TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: SEPTEMBER 25, 2018

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewals, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

| <u>ITEMS</u>  | BID ID | AWARD OF BID            | CONTRACT PERIOD  | EST. COST | <u>TIES</u> |
|---|--------|-------------------------|--|-----------|-------------|
| Audiovisual (Percentage)  | 7600   | See Attachment I        | September 25, 2018 through September 23, 2019, with a one-year renewal option.   | \$380,319 | Yes         |
| Plumbing Supplies (Percentage)  | 7602   | Masters Supply          | October 1, 2018 through September 30, 2019, with a one-year renewal option.      | \$23,652  | None        |
| Laminating Film   | 7603   | See Attachment II       | October 1, 2018 through September 30, 2019.                                      | \$49,776  | None        |
| Modification & Fabrication of Stainless Steel & Aluminum (For Food Service Equipment) | 7604   | Picolla Mfg             | October 1, 2018 through September 30, 2019, witn two (2) annual renewal options. | \$137,475 | None        |
| Elevator & Lift Service   | 7606   | Madden Elevator Service | October 2, 2018 through October 1, 2019, with two (2) annual renewal options.    | \$65,964  | None        |
| <u>ITEMS</u>  | BID ID | AWARD OF BID            | CONTRACT PERIOD  | EST. COST | <u>TIES</u> |
| Contract Renewal - Automotive Glass & Installation (Percentage)                       | 7297   |                         | October 22, 2018 through October 21, 2019,<br>Renewal 2 of 2.                    | \$18,000  |             |
| Contract Renewal - Shoes, Athletic for 15th<br>District PTA                           | 7487   |                         | October 25, 2018 through October 24, 2019,<br>Renewal 1 of 1.                    | \$32,956  |             |
| Amendment - High-Speed Printing Solution  | 3081   |                         |  |           |             |
| Amendment - Musical Instruments & Supplies  | 7537   |                         |  |           |             |

This action is in compliance with the Model Procurement Code.

MP:CH:ww

## ATTACHMENT I

Recommendations for award of Bid ID: 7600 Audiovisual (Percentage)

ACCO Brands USA LLC d/b/a GBC Item 74.

CDW-G Items 9, 45 & 46.

Blue Media Supply Items 5, 6, 15, 16, 19, 20, 21, 22, 67, 68, 78, 79, 112, 113, 114 & 115.

Elite Home Theater & Technology, LLC Items 10, 35, 36, 43, 44, 55, 56, 61, 62, 63, 64, 65, 66, 69, 70, 71, 72, 73, 80, 81, 82, 83, 86, 90, 91, 94

95, 96, 97, 99, 104, 105, 110 & 111.

Presentation Solutions, Inc. Item 77.

Tierney Brothers, Inc. Items 25, 26, 53, 54, 98, 100 & 101.

Troxell Communications, Inc. Items 7, 11, 12, 13, 14, 17, 18, 23, 24, 29, 30, 31, 32, 37, 38, 39, 40, 41, 42, 47, 48, 49, 50, 51, 52, 57,

58, 59, 60, 87, 88, 89, 92, 93, 102, 103, 106, 107, 108, 109, 118, 119, 120, 121, 122 & 123.

**TIE BIDS** Items 1, 2, 3, 4, 8, 27, 28, 33, 34, 84, 85, 116 & 117.

Elite Home Theater & Technology, LLC

**Troxell Communications, Inc.** 

## ATTACHMENT II

Recommendations for award of Bid ID: 7603 Laminating Film

ACCO Brands USA LLC d/b/a GBC Items 9, 10, 11, 13, 14, 15 & 16.

School Specialty, Inc. Items 1, 2 & 4.

Scott Electric - AV (UPC Media) Items 3, 7 & 8.