MAXIMIZING STUDENT LEARNING AND ACHIEVEMENT

And

EVERY STUDENT COLLEGE AND CAREER READY

GALLATIN COUNTY HIGH SCHOOL

SBDM Council Agenda

May 9, 4:00 P.M.

Gallatin County High School Media Center

**I. Opening Business**

1. Approve May Agenda

**II. Planning/Instruction/Communication-Principal’s**

1. Discuss CSIP updates-

* Waiting for test scores to made updates as needed

1. Achieve 3000 updates-

* The board has approved the purchase; we are setting up PD days for the end of May and June 1.

**III. New Business—Approval for:**

1. Fundraiser requests-

* Junior class will be selling bracelets, t-shirts, etc. to support student who has been diagnosed with Leukemia. All proceeds will help with family expenses. Sponsored by Kaycee Thompson and Katie Howell.
* Shelby Strong- Mr. Brentlinger and Mr. Hallin are requesting a fundraiser during spirit week to raise money for student diagnosed with Leukemia to help pay for cancer treatment.
* Band Boosters- Collecting donations for Band trip to Orlando. Mr. Reed will come to school wearing a dress on May 21 if donations total $1,000.00.
* The junior sponsors are requesting approval for that the 2018-2019 Jr/Sr. Prom be held on Saturday. May 4, 2019 at the Prickel Barn in Verona from 7 p.m.-11p.m.
* Hannah French- Corn Hole tournament for girls’ soccer to raise money for warm-ups, etc.
* Band Boosters/Barbie Wright- Students will pick up litter along county roads, county will provide bags and safety vests. Supervised by Scott Reed, Barbie Wright, and Reva Rahe.
* Barbie Wright- Decal Sales- to raise funds to pay for bus for band trip to Orlando.

1. Field Trips Requests-
2. Facilities Requests-
3. Discussion of Valedictorian/Salutatorian- There may be a parent/student comment.
4. Update of 2019/2019 SBDM elections
5. Resignations:

* Angie Lewis- Cheerleading Coach
* Caitie Tieman- English position

1. Hirings for summer school:

* Becky Watkins and Andy Jones
* One to One Laptop Initiative (High School Students Only)

**IV.**  **Old Business**

1. None

**V. Closed Session**

**VI. Member and Community Communications**

**VII. Consent Items**

1. April Minutes
2. SBDM Budget

**VIII. Adjournment**