Project Name:\_North Hardin High School Indoor Hitting Facility\_\_

**AGREEMENT**

This Agreement, made and entered into, by and between the ***Hardin County*** Board of Education, ***Elizabethtown***, Kentucky, hereinafter referred to as Board, and ***NHHS Softball Boosters***.

**WITNESSETH:**

WHEREAS, the Board owns the property at ***North Hardin High School*** in ***Hardin*** County, Kentucky, and

WHEREAS, the ***baseball/softball*** program is in need of certain structural facilities for use in the programs, and

WHEREAS, the Board at the present time is unable to supply the funds for said structural facilities, and

WHEREAS, the ***donor and*** Boosters are willing to provide labor, materials, and funds for the construction of such facilities, and donate same to the Board.

NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:

1. The Board will prepare necessary documents and submit same for the approval of a BG-1 construction application and other necessary approval from various state agencies as may be required for the construction contemplated by the parties.

2. The Boosters will begin no work until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin after the Boosters have shown the Board adequate resources (both monetary and donated materials) to accomplish said construction without financial liability to the Board.

3. The Boosters, while utilizing Board-owned property, shall operate within Board approved policies for securing resources.

4. The Boosters will complete the structure in accordance with the conformance with the plans and specifications as approved.

5. The structure will be completed and certified for occupancy no later than \_Jan 1st\_\_\_, 2019\_\_.

6. ***The allocation funds from the softball boosters will be used for construction, site development and any engineering/architects fees as well as any liability insurance needed for the project.***

***7.***  Upon completion of the structure as contemplated herein, the Baseball Boosters will release all claims of ownership and title to the structure will vest in the Board. The Board shall have complete control of the structure.

WITNESS the hands of the parties this the \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_.

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman, Board of Education

ATTEST:

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BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Softball Boosters***

ATTEST:

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