

Matthew G. Bevin  
Governor



Don Parkinson  
Interim Secretary  
Education and  
Workforce Development Cabinet

Wayne D. Lewis, Ph.D.  
Interim Commissioner of Education

**KENTUCKY DEPARTMENT OF EDUCATION**

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May 29, 2018

Mr. Victor Zimmerman, Superintendent  
Livingston County Board of Education  
127 East Adair Street  
Smithland, KY 42081-0219

RE: Procurement Review Report

Dear Mr. Zimmerman:

The Kentucky Department of Education, Division of School and Community Nutrition (SCN), has received the documented corrective action response to the findings identified in the recent Procurement Review. SCN has determined that the documentation is complete and resolves the findings(s) identified. The corrective action has been approved and the review is **officially closed**.

If you have further questions, please feel free to call this office at (502) 564-5625.

Sincerely,

A handwritten signature in cursive script that reads "Valerie Crouch, SAS".

Valerie Crouch, Branch Manager  
Division of School and Community Nutrition

CC: Mary Dunning

