

**Garrott, Paula - HCH, Account Clerk I**

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**From:** Martin, Samantha - HCH, Special Education  
**Sent:** Wednesday, August 8, 2018 10:28 AM  
**To:** Garrott, Paula - HCH, Account Clerk I  
**Subject:** Track team fundraising

Good morning,

I will be submitting a fundraising approval form today for the HCHS Track Team BBQ sauce. We anticipated selling all the bottles we had last year but we were unable to. We would like to continue selling the remaining bottles through out this school year.

Sam Martin  
Girls Head Track Coach  
Special Education Teacher B212  
Henderson County High School



# **SCHOOL ACTIVITY FUND FUNDRAISER APPROVAL**

School	HCHS
Activity Account	Track 340
External Support/Booster Organization	
Name of Fundraiser	BBQ Sauce
Sponsor	Sam Martin / Pat Rowland
Date Submitted	8/8/18

Purpose of fundraising activity:

raise money for entry fees and equipment

Items to be sold:

BBQ Sauce (left over bottles from last year)

Beneficiary of fundraising activity:

Track Team (Boys + Girls)

Date(s) scheduled:

Aug 2018 - May 2019

Names of adult supervisors of activity (chaperones, custodians, etc.):

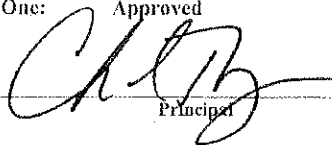
Pat Rowland, Sam Martin, Madison Trimell, Wes Ferhnbach, Kevin Ferguson, Jennifer Connell, Christopher Connell

Athletic Fundraiser		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
If yes, sport involved:	Track		
Corresponding sport participating in fundraiser?		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Coach's signature (corresponding sport)	Date		

Circle One: Approved

Disapproved

Date:

  
Principal

8/9/18  
Date

SBDM Council (If council policy)

Date

Superintendent as directed by Board  
(If School-Wide fundraiser)

Date

# **SCHOOL ACTIVITY FUND INDIVIDUAL ACTIVITY ACCOUNT BUDGET WORKSHEET**

School	HCHS
Activity Account	Track 340

Year	2018-2019
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Description	Receipts Budget	Expenditures Budget
Beginning Cash Balance	100	
RECEIPTS		
Sales BBQ Sauce	500	
EXPENDITURES		
Entry Fees		
Equipment		
\$500		
TOTALS	\$100	

Sam Monte  
Sponsor/Club Treasurer

\_\_\_\_\_  
Principal

8/8/18  
Date

\_\_\_\_\_  
Date

Submit to Principal by April 15