

## **JEFFERSON COUNTY BOARD OF EDUCATION**

Agenda for May 29, 2018, Regular Meeting VanHoose Education Center

- 4:30 p.m. Executive Session: Discussion of Proposed Litigation Pursuant to KRS 61.810 (1)(c)
- 5:00 p.m. Executive Session: Discussion of Negotiations Pursuant to KRS 61.810 (1)(e)
- 5:30 p.m. Work Session: Backpack of Success Skills, Transition Readiness, and Graduate Profile
- 7:00 p.m. Regular Meeting
- I. Moment of Silence
- II. The Pledge of Allegiance
  - A. Vision Statement
- III. Recognitions and Resolutions
  - A. Recognize and Receive a Student Demonstration of Learning From Marion C. Moore School Students
  - **B.** Recognition of Atherton High School Student Emily Aycock, 2018 National Congressional Art Competition Winner
  - **C.** Recognition of the Jefferson County Public School District New Voices Young Playwrights Festival Contest Winners
  - D. Recognition of the Jefferson County Public School District Seniors With 12 Years of Perfect Attendance
  - **E.** Recognition of the Jefferson County Public School District Early Childhood Programs, Earned Kentucky All STARS Five-Star Rating
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Persons Requesting to Address the Board Regarding Action, Information, or Consent Items
- VIII. Persons Requesting to Address the Board Regarding Non-Agenda Items
- **IX.** Action Items
  - A. Recommendation for Approval of Tentative Budget for Fiscal Year 2018–19
- X. Information Items
  - A. Acceptance of 2017–18 Comprehensive School Survey Results
  - B. Acceptance of an Update on Louisville Promise
  - C. Next Steps for JCPS Early Childhood Education
- XI. Consent Calendar
  - A. Certified Leave of Absence
  - **B.** Report of Personnel Actions
  - **C.** Recommendation for Approval of Job Descriptions
  - **D.** Recommendation for Approval of Organizational Charts
  - E. Recommendation for Approval of Field Trip Requests
  - **F.** Recommendation for Approval of Bids and Revised BG–1 Forms
    - 1. Stadium Lighting Replacement at Doss High School
    - 2. Culinary Arts Renovation at Marion C. Moore School
  - **G.** Recommendation for Approval of Project Closeouts and BG–5 Forms
    - 1. Partial Roof Replacement at Atkinson Academy
    - 2. Chiller and Boiler Replacement at Audubon Traditional Elementary School

- 3. Partial Roof Replacement at Jeffersontown High School
- 4. Partial Roof Replacement at Byck Elementary School
- 5. Partial Roof Replacement at Noe Middle School
- 6. Partial Roof Replacement at Southern High School
- 7. Partial Roof Replacement at Thomas Jefferson Middle School
- 8. Boiler Replacement at Waller Williams Environmental
- 9. Partial Roof Replacement at Wellington Elementary School
- 10. Partial Roof Replacement at Western Middle School
- H. Recommendation for Approval of Construction Change Orders
- I. Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendment
- J. Recommendation for Approval of Professional Services Contracts of \$5,000 or More
- K. Acceptance of Monthly Report of Professional Services Contracts of \$5,000 or More
- L. Acceptance of Monthly Financial Report for Period Ended April 30, 2018
- M. Acceptance of Purchase Order Report
- N. Acceptance of Voucher Report
- O. Acceptance of KETS Third Offer of Assistance for Fiscal Year 2018
- P. Acceptance of Donations, Grants, and Funding
  - 1. Acceptance of Donations and Small Grants
  - 2. Acceptance of Donation from Passport Health Plan and Norton Hospital Children's Foundation
  - 3. Acceptance of Funding from the Jefferson County Public Education Foundation/FutureUp
  - **4.** Acceptance of a 21st Century Community Learning Center Grant from the Kentucky Department of Education for Minors Lane Elementary School
- Q. Recommendation for Approval of Agreements
  - 1. Recommendation for Approval of Memorandum of Agreement with Fund for the Arts
  - **2.** Recommendation for Approval of Agreement with Kentucky Department of Education for Education Administration Program Consultant
  - **3.** Recommendation for Approval of Memorandums of Agreement with the Kentucky Department of Education for Education Recovery Leaders
  - **4.** Recommendation for Approval of Memorandums of Agreement with the Kentucky Department of Education for Education Recovery Specialists
  - 5. Recommendation for Approval of Agreement with KDE for Health Science Consultant
  - **6.** Recommendation for Approval of Memorandum of Understanding with Metro United Way for Fundraising for W.E.B. Dubois Academy
  - 7. Recommendation for Approval of Agreement with Powertel/Memphis, Incorporated
  - 8. Recommendation for Approval of Agreement with The Rector and Visitors of the UVA
- R. Recommendation for Approval of Assurance of Civil Rights Compliance in USDA School Meal Programs
- S. Recommendation for Approval of Early Admission into the Primary School Program
- T. Recommendation for Approval of 2018–19 Student Progression, Promotion, and Grading Handbooks
- U. Recommendation for Approval of the 2017–18 Head Start Program Self-Assessment
- V. Revision of Board Policies Relating to Medical Services for Students (First Reading)
- W. Approval of Payment of Out-of-District Expenses for Board Member
- XII. Board Planning Calendar
- XIII. Committee Reports
- XIV. Board Reports
- XV. Executive Session (If Needed)
- XVI. Action Item (If Needed)
- XVII. Adjournment