



January 6, 2009

Mr. Gary Milby  
Hardin County Schools  
65 W.A. Jenkins Road  
Elizabethtown, Kentucky 42701

Re: Hardin County Middle School  
SCB Project No. 0719

Dear Gary:

Sherman Carter Barnhart will be presenting at the board meeting on Thursday, January 15, at which time we will be reporting on the construction progress of the North Middle School project. Please also distribute to the board members a copy of the attached construction progress meeting minutes, as well as a list of construction items completed within the last 30 days and work anticipated the next 30 days.

If you have any questions or comments about this information, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, which appears to read 'Myra Vaughn', is written over a light blue horizontal line.

Myra Vaughn AIA  
Project Architect

c: Kenny Stanfield

December 18, 2008

**PROGRESS MEETING MINUTES #6**

Re: North Middle School  
SCB Project No. 0719

Date: December 18, 2008

Present: See attached Sign-In Sheet

**Review of previous minutes**

Previous meeting minutes were reviewed. Comments are included below.

**Schedule**

The current estimated completion date is the week of September 28, 2009. Alliance reviewed the estimated schedule for the next six months.

**Work completed to date**

Refer to Alliance Corporation's December 18, 2008, Project Summary (copy attached).

**Anticipated work**

Refer to Alliance Corporation's December 18, 2008, Project Summary (copy attached).

**Delivery dates**

Alliance advised that Trane has submitted documentation regarding shipment of the unit disassembled. Once on site and in location, Trane personnel will then assemble the unit. Alliance requested that Trane provide warranty documentation with regard to the disassembled method of installation submitted by Trane.

**Shop drawings**

None at this time.

### **Change Orders/ASI**

1. SCB advised that KDE has requested additional documentation regarding Change Order No 1. At this time, Alliance provided SCB with the KDE requested documentation. SCB will forward to KDE.
2. SCB referred to their October 30, 2008, "Change Order #2 Request Itemization" (copy attached).
3. SCB referred to "ASI Itemization" (copy attached).

### **Pay request**

Immediately following this progress meeting, SCB processed Application and Certificate for Payment No. 7, and submitted copies to the Owner.

### **Record drawings**

John DeBrabander, of Alliance Corporation, is responsible for maintaining "as-built" documents throughout this project.

### **Daily clean-up**

SCB and Alliance advised that all affected areas must be kept secure and free of excess debris. Alliance further advised that sub-contractor debris not removed when requested will be removed by Alliance at the sub-contractor's expense.

### **Safety issues**

Alliance reminded all present of the importance of a clean job site with regard to safety during the ongoing inclement weather. Alliance advised of two safety issues requiring attention:

- a. All electrical chords must be free of splices and grounded properly. Any chord not in compliance will be discarded by Alliance.
- b. All safety rules and precautions must be observed while working from scaffolds and mechanical lifts.

### **New business**

1. Owner's comments: None at this time.
2. Architect's comments: None at this time.
3. Consultants' comments: STW advised that a pre-installation meeting, with regard to the geo-thermal drilling, will be required before any installation occurs. STW and Alliance will coordinate this issue.
4. Contractor's/Subcontractors' comments: Alliance discussed the following issues.
  - a. Beginning December 26, 2008, the mason will "tent" and heat scaffolding to allow for continued masonry installation.
  - b. All sub-contractors must provide layouts of any M/E/P equipment required on or above mezzanine area to allow for coordination.
  - c. SCB and STW are to provide desired mounting heights of exterior wall-mounted light fixtures.
  - d. No work will be performed on Thursday, December 25, 2008, and Thursday, January 1, 2009.

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**Next scheduled meeting**

The next progress meeting will be held Thursday, January 29, 2009, at 9:30 a.m., at the project site.

End of meeting minutes.

If you have questions or comments regarding these minutes, please contact this office.

Yours truly,

Brian T. Ashley

c: All present (Alliance to distribute to subs), Phil Gayhart, Myra Vaughn, Kenny Stanfield

Sherman Carter-Barnhart <sup>PSC</sup>

PARTNERS IN ARCHITECTURE

100 MALLARD CREEK ROAD, SUITE 151, LOUISVILLE, KY 40207 502-721-6100 FAX 502-721-6111

**SIGN-IN SHEET**

Project North Middle School (Hardin County) Project No. 0719 Date 12/18/08

(IMPORTANT: PLEASE PRINT CLEARLY!)

Name:	Company:	Phone #:	E-mail address:
Brian Ashley	SCB	721-6100	BASHLEY@SCBARCHITECTS.COM
David Wyatt	ALS	200 268 1990	David.Wyatt@Chaldia.kyschools.us
Ashley Casey	STW	859-277-8177	ashley.casey@stweny.com
Mike McGAUGHY	STW	859-277-8177	MIKE@STWENG.COM
Aura Gibson	BBMC	812-282-7140	BBMCINC82@aol.com
Joe Devesse	Heartland Electric	270-2429274	
ROBERT SHERMAN	"	11	
MIKE PHILLIPS	T.S.P.	859-276-1383	859-276-1383
David J. Phillips	T.S.P. CIVIL INC	859-276-1383	T.S.P. COMPANY@AOL.
Rich Bishop	T.S.P. CIVIL INC	859-276-1383	"
Tim Vaughan	Charles Devesse Const.	270-392-6790	timmy@charlesdevesseconstruction.com
Gary M.H.	HCS	270-769-8814	Gary.M.Hy@hardin.kyschools.us
JOHN R DEBRANDER	ALLIANCE GRP	270 404 - 0690	john@alliancecorporation.com

Derrick Allens  
MYRA VAUGHN

Advantage Corp  
Seb

606-886-8148  
502-721-6100

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# **Hardin County Schools**

## **North Middle School**

### **Vine Grove, Kentucky**

#### **Alliance Corporation Job #08-060**

#### **Project Summary – December 18, 2008**

##### **Work completed in the Past 30 days:**

- Continued installation of domestic water and fire lines (75% complete)
- Continued underground storm system(85% complete)
- Placed and finished concrete slab-on-grade, 2,688 sq.ft. for “Area A – Music Room & Corridor” (57 Cu. Yds.)
- Place and finished concrete slab-on-deck for “Area C North Classroom wing – 2<sup>nd</sup> Floor”
- Completed 1<sup>st</sup> floor load bearing C.M.U. walls in “Area D”
- Started load bearing C.M.U. Area “A” (25% complete)
- Continued in wall rough-in for plumbing & electrical
- Continued brick installation (10% complete)
- Continued installation of floor joist and deck Area “C” (70% complete)
- Continued above grade plumbing in locker rooms (99% complete)
- Completed above grade electrical rough-in in Locker Rooms
- Started above ceiling electrical rough-in “Area C” (25% complete)
- Completed C.M.U. walls above locker room mezzanine

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**Anticipated work in the next 30 days:**

- Complete floor joist and deck in Areas “C & D”
- Continue Slab on Deck Area “C”
- Start Slab-on-Deck Area “D”
- Start 2<sup>nd</sup> floor load bearing C.M.U.
- Continue C.M.U. in “Area A”
- Start 3<sup>rd</sup> floor mezzanine decking Area “C”
- Continue brick installation
- Continue plumbing and electrical in-wall rough-ins
- Complete underground electrical and plumbing
- Complete site water and fire line services
- Excavate and pour transformer pad and footings
- Excavate and pour maintenance building footings
- Set primary transformer
- Start above ceiling mechanical and fire protection in Locker Rooms & Area “C”
- Set roof trusses & deck in Area “B”
- Start duct installation Area “B” Gymnasium
- Set electrical equipment on Locker Room Mezzanine



**North Middle School**  
**SCB Project No. 0719**

**October 30, 2008**  
**Itemization of Change Order # 2**

*\$ Add/Deduct*

1. (COR 1 ) Added cost associated with site clearing and grubbing of trees  
to allow for installation of building electric service.  
*Add of \$5,175.00 (0 days)* \$5,175.00
  
2. (COR 5) Revisions to the plumbing system requested by the Commonwealth  
of Kentucky during their plumbing review.  
*Add of \$1,103.69 (0 days)* \$1,103.69

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Total add to the contract:

**North Middle School  
SCB Project No. 0719  
September 12, 2008**

**ASI Itemization**

(ASI 1)

Revisions regarding Owner's purchase of wall mounted projectors in lieu of ceiling mounted projectors.

*Issued July 9, 2008*

(ASI 2)

Refer to Door 305B at Mechanical Service Platform 305 in the Contract Documents. Prepare face of doors on Gymnasium 123 side to receive paint. Paint colors to match adjacent Gymnasium wall.

Refer to Gymnasium 123 in the Contract Documents. Prepare interior face of All Mechanical Louvers to receive paint. Paint colors to match adjacent Gymnasium wall.

*Issued July 31, 2008*

(ASI 3)

Delete color code painting of exposed piping and duct at exposed area of mechanical rooms and platforms as indicated in Specification Section 09910-Painting. Provide deduct cost amount.

*Issued July 31, 2008*

(ASI 4)

Revisions to Detail E/A1.1 "Section Thru Display Case".

*Issued July 31, 2008*

(ASI 5)

Revisions to Detail C/SD3.2 "Monumental Site Sign".

*Issued July 31, 2008*

(ASI 6)

Clarification of the ceramic tile wainscoting as indicated in the restrooms Women 118 and Men 120 of the Construction Documents.

*Issued July 31, 2008*

(ASI 7)

Revisions to partition types per drawings ASI 7.01, ASI 7.02 and ASI 7.03. Provide deduct cost amount.

*Issued July 31, 2008*

(ASI 8)

Clarification of mounting height of media shelves in classrooms.

*Issued September 3, 2008*

(ASI 9)

Revisions to electrical drawings regarding unit heaters and disconnects. Provide deduct cost amount.

*Issued September 12, 2008*

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(ASI 10)

Per the attached drawings (ASI 10.01-10.09), eliminate markerboards and replace tackboards as indicated. In Media Center 157, omit three (3) 4x6 markerboards as indicated on drawing Sheet A2.1. Provide deduct cost amount prior to performing work.

*Issued November 4, 2008*

(ASI 11)

Refer to Sheet A3.5 - Interior Building Elevations, Elevations A & B/A3.5. Revise per the attached drawings (ASI 11.01 and 11.02).

*Issued November 4, 2008*