

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #: IX D DATE:** August 15, 2018

**TOPIC/TITLE:** Grant Applications

**PRESENTER:** Administrator

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)  
☒ ACTION REQUESTED AT THIS MEETING  
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL  
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)  
☒ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION  
☐ BOARD OF EDUCATION POLICY  
☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION  
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:  
☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**


We are requesting Board approval for the following individuals/schools to apply for grants, and accept them if awarded, as summarized below.

Family Resource and Youth Service Center Grant for WCHS and WCMS/Safe Harbor  
Simmons Music Teacher (United Way United Promise Grant)  
Northside Music Teacher (United Way United Promise Grant)  
Simmons Physical Education Teacher (Yoga Foster)

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended



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**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** 180 **DATE:** July 17, 2018

**TOPIC/TITLE:** Family Resource and Youth Service Center Grant Request

**PRESENTER:** Garet Wells *GW*

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
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- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

The Cabinet for Health and Family Services, Division of Family Resource and Youth Service Centers, has recently opened up an application window in which districts may apply for centers at schools that do not otherwise have a center.

**SUMMARY OF MAJOR ELEMENTS:**

Requesting to apply for and accept funding to support two youth service centers. One would provide services to Woodford County High School and the other center would jointly support Woodford County Middle School and Safe Harbor.

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended

*[Signature]*

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## Family Resource and Youth Services Centers

### School District Assurance Certification FYs 19-20

I certify that, to the best of my knowledge, the information submitted as documentation for Family Resource and Youth Services Center Continuation Program Plan is correct and complete. The school district has authorized me as its representative to obligate this school district to conduct any ensuing program or activity in accordance with all applicable Federal and State laws and regulations and the following program assurances:

- Compliance with all FRYSC-related statutes and any policies or procedures set forth by the Cabinet for Health and Family Services through its Contract with the school district;
- District Contact/Designee representation at required FRYSC meetings designed specifically for these individuals;
- The center Advisory Council must have a shared role in the hiring of the center coordinator by recommending an applicant to the SBDM if one is in place and/or the Superintendent;
- Student and family records will be kept following the guidelines set forth in the FRYSC School Administrators Guidebook;
- Each Center will maintain written documentation verifying:
  - Permanent representation in the School Improvement Planning process effective for the 2019-2020 school years for each school served by the center;
  - The development of Action Component Plans for each core and optional component provided by the center (with evidence of collaboration with other school district programs);
  - Current needs assessment data that supports programs and activities included in the center's Action Components;
  - An active Advisory Council as outlined in the Contract; and
  - Center staff has access to Infinite Campus
  - Center staff receives monthly detailed MUNIS reports and/or desktop access to MUNIS.

It is understood that the submission of this certification and accompanying center budget constitutes an offer, and if accepted by the Cabinet for Health and Family Services or negotiated to acceptance, a contract will form a binding agreement.

\_\_\_\_\_  
School District

\_\_\_\_\_  
Board Item No. & Date

\_\_\_\_\_  
Superintendent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board of Education Chairperson Signature

\_\_\_\_\_  
Date





## Family Resource and Youth Services Centers

### School District Assurance Certification FYs 19-20

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  - Current needs assessment data that supports programs and activities included in the center's Action Components;
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It is understood that the submission of this certification and accompanying center budget constitutes an offer, and if accepted by the Cabinet for Health and Family Services or negotiated to acceptance, a contract will form a binding agreement.

\_\_\_\_\_  
School District

\_\_\_\_\_  
Board Item No. & Date

\_\_\_\_\_  
Superintendent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board of Education Chairperson Signature

\_\_\_\_\_  
Date



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** 175 **DATE:** August 15, 2018

**TOPIC/TITLE:** Grant Application/United Way United Promise Grant/Simmons Elementary/  
Music Program/Sabrina Bowmer

**PRESENTER:** Jimmy Brehm

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☒ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

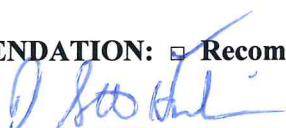
**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval for Simmons teacher, Sabrina Bowmer, to apply, and accept if awarded, a United Way United Promise Grant in the amount of \$808.46 to benefit the music program at Simmons per the attached request.

**IMPACT ON RESOURCES:** N/A

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended



# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: 2018-2019 United Promise
2. School(s): Simmons
3. Your name: Sabrina Bowmer
4. Your e-mail address: sabrina.bowmer@woodford.kyschools.us
5. Phone number: 8595763449
6. Source of grant: United Way of the Bluegrass
7. Amount of request: \$808.46
8. Proposal deadline: 9/10/18
9. Today's date: 8/14/18
10. Briefly describe the project: I am asking for this grant to purchase new headphones, AC/DC adapters and surge protectors for my keyboard lab in the music room to use with all of the students in the building. There has been much research done about how learning music changes and exercises the brain in many different ways. I hope to use these accessories to provide access to keyboards to more students and help teach our kids to play the keyboards/piano so they can then transfer that knowledge and skill to possibly other instruments in the future. Playing instruments in the future will help their brain in a number of different ways. I have the research available if you would like to see it!
11. What items do you plan to purchase? 15 UpBright AC/DC adapters to plug in the keyboards, 15 Yamaha HPH-50 headphones and 6 surge protectors
12. What will you ask Woodford County Schools to contribute? Nothing
13. What is the duration of this grant? Once
14. Who will write the grant proposal? Sabrina Bowmer

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☐ Approved to complete grant application

☐ Not approved. Reason:

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AUG 15 2018

WOODFORD COUNTY  
BOARD OF EDUCATION



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** 170 **DATE:** August 15, 2018

**TOPIC/TITLE:** Grant Application/United Way United Promise Grant/Northside Elementary/  
Musical Theater Program/Erin Casimir

**PRESENTER:** Jimmy Brehm

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☒ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval for Northside teacher, Erin Casimir, to apply, and accept if awarded, a United Way United Promise Grant in the amount of \$2500 to benefit the musical theater program at Northside per the attached request.

**IMPACT ON RESOURCES:** N/A

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended



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# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: Northside Elementary Musical Theater
2. School(s): Northside Elementary
3. Your name: Erin Casimir
4. Your e-mail address: erin.casimir@woodford.kyschools.us
5. Phone number: ext. 6931
6. Source of grant: United Way United Promise Grant
7. Amount of request: \$2500
8. Proposal deadline: 9/10/18
9. Today's date: 8/13/2018
10. Briefly describe the project: For the last three years, the musical/theater program at Northside has grown significantly. With a large scale Madrigal Dinner in the Winter and a Spring musical in May, students are exposed to several different opportunities to perform in the musical theater genre. In order to continue to grow this program for the further success of the students, the students and I would like to continue to do larger scale productions. These require higher royalty fees to produce as well as more extensive staging, sound, and light systems.
11. What items do you plan to purchase? With this grant I would like to purchase the rights to a Disney KIDS musical through the company Musical Theater International for our 2019 Spring musical, storage for theater equipment (props, costumes, stage, etc.), and possibly expand our lighting system with more stage lights. Over the last three years of the musicals being produced here the students have shown a significantly great interest and desire to be a part of these programs with our numbers of students involved nearly tripling. I am excited to see where we can take this program in the future and what opportunities the students may be able to experience.
12. What will you ask Woodford County Schools to contribute? N/A
13. What is the duration of this grant?

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AUG 15 2018

WOODFORD COUNTY  
BOARD OF EDUCATION



## **Northside Elementary - Northside Elementary Musical Theater Program**

### **2018 - 2019 United Promise Application**

You may save your work at any time by clicking on the "Save My Work" link/icon at the bottom or top of the page.

When you have completed all questions on the form, select the "Save My Work and Mark as Completed" link/icon at the bottom or top of this page.

Please complete this form by telling us about your project in 300 words or less. United Promise awards are supplemental to existing programs and are limited to the dollar amount specified in your district's RFP. Please include your projects name and the number of students impacted.

Program Name	Northside Elementary Musical Theater Program
Impact Area*	Student Success
Primary Address*	500 Northside Drive, Midway, Kentucky , 40347, U.S.A.
Primary Contact*	Erin Casimir, phone: (859) 879-4690, email: erin.casimir@woodford.kyschools.us

#### **Program Description\***

Musical Theater program at the elementary school. This program serves students in 3-5 grade who wish to expand their knowledge and skills in the musical theater genre. The program produces two major performance a year with a Madrigal Dinner in the Winter and a Musical Production in the Spring. Students go through an audition process followed by weeks of rehearsal to create the final product.

Amount Requested	2,500.00
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#### **Program Narrative\***

For the last three years, the musical/theater program at Northside has grown significantly. With a large scale Madrigal Dinner in the Winter and a Spring musical in May, students are exposed to several different opportunities to perform in the musical theater genre. In order to continue to grow this program for the further success of the students, the students and I would like to continue to do larger scale productions. These require higher royalty fees to produce as well as more extensive staging, sound, and light systems. With this grant I would like to purchase the rights to a Disney KIDS musical through the company Musical Theater International for our 2019 Spring musical, storage for theater equipment (props, costumes, stage, etc.), and possibly expand our lighting system with more stage lights. Over the last three years of the musicals being produced here the students have shown a significantly great interest and desire to be a part of these programs with our numbers of students involved nearly tripling. I am excited to see where we can take this program in the future and what opportunities the students may be able to experience.

Did this program receive a United Promise grant for 2017 - 2018?*	Yes
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If your program did receive a 2017 - 2018 United Promise grant: please describe how the grant was used, any outputs and outcomes tracked, the number of students served, and the overall impact of the program.

We were able to purchase the rights to MTI Disney's Aladdin KIDS. We had nearly 50 students involved in the show this year. We were also able to complete our staging as well as add some new microphones to our system. The overall impact this grant had on our school was amazing. The school was so excited to see the production. All 300 students were able to see the show. We were able to perform the show twice for the public with at least 200 in the audience each night.

We were also able to improve our winter madrigal dinner with the enhanced staging and sound production, due to the grant funding. The sound was much improved and we no longer had to borrow staging from another school in order to complete what we needed.

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #: IX D DATE:** August 15, 2018

**TOPIC/TITLE:** Grant Applications

**PRESENTER:** Administrator

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

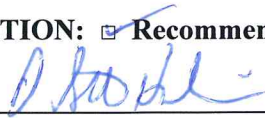
We are requesting Board approval for the following individuals/schools to apply for grants, and accept them if awarded, as summarized below.

Simmons Physical Education Teacher (Yoga Foster - provides online training, mentorship, lesson plans, yoga mats, practice tools).

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended



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# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: Yoga Foster
2. School(s): Simmons
3. Your name: Kim Cambron
4. Your e-mail address: kim.cambron@woodford.kyschools.us
5. Phone number: 859-879-4670
6. Source of grant: www.yogafoster.org
7. Amount of request: \$0
8. Proposal deadline:
9. Today's date: 8/20/18
10. Briefly describe the project: Yoga Foster supports educators to incorporate mindfulness and movement in the school day. Yoga Foster will provide 15-hours online training, mentorship, 45-lesson plans, entire class set of yoga mats, and practice tools for my Physical-Education class. With this grant, I would be able to teach my students to be more mindful of their bodies.
11. What items do you plan to purchase? It is all free.
12. What will you ask Woodford County Schools to contribute? nothing
13. What is the duration of this grant? One year
14. Who will write the grant proposal? Kim Cambron

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☐ Approved to complete grant application

☐ Not approved. Reason:

RECEIVED

AUG 22 2018

WOODFORD COUNTY  
BOARD OF EDUCATION

\_\_\_\_\_  
Superintendent or Designee

\_\_\_\_\_  
Date