

BREATHITT COUNTY SCHOOL DISTRICT

03.125 AP.2

OUT OF COUNTY - INDIVIDUAL TRAVEL REQUEST AND REIMBURSEMENT FORM

You must obtain approval 7 business days prior to the trip before expenses can be reimbursed

NAME: Phillip V. Lee PHYSICAL HOME ADDRESS: _____
 MEETING / PURPOSE: KASA Conference DESTINATION ADDRESS: Louisville, KY Galt House

MEETING DATE: 7-25-27/18 DEPARTURE: 8:00 PM 7/24 RETURN: 7/27 5 PM

REGISTRATION FEE REQUIRED: ☒ Yes ☐ No Cost: \$ _____
 HOTEL REQUESTED: 3 # OF DAYS ☒ Yes ☐ No Est. Cost: \$0450
 SUB TEACHER REQ. (APP. \$90. PER DAY): ☐ Yes ☒ No Est. Cost: \$ _____
 MEALS REQUESTED: 3 # OF DAYS ☐ Yes ☐ No Est. Cost: \$ 100
 MILEAGE REQUESTED: 310 X STATE RATE .43 ☐ Yes ☐ No Cost: \$ 133.30

MILEAGE MUST BE SUPPORTED BY GOOGLE MAPS. ATTACH SUPPORTING DOCUMENTATION TO REQUEST.

SOURCE OF FUNDS:					
TITLE 1	PROF. DEV.	ESS	IDEA B	OTHER:	
TITLE 2	CTE	FRC/NSC	PRESCHOOL HAND.		
RURAL-LOW	KETS	GENERAL FUND	SDDM		

Purchase Order number assigned by finance office:

92000083

EMPLOYEE'S SIGNATURE

Phillip V. Lee

DATE

7-24-18

PRINCIPAL/SUPERVISOR SIGNATURE ELECTRONICALLY APPROVED

DATE

REIMBURSEMENT SECTION - COMPLETE AFTER RETURNING FROM TRIP

MUST ATTACH RECEIPTS FOR PARKING, TOLLS, REGISTRATION FEES, LODGING, AND ALL MEALS!

DID YOU DRIVE? Check box: ☒ Yes ☐ No
 MILEAGE-ROUND TRIP: 310 X STATE RATE: .43 \$ 133.30
 TOLLS: _____ PARKING: _____ REGISTRATION FEES: _____ \$ _____

OVERNIGHT TRIP:

LODGING _____ # OF DAYS _____ \$ _____

MEAL LIMITS: BREAKFAST-\$10; LUNCH-\$15; DINNER-\$20 WITH ITEMIZED RECEIPTS. NO TIPS OR ALCOHOL

DATE <u>7-25-18</u>	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ <u>20.00</u> ✓
DATE <u>7-26-18</u>	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ <u>20.00</u> ✓
DATE <u>7-27-18</u>	BREAKFAST \$ _____	LUNCH \$ <u>8.83</u> ✓	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____

TOTAL CLAIM: \$ 182.13 ✓

I hereby certify that the above is a correct statement of the amount due from the Breathitt County Board of Education for travel expenses

EMPLOYEE'S SIGNATURE

Phillip V. Lee

DATE

9-2-18

BREATHITT COUNTY SCHOOL DISTRICT

03:125 AP:2

OUT OF COUNTY - INDIVIDUAL TRAVEL REQUEST AND REIMBURSEMENT FORM

You must obtain approval 7 business days prior to the trip before expenses can be reimbursed.

NAME: Phillip Winters PHYSICAL HOME ADDRESS: _____
 MEETING / PURPOSE: KASA Superintendent Training DESTINATION ADDRESS: KASA, 87C Michael Davenport Blvd.

MEETING DATE: 7/17-7/18/18 DEPARTURE Date: 7-17-18 Time: 5:00AM RETURN Date: 7-18-18 Time: 6:00 PM

REGISTRATION FEE REQUIRED: ☐ Yes ☐ No Cost: \$ _____
 HOTEL REQUESTED: 1 # OF DAYS ☒ Yes ☐ No Est. Cost: \$ 125.89
 SUB TEACHER REQ. (APP. \$90. PER DAY): ☐ Yes ☐ No Est. Cost: \$ _____
 MEALS REQUESTED: _____ # OF DAYS ☐ Yes ☐ No Est. Cost: \$ _____
 MILEAGE REQUESTED: 216 X STATE RATE .43 ☐ Yes ☐ No Cost: \$ 92.88

ESTIMATED TRIP COST

218.77

MILEAGE MUST BE SUPPORTED BY GOOGLE MAPS. ATTACH SUPPORTING DOCUMENTATION TO REQUEST.

SOURCE OF FUNDS:					
TITLE 1	PROF. DEV.	ESS	IDEA B	OTHER:	
TITLE 2	CTE	FRC/SC	PRESCHOOL HAND.		
RURAL-LOW	KETS	GENERAL FUND	SBDM		

Purchase Order number assigned by finance office.

92000084 EMPLOYEE'S SIGNATURE _____ DATE _____
 ELECTRONICALLY APPROVED
 PRINCIPAL/SUPERVISOR SIGNATURE _____ DATE _____

REIMBURSEMENT SECTION - COMPLETE AFTER RETURNING FROM TRIP

MUST ATTACH RECEIPTS FOR PARKING, TOLLS, REGISTRATION FEES, LODGING, AND ALL MEALS!

DID YOU DRIVE? Check box: ☒ Yes ☐ No
 MILEAGE-ROUND TRIP: 216 X STATE RATE: .43 \$ 92.88
 TOLLS: _____ PARKING: _____ REGISTRATION FEES: _____ \$ _____

OVERNIGHT TRIP:

LODGING 1 # OF DAYS \$ 125.89

MEAL LIMITS: BREAKFAST-\$10; LUNCH-\$15; DINNER-\$20 WITH ITEMIZED RECEIPTS. NO TIPS OR ALCOHOL.

DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____

TOTAL CLAIM: \$ 218.77

I hereby certify that the above is a correct statement of the amount due from the Breathitt County Board of Education for travel expenses.

Phillip W
 EMPLOYEE'S SIGNATURE

7-19-18
 DATE

BREATHITT COUNTY SCHOOL DISTRICT

03:125 AP.2

OUT OF COUNTY - INDIVIDUAL TRAVEL REQUEST AND REIMBURSEMENT FORM

You must obtain approval 7 business days prior to the trip before expenses can be reimbursed.

NAME: Phillip Watts PHYSICAL HOME ADDRESS: _____
 MEETING / PURPOSE: Lawn Mower Purchase DESTINATION ADDRESS: Nicholasville Ky

MEETING DATE: 7/10/18 DEPARTURE Date: 7/10 Time: 9 AM RETURN Date: 7/10 Time: 3 PM

REGISTRATION FEE REQUIRED: ☐ Yes ☐ No Cost: \$ _____
 HOTEL REQUESTED: _____ # OF DAYS: _____ ☐ Yes ☐ No Est. Cost: \$ _____
 SUB TEACHER REQ. (APP. \$90. PER DAY): _____ ☐ Yes ☐ No Est. Cost: \$ _____
 MEALS REQUESTED: _____ # OF DAYS: _____ ☐ Yes ☐ No Est. Cost: \$ _____
 MILEAGE REQUESTED: 202 X STATE RATE .43 ☐ Yes ☐ No Cost: \$ 86.86

ESTIMATED TRIP COST

MILEAGE MUST BE SUPPORTED BY GOOGLE MAPS. ATTACH SUPPORTING DOCUMENTATION TO REQUEST.

SOURCE OF FUNDS:					
TITLE 1	PROF. DEV.	ESS	IDEA B	OTHER:	
TITLE 2	CTE	FRY/SC	PRESCHOOL HAND.		
RURAL-LOW	KETS	GENERAL FUND	SBDM		

Purchase Order number assigned by finance office.

92000044 EMPLOYEE'S SIGNATURE: Phillip Watts DATE: 7-11-18
 PRINCIPAL/SUPERVISOR SIGNATURE: _____ DATE: _____

ELECTRONICALLY APPROVED

REIMBURSEMENT SECTION - COMPLETE AFTER RETURNING FROM TRIP

MUST ATTACH RECEIPTS FOR PARKING, TOLLS, REGISTRATION FEES, LODGING, AND ALL MEALS!

DID YOU DRIVE? Check box: ☒ Yes ☐ No
 MILEAGE-ROUND TRIP: 202 X STATE RATE: .43 \$ 86.86
 TOLLS: _____ PARKING: _____ REGISTRATION FEES: _____ \$ _____

OVERNIGHT TRIP:

LODGING _____ # OF DAYS: _____ \$ _____

MEAL LIMITS: BREAKFAST-\$10; LUNCH-\$15; DINNER-\$20 WITH ITEMIZED RECEIPTS. NO TIPS OR ALCOHOL.

DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____
DATE _____	BREAKFAST \$ _____	LUNCH \$ _____	DINNER \$ _____

JUL 11 2018

TOTAL CLAIM: \$ 86.86

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Phillip Watts
 EMPLOYEE'S SIGNATURE

7-11-18
 DATE

BREATHITT COUNTY SCHOOL DISTRICT

03:125 AP.2

OUT OF COUNTY - INDIVIDUAL TRAVEL REQUEST AND REIMBURSEMENT FORM

You must obtain approval 7 business days prior to the trip before expenses can be reimbursed.

NAME: Phillip Vetter PHYSICAL HOME ADDRESS: _____
 MEETING / PURPOSE: IRT Update DESTINATION ADDRESS: Lee Co High/Middle School

MEETING DATE: 6-23-18 DEPARTURE Date: 6-23 Time: 8:00 AM RETURN Date: 6-23 Time: 1:00 PM

REGISTRATION FEE REQUIRED: ☐ Yes ☐ No Cost: \$ _____
 HOTEL REQUESTED: _____ # OF DAYS: _____ ☐ Yes ☐ No Est. Cost: \$ _____
 SUB TEACHER REQ. (APP. \$90. PER DAY): _____ ☐ Yes ☐ No Est. Cost: \$ _____
 MEALS REQUESTED: _____ # OF DAYS: _____ ☐ Yes ☐ No Est. Cost: \$ _____
 MILEAGE REQUESTED: 51.4 X STATE RATE .41 ☐ Yes ☐ No Cost: \$ 21.07

ESTIMATED TRIP COST

MILEAGE MUST BE SUPPORTED BY GOOGLE MAPS. ATTACH SUPPORTING DOCUMENTATION TO REQUEST.

SOURCE OF FUNDS:					
TITLE 1	PROF. DEV.	ESS	IDEA B	OTHER:	
TITLE 2	CTE	FRC/YSC	PRESCHOOL HAND.		
RURAL-LOW	KETS	GENERAL FUND	SBOM		

Purchase Order number assigned by finance office.

92000042 EMPLOYEE'S SIGNATURE: [Signature] DATE: 7-11-18
 PRINCIPAL/SUPERVISOR SIGNATURE: _____ ELECTRONICALLY APPROVED

REIMBURSEMENT SECTION - COMPLETE AFTER RETURNING FROM TRIP

MUST ATTACH RECEIPTS FOR PARKING, TOLLS, REGISTRATION FEES, LODGING, AND ALL MEALS!

DID YOU DRIVE? Check box: ☐ Yes ☐ No
 MILEAGE-ROUND TRIP: _____ X STATE RATE: _____ \$ _____
 TOLLS: _____ PARKING: _____ REGISTRATION FEES: _____ \$ _____

OVERNIGHT TRIP:

LODGING _____ # OF DAYS: _____ \$ _____
 MEAL LIMITS: BREAKFAST-\$10; LUNCH-\$15; DINNER-\$20 WITH ITEMIZED RECEIPTS. NO TIPS OR ALCOHOL.
 DATE _____ BREAKFAST \$ _____ LUNCH \$ _____ DINNER \$ _____
 DATE _____ BREAKFAST \$ _____ LUNCH \$ _____ DINNER \$ _____
 DATE _____ BREAKFAST \$ _____ LUNCH \$ _____ DINNER \$ _____
 DATE _____ BREAKFAST \$ _____ LUNCH \$ _____ DINNER \$ _____
 DATE _____ BREAKFAST \$ _____ LUNCH \$ _____ DINNER \$ _____

JUL 11 2018

TOTAL CLAIM: \$ 21.07

I hereby certify that the above is a correct statement of the amount due from the Breathitt County Board of Education for travel expenses.

[Signature]
 EMPLOYEE'S SIGNATURE

7-11-18
 DATE