

## **Bullitt County Public Schools**

1040 Highway 44 East Shepherdsville, Kentucky 40165

502-869-8000 Fax 502-543-3608 www.bullittschools.org

To:

Keith Davis, Superintendent

JR)

From: Lee Barger, Director of College and Career Readiness

Dated: May 18, 2018

Re: Agriculture Teacher Stipend/Extended Days-Eastside Middle School

Eastside Middle School is offering an agriculture program and FFA (Future Farmers of America) chapter that will complement the agriculture pathway at Bullitt East High School. In order to employ a quality candidate and have a quality program, we are requesting a stipend and extended days for the teaching candidate. Please see attached memo from Troy Wood, principal.

\$1000 Stipend

5 Extended Days

Please place on the May Board Agenda.

Attachment: Revised extra duty salary/supplement

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# Eastside Middle School

We are Eastside.



6925 Highway 44 East - Mt. Washington, KY - 502-869-5000 - Fax 502-538-0659

To: Dr. Keith Davis and Bullitt County Board Members

From: Troy Wood Date: May 17, 2018

RE: Board Agenda Item - Eastside Middle School - Agriculture Teacher Stipend / FFA

Eastside Middle School strives to offer unique learning opportunities for our students. To compliment the agriculture pathway at Bullitt East High School, we have a desire to pursue the addition of a sustainable agriculture program. The recent additions of a greenhouse and agriculture club make this in an opportune time to pursue the addition of a certified agriculture teacher and Future Farmers of America (FFA) charter.

- In order to have an FFA charter, a school must employ a certified agriculture teacher. We currently have an exploratory/unified arts position available and we would use it to hire a suitable candidate. There is no need to fund an additional teaching position at Eastside.
- A stipend is recommended for any agriculture teaching position. The current stipend for a high school agriculture teacher is \$1,455. The state recommends a similar stipend for middle school positions, but the amount is determined by the district.
- There are no required extended days for middle school agriculture positions. High school positions carry 53 extended days. While there are no requirements for middle school, the state highly recommends allocating no less than 5 extended days and as many as 53 for a middle school agriculture teacher. Extended days are purposeful for maintaining the operation of a greenhouse, county and state fairs, FFA events, etc. If approved, the number of days would be at the discretion of the Board.
- There is no cost to apply for, and receive an FFA charter. Eastside administration will be responsible for paperwork, assisting with the creation of a constitution and bylaws for the program, and creating a list of planned activities for the program.
- There are currently only 7 stand-alone middle school programs in the state. Eastside would be among the elite if an agriculture/FFA program were to be added.

Eastside Middle School asks that, at your discretion, you please consider approving a stipend and extended days for the addition of an agriculture program and FFA chapter. We believe to employ a quality candidate and to sustain a quality program, a stipend and extended days are necessary. The state recommends consideration of the same. This program will create a pipeline of involvement for students that would carry through their high school career and beyond. I have provided state level contact information on the following page. These contacts are readily available to answer any questions you might have about the process. Please also contact me with any questions or concerns, as I would be happy to share my vision for the program. On behalf of the students of Eastside, I sincerely appreciate your consideration.

Troy D. Wood

Principal

Principal: Troy D. Wood Assistant Principal: Kyle Buege



Counselor: Bryan Bates Curriculum Coach: Tabbi Echols

# Eastside Middle School

6925 Highway 44 East - Mt. Washington, KY - 502-869-5000 - Fax 502-538-0659

RE: Board Agenda Item - Eastside Middle School - Agriculture Teacher Addition

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Matt Chaliff

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#### Brandon K Davis

Agricultural Education State Supervisor/Kentucky FFA State Advisor, Career Pathway Branch Division of College and Career Readiness
Office of Career and Technical Education
Kentucky Department of Education
300 Sower Blvd.
Frankfort, KY 40601

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# BULLITT COUNTY BOARD OF EDUCATION 2018-2019

### **ANNUAL PAY SCALES**

### MIDDLE SCHOOL EXTRA-DUTY SUPPLEMENTS

| District |       |  | Job Class<br>Code | Annual     | Extended |       |         |
|----------|-------|--|-------------------|------------|----------|-------|---------|
| Total    | Total | Position   | (Ext/Supp)        | Supplement | Days     | Table | of Pays |
| <b>多</b> |       | MIDDLE SCHOOL EXTRA-DUTY   |                   |            |          |       |         |
| 42       | 5-7   | TEAM LEADERS (PER LEADER) ( will vary due to structural configuration of school) | 6187              | 773        |          | IM18  | 26      |
| 1        |       | AGRICULTURE TEACHER (EASTSIDE MIDDLE SCHOOL ONLY)                                | 2050/****         | 1,000      | 5        | ****  | 26      |
| 6        | 1     | BAND DIRECTOR  | 6136              | 1,420      |          | IM02  | 26      |
| 6        | 1     | YEARBOOK SPONSOR (CERTIFIED-CLASSIFIED)  | 6177-6178         | 1,125      | -        | IM04  | 26      |
| 6        | 1     | HEAD ACADEMIC TEAM   | 6106              | 2,283      | -        | IM06  | 26      |
| 12       | 2     | ASST ACADEMIC TEAM   | 6111              | 1,212      | -        | IM08  | 26      |
| 6        | 1     | SCHOOL TECHNOLOGY COORDINATOR  | 6161              | 1,093      | -        | IM19  | 26      |
| 6        | 1     | HEAD BASKETBALL; BOYS  | 6202              | 1,756      | -        | IM09  | 6       |
| 6        | 1     | HEAD BASKETBALL; GIRLS   | 6207              | 1,756      | -        | IM10  | 6       |
| 6        | 1     | ASST BASKETBALL; BOYS  | 6212              | 1,125      | 2        | IM11  | 6       |
| 6        | 1     | ASST BASKETBALL; GIRLS   | 6217              | 1,125      | -        | IM12  | 6       |
| 6        | 1     | HEAD TRACK; BOYS   | 6402              | 1,125      | -        | IM13  | 6       |
| 6        | 1     | HEAD TRACK; GIRLS  | 6412              | 1,125      | -        | IM14  | 6       |
| 6        | 1     | ARCHERY  | 6415              | 1,948      | -        | IM15  | 6       |
| 6        | 1     | CHEERLEADER SPONSOR  | 6582              | 1,125      | -        | IM16  | 26      |
| 6        | 1     | HEAD VOLLEYBALL COACH  | 6645              | 1,125      | -        | IM17  | 6       |
| 6        | 1     | CHESS COACH  | 6581              | 1,093      | -        | IM21  | 26      |
| 6        | 1     | JR BETA SPONSOR  | 6653              | 317        | 7        | IM22  | 26      |
| 6        | 1     | STLP   | 6654              | 528        | -        | IM23  | 26      |
| 6        | 1     | POSITIVE BEHAVIOR INTERVENTION COACH   | 6655              | 528        | -        | IM24  | 26      |
| 6        | 1     | ACCESS 24 COORDINATORS   | 66XX              | 1,010      | -        | IMXX  | 26      |
| 6        | 1     | KYA/KUNA   | 6657              | 528        | -        | IM26  | 26      |
| 6        | 1     | ROBOTICS COACH   | 6649              | 1,056      | -        | IX97  | 26      |
| 6        | 1     | BASEBALL COACH   | 6659              | 528        |          | IM27  | 6       |
| 6        | 1     | PLAY DIRECTOR  | 6660              | 528        | 12.0     | IM28  | 26      |
| 6        | 1     | SCHOOL PUBLIC INFORMATION (webmaster, social media, school displays)             | 6661              | 528        | 14       | IM29  | 26      |
| 6        |       | LEARNING SUPPORT PRINCIPAL DISCRETION (Amount per school may be split)           | 6662              | 475        | -        | IM30  | 26      |

ALL SUPPLEMENTS WILL BE FUNDED SUBJECT TO THE DEVELOPMENT OF A SATISFACTORY PROGRAM