

February 2, 2018

Metcalf County School

DISTRICT FACILITIES PLAN HEARING REPORT*

A public hearing was held at the Metcalfe County Board of Education office on February 1, at 6:00pm (local time). The purpose of the public hearing was to propose a new District Facility Plan developed by the Metcalfe County Local Planning Committee. The Local Planning Committee (LPC) voted 12-0 with 4 people not present at the meeting in favor of the proposed new plan and the Board voted 5-0 to approve the new plan.

There were no individual(s) in attendance. Chris Huffman, Metcalfe County School DPP served as the locally-appointed hearing officer. Only LPC members were present at the hearing. They are: Maria Parke, Justin Smith, Bennie Stephens, Dawn Devore, Jerry Bennett, Michael Gill, Herby Bunch, Jennifer Shearer, Moe Hensley, Allen Trotter, and Tim Brown.

COMMENTS

Chris Huffman called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. All considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer read the proposed new District Facility Plan which includes; upgrades to Metcalfe County High School HVAC, Electric, Roof, fire alarm, and ADA door Hardware. Asbestos abatement and fire suppression at the Elementary School, white board initiative across the district.

The floor was opened to those who wished to make a statement. No Comments were made.

It is recommended that the new District Facility Plan as developed by the Metcalfe County Local Planning Committee and adopted by the Metcalfe County Board of Education be approved as the District Facility Plan for the Metcalfe County School District. A copy of the new plan is attached.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'CH', followed by a horizontal line.

Chris Huffman, Metcalfe County DPP