## **BOOSTER GROUP INFORMATION FORM**

Please fill in the name, address and phone number of all newly elected or returning officers of your Mercer County School Support Group. Please send this information as soon as your officers have been elected. The deadline for having this information to the school principal is on or before July 1 of each school year. If the booster is formed after July 1, this information is due within thirty days of the first transaction of the group. You should keep a copy for the Association's records as well. Please attach a copy of your External Support Organization's proof of liability insurance coverage.

NAME OF GROUP TO TO
STATEMENT OF OBJECTIVES Provide Support for KMS students
LIABILITY INSURANCE CARRIER Souder (attach proof of coverage)
school year <u>2018–19</u>
FEIN # 47 - 4840654
Name of School and Principal HMS Term Gordon School Address 937 Moberty Rd.
Name of President   Ard Baker
Address 1415 Permville Rd
Phone (59) 583-5572 E-mail + ara - baker 2@ yahoo. com
Name of Vice President NA
Address
Phone () E-mail
Name of Secretary NA
Address
Phone () E-mail
Name of Treasurer AVEN BEST
Address 1930 Perryville Rd
Phone (859) 613-6187 E-mail Karenbest 46@yatoo.com
Designated Representative for communication: Tara Baker
(Additional officers and board members may be attached or listed on the back of this sheet)

If your organization president changes any time during the year, please notify the Principal in writing at once.

09.33 AP.2

## Athletic Booster Club Agreement

"Bo Thr	s Agreement is entered into by and between the Mercer County Board of Education (hereafter referred to as pard") and an entity known as
	TERMS AND CONDITIONS
1.	The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Mercer County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
2.	The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by school and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of school and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by school, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refirain from engaging in any activity which, in the opinion of the Principal and Athletic Director of school's or the Board's ability to comply with Title IX.
	Booster Clubs shall submit to the Principal a request to be recognized by the Board for the upcoming fiscal year. This request shall include by-laws, list of officers with their phone numbers and addresses, statement of objectives, and designated representatives for purposes of communicating with and providing true and accurate information to the Board and school Principal. The above information will be furnished within thirty (30) days of the first transaction of the group.
4.	Upon request of the Principal or Athletic Director of school or upon the request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
5.	In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall provide, upon the request of the Principal or Athletic Director of school or upon the request of the Superintendent/designee, a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended and shall provide an annual report to the Principal no later than July 15 for the fiscal year ended June 30. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
	Requests for fund-raising activities shall be directed in writing to the school Principal for his/her approval within the first thirty (30) days of school. These requests should be planned and approved by the Booster Club as reflected in the Booster Club minutes submitted with the requests. Additional requests during the year must be submitted to the school Principal for approval a minimum of thirty (30) days prior to the fund-raising activity.
	No solicitation of funds or requests for donations shall be conducted by a Booster Club without approval of the school Principal. All receipts, and invoices related to approved fund-raising activities must be made available upon request for review by the school Principal and/or Superintendent/designee. A fund-raising report must be made available to the school Principal at the close of each activity.
	The Booster Club shall submit an annual proposed schedule of events to the school Principal at the start of each school year. Events that require school personnel for supervision or custodial work are the responsibility of the Booster Club and must be compensated according to school policy.

## Athletic Rooster Club Agreement

	Atmene Booster Club Agreement
	The Principal and Athletic Director of KMS School and the Superintendent of the Mercer County Public Schools expressly reserve the right to reject any fund-raising activity for any reason. The Booster Club agrees that it shall not engage in any fund-raising activity which has not been approved or which has been rejected by the Principal or Athletic Director of the Superintendent. Participation in Booster Club activities by parents/guardians/relatives of student athletes is not required for participation in Mercer County School Athletics. No special considerations or restrictions can/will be placed on student athletes related to Booster groups. Coaches shall not participate in voting on Booster Club activities.
8.	A Booster Club organization using external accounts shall not use the state tax exempt or federal identification number of the school or District but shall obtain a state tax exempt or federal identification number specifically and only for the use of the Booster organization.
9.	The Board of Education does not assume any financial responsibility for a Booster Club.
	By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.
11.	All Booster Clubs shall follow all Board policies set forth by the Mercer Co. School Board including, but not limited to, the School Color Policy (09.427), MCSH Athletic Booster handbook, etc.
	All Booster Clubs shall understand that they are a subsidiary of the Mercer Co. School Board and are granted permission by said Board to raise funds in the name of Titan Athletics, (Booster group is limited to raise funds in the name of their specific sport). Therefore, all policies and procedures must be followed if booster acknowledgement is to be granted by such Board. Failure to follow such policies and procedures will result in removal of booster status and fundraising will not be allowed.  ** ** ** **
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con- that Boos	Booster Club and that I am orized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and ditions set forth above. I further agree to immediately report to the Principal and Athletic Director of school and to the Superintendent any violation or breach of this agreement. I understand failure to comply with this agreement can result in the termination of the Board's approval for sanction of the ster Club and that it will no longer by able to participate in fund-raising activities or make purchases on behalf of ol athletic teams.  BY  TITLE  TITLE  TITLE
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	cribed and sworn to before me on this the Hay of Sepleake Loby
	NOTARY PUBLIC My commission expires: Mug 5, 2019
	Review/Revised:11/19/2015



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/29/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	ertificate holder in lieu of such endors				luorse	ment. A stat	ement on th	is certificate does not c	omeri	ignits to the	
PRODUCER					CONTACT Greg Souder						
Whitenack & Souder Insurance, Inc.					PHONE (A/C, No, Ext): 859-734-4358 FAX (A/C, No): 859-734-4350						
204 South Main Street					E-Mail ADDRESs: gsouder@whitenacksouder.com						
Ha	arrodsburg , KY 40330			a ·	INSURER(S) AFFORDING COVERAGE NAIC #						
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INSURED					INSURER B: Nationwide Life Insurance Company				66869		
Ki	ng Middle School PTO			*	INSURER C:						
11	01 Moberly Rd				INSURER D :						
9	arrodsburg , KY 40330			- t - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	INSURER E :						
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INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	'S		
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	COMMERCIAL GENERAL LIABILITY			NANPO0039847				DAMAGE TO RENTED PREMISES (Ea occurrence)	s	100,000	
	CLAIMS-MADE V OCCUR			11.441 00000017		7 <sub>62</sub> = 100	15,1	MED EXP (Any one person)	\$	5,000	
								PERSONAL & ADV INJURY	\$	1,000,000	
	TIME TAKES TO THE		ŀ	TURE SIGN		. TATA		GENERAL AGGREGATE	\$	2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	s	2,000,000	
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CERTIFICATE HOLDER					CANCELLATION						
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