| 904 | MCFFE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 905 | Donation-Pennies Patients | \$198.67 | \$0.00 | \$0.00 | \$0.00 | \$198.67 | \$0.00 | \$198.67 |
| 906 | Night at the Lville Scien | \$409.00 | \$0.00 | \$0.00 | \$0.00 | \$409.00 | \$0.00 | \$409.00 |
| 998 | SWEEP | \$0.00 | \$3,685.00 | \$(7,054.80) | \$3,369.80 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$33,447.88 | \$16,271.17 | \$(10,516.97) | \$0.00 | \$39,202.08 | \$0.00 | \$39,202.08 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|-------------|---------------|---------------|-------------|--------------|-------------|
| 991 | Cash On Hand | \$0.00 | \$16,252.74 | \$0.00 | \$(16,252.74) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$33,447.88 | \$18.43 | \$(10,516.97) | \$16,252.74 | \$39,202.08 | \$0.00 | \$39,202.08 |
| | General Ledger Grand Total | \$33,447.88 | \$16,271.17 | \$(10.516.97) | \$0.00 | \$39,202.08 | \$0.00 | \$39,202,08 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge. vledge. Bookkeeper: <u>Shannon Haar</u>

Principal:

MERCER SENIOR HIGH SCHOOL

Bank Reconciliation Report

Checking Account

Date From 8/1/2018

Date to 08/31/2018

992

| Ending Balance on Statement Dated: 08/31/2018 | \$72,869.50 |
|---|-----------------|
| Outstanding Deposits (Bank Deposits) -> + | \$0.00 |
| Less Outstanding Checks: | \$11,056.18 |
| Cash Balance as of: 08/31/2018 | \$61,813.32 *** |
| Ocal Palace to Obselve as a four pala | ØE0 202 27 |
| Cash Balance for Checking as of 8/1/2018 | \$59,323.37 |
| Add: Total Deposits (Bank Deposits): | \$71,979.49 |
| Less: Total Checks and Withdrawals: | (\$69,489.54) |
| Computer Cash Balance as of: 08/31/2018 | \$61,813.32 *** |

Summary of Asset Accounts

| Grand T | otal | \$77.553.16 | \$53,749,70 | (\$69,489,54) | \$0.00 | \$61.813.32 |
|----------------|------------------------------|---------------------------------|-------------------------|--------------------------|----------------------------------|--------------------|
| 992 | Checking | \$59,323.37 | \$46.03 | (\$69,489.54) | \$71,933.46 | \$61,813.32 *** |
| GI Acct 991 | Account Name Cash On Hand | <u>Begin Bal</u> \$18,229.79 | Recpt/JV \$53,703.67 | <u>Disb/JV</u> \$0.00 | <u>Transfer</u> (\$71,933.46) | End Bal. \$0.00 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeepe Principal: _ _ Date: 💆

Date: 9 / 7 / 13

MERCER SENIOR HIGH SCHOOL

General Ledger Report

From Date: 8/1/2018

To Date: 08/31/2018

Financial Report

From Acct: 1
To Acct: 9999999

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------------|------------------------------|-------------|-------------|------------------|------------------|--------------------|--------------|-------------|
| 100 | GENERAL FUND | \$5,781.94 | \$46.03 | \$(280.74) | \$0.00 | \$5,547.23 | \$0.00 | \$5,547.23 |
| 101 | Pennies 4 Patients | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$2.00 | \$0.00 | \$2.00 |
| 102 | DONATION KY NAT'L GUARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 103 | DONATION WHAS | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$0.00 | \$6.00 |
| 104 | Destitute senior expense | \$546.36 | \$0.00 | \$0.00 | \$0.00 | \$546.36 | \$0.00 | \$546.36 |
| 105 | TITAN SCHOOL STORE | \$1,389.23 | \$116.00 | \$0.00 | \$0.00 | \$1,505.23 | \$0.00 | \$1,505.23 |
| 106 | St Jude | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 107 | STUDENT VENDING | \$210.30 | \$8.08 | \$(54.95) | \$0.00 | \$163.43 | \$0.00 | \$163.43 |
| 108 | Alzheimers walk | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 109 | PEP CLUB | \$159.37 | \$0.00 | \$0.00 | \$0.00 | \$159.37 | \$0.00 | \$159.37 |
| 111 | MADD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 112 | Fines and Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 113 | SEPSIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 115 | ACADEMIC BREAKFAST | \$408.89 | \$0.00 | \$0.00 | \$0.00 | \$408.89 | \$0.00 | \$408.89 |
| 210 | FACULTY FUND | \$891.48 | \$583.11 | \$(62.68) | \$0.00 | \$1,411.91 | \$0.00 | \$1,411.91 |
| 300 | ATHLETIC GENERAL | \$2,650.00 | \$4,395.00 | \$(13,697.16) | \$10,862.16 | \$4,210.00 | \$0.00 | \$4,210.00 |
| 405 | BETA CLUB | \$829.38 | \$0.00 | \$0.00 | \$0.00 | \$829.38 | \$0.00 | \$829.38 |
| 406 | Beta Scholarship | \$620.00 | \$0.00 | \$0.00 | \$0.00 | \$620.00 | \$0.00 | \$620.00 |
| 407 | CHESS CLUB | \$359.03 | \$0.00 | \$0.00 | \$0.00 | \$359.03 | \$0.00 | \$359.03 |
| 410 | MCSH BOOK CLUB | \$766.09 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$766.09 | \$0.00 | \$766.09 |
| 415 | KYA/KUNA | \$556.28 | \$0.00 | \$0.00 | \$0.00 | \$556.28 | \$0.00 | \$556.28 |
| 425 | FCA CLUB | \$920.26 | \$0.00 | \$0.00 | \$0.00 | \$920.26 | \$0.00 | \$920.26 |
| 430 | REPUBLICAN CLUB | \$111.00 | \$0.00 | \$0.00 | \$0.00 | \$111.00 | \$0.00 | \$111.00 |
| 431 | Journalism | \$121.33 | \$0.00 | \$0.00 | \$0.00 | \$121.33 | \$0.00 | \$121.33 |
| 432 | Unity Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 435 | FFA CLUB | \$7,217.96 | \$1,710.00 | \$(1,168.90) | \$0.00 | \$7,759.06 | \$0.00 | \$7,759.06 |
| 440 | FCCLA CLUB | \$1,509.54 | \$336.00 | \$(1,108.90) | \$0.00 | \$1,830.54 | \$0.00 | \$1,830.54 |
| 445 | ENGINEERING CLUB | \$1,509.54 | \$0.00 | \$0.00 | \$0.00 | \$189.00 | \$0.00 | \$189.00 |
| 450 | FEA CLUB | \$116.81 | \$0.00 | \$0.00 | \$0.00 | \$116.81 | \$0.00 | \$116.81 |
| 460 | NATIONAL HONOR SOCIETY | \$778.20 | \$0.00 | \$0.00 | \$0.00 | \$778.20 | \$0.00 | \$778.20 |
| 465 | Spanish Club | \$1,106.19 | \$0.00 | \$0.00 | \$0.00 | \$1,106.19 | \$0.00 | \$1,106.19 |
| 470 | STUDENT COUNCIL | \$830.54 | \$0.00 | \$0.00 | \$0.00 | \$830.54 | \$0.00 | \$830.54 |
| | PASS PROGRAM | \$11.63 | \$0.00 | \$0.00 | \$0.00 | \$11.63 | \$0.00 | \$11.63 |
| 480 | KEY CLUB | | \$0.00 | \$0.00 | \$0.00 | \$183.47 | \$0.00 | \$183.47 |
| 490 | FILM | \$183.47 | | \$0.00 | \$0.00 \$0.00 | \$128.96 | \$0.00 | \$128.96 |
| 491 | GERMAN CLUB | \$128.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 495 | POETRY CLUB | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$146.65 | \$0.00 | \$146.65 |
| 546 | | \$146.65 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 |
| 555 | SIMPLY IN HER BEAUTY CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 560 | SHS Spanish | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 575 | Envirothon Team | \$300.34 | \$0.00 | \$0.00 | \$0.00 | \$300.34 | \$0.00 | \$300.34 |
| 580 | TATU CLUB | \$507.80 | \$0.00 | \$0.00 | \$0.00 | \$507.80 | \$0.00 | \$507.80 |
| 610 | PROM FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 651 | Drivers ED | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$540.00 | \$0.00 | \$540.00 |
| 700 | YEARBOOK | \$12,288.22 | \$960.00 | \$0.00 | (\$34.00) | \$13,214.22 | \$0.00 | \$13,214.22 |
| 800 | Class of 2020 | \$3,922.45 | \$0.00 | \$0.00 | \$352.44 | \$4,274.89 | \$0.00 | \$4,274.89 |
| 801 | Class of 2022 | \$0.00 | \$0.00 | \$0.00 | \$353.00 | \$353.00 | \$0.00 | \$353.00 |
| 803 | Class of 2018 | \$1,058.44 | \$0.00 | \$0.00 | (\$705.44) | \$353.00 | \$0.00 | \$353.00 |
| 803 804 | Class of 2019 | \$8,950.30 | \$0.00 | \$0.00 | \$0.00 | \$8,950.30 | \$0.00 | \$8,950.30 |
| 805 | Class of 2021 | | \$0.00 | \$0.00 | \$0.00 | \$1,994.93 | \$0.00 | \$1,994.93 |
| | SWEEP SWEEP | \$1,994.93 | | | (\$10,828.16) | \$1,994.93 | \$0.00 | \$0.00 |
| 998 | O TT DES | \$19,984.79 | \$45,053.48 | \$(54,210.11) | (\$10,020.10) | \$0.00 | 30.00 | 50.00 |

MERCER SENIOR HIGH SCHOOL

General Ledger Report

| From Date: To Date: | 8/1/2018 08/31/2018 | | Fin | ancial Report | | | From Acct: To Acct: | 1 999999 |
|-----------------------------------|------------------------|------------------|-------------|---------------|--------|-------------|------------------------|-------------|
| Activity Accounts Grand Total | | otal \$77,553.16 | \$53,749.70 | \$(69,489.54) | \$0.00 | \$61,813.32 | \$0.00 | \$61,813.32 |

GL Accounts

| GL. | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|-------------|---------------|---------------|-------------|--------------|-------------|
| 991 | Cash On Hand | \$18,229.79 | \$53,703.67 | \$0.00 | \$(71,933.46) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$59,323.37 | \$46.03 | \$(69,489.54) | \$71,933.46 | \$61,813.32 | \$0.00 | \$61,813.32 |
| | General Ledger Grand Total | \$77,553.16 | \$53,749.70 | \$(69,489.54) | \$0.00 | \$61,813.32 | \$0.00 | \$61,813.32 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

rincipal: Sector

Date: 91210