



**FLOYD COUNTY BOARD OF EDUCATION**  
**Danny Adkins, Superintendent**  
**106 North Front Avenue**  
**Prestonsburg, Kentucky 41653**  
**Telephone (606) 886-2354 Fax (606) 886-4550**  
**www.floyd.kyschools.us**

Sherry Robinson- Chair - District 5  
Dr. Chandra Varia, Vice-Chair - District 2  
Linda C. Gearheart, Member - District 1  
William Newsome, Jr., Member - District 3  
Rhonda Meade, Member - District 4

May 14, 2018

### **ISSUE PAPER**

**AGENDA ITEM:** Approve out of state travel for Floyd Central's Community Problem Solving Team to the 2018 International Conference/Competition at the University of Wisconsin in LaCrosse, Wisconsin June 6 – 10, 2018 via commercial carrier scheduled by Johnson County. Floyd County will reimburse Johnson County for 9 seats on the charter bus.

### **APPLICABLE STATUTE(S), REGULATIONS, BOARD POLICY/PROCEDURES AND/OR SCHOOL IMPROVEMENT PLAN:**

KRS 156.153; Board Policy 9.36; Certified Common Carrier Service  
Board must approve out of state trips.

**FISCAL/BUDGETARY IMPACT:** The cost of this trip will be funded by the Floyd County Board of Education

**HISTORY/BACKGROUND:** Students involved in Community Problem Solving learn powerful lessons about creating change, about dealing with local authorities and organizations, and about making a positive impact. Our students developed a project (Be Smart, Protect Your Heart) to assist community members in identifying factors that lead to debilitating health problems and ways to overcome these problems.

**RECOMMENDATION AND RATIONALE:** The staff at Floyd Central High School recommends approving out of state travel for our Community Problem Solving Team via commercial carrier in order to participate in international competition. This is the first time any of our district teams have made it to this level of competition. Our students have worked extremely hard all year developing a project that will be beneficial to our community and school.

**ALTERNATIVE ACTION:**  
Request additional information

### **CONTACT PERSON:**

Greta Thornsberry, Principal  
Bobby Akers, CmPS Coach

  
Principal      Instructional Supervisor

  
Superintendent

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

**SERVICE INSURANCE AGENCY LLC**6850 Catawba Lane • Richmond, VA 23226  
Phone (804) 288-6993 • Fax (804) 288-7925**CERTIFICATE OF LIABILITY INSURANCE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**INSURED** Phone **865-694-0304**  
**PREMIER TRANSPORTATION LLC**  
**1500 BRED A DRIVE**  
**KNOXVILLE TN 37918**

**ISSUE DATE:** 5-17-2018  
**PRODUCER:** Service Insurance Agency  
**ISSUED BY:** Karen Walsh  
**Insured Fed ID #** 42-1582560  
**MC #** 456863

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	COMPANY/POLICY # - EFFECTIVE & EXPIRATION DATES	LIMITS
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input checked="" type="checkbox"/> Scheduled Autos <input checked="" type="checkbox"/> Hired Autos <input checked="" type="checkbox"/> Non-owned Autos <input type="checkbox"/> Garage Liability <input type="checkbox"/> Other	<b>NATIONAL INTERSTATE INSURANCE COMPANY</b> <b>POLICY NUMBER: CAR860774806</b> <b>POLICY PERIOD</b> <b>FROM: 4-3-2018 TO: 4-3-2019</b>	<b>COMBINED SINGLE LIMIT \$5,000,000</b> <b>BODILY INJURY (Per Person)</b> <b>BODILY INJURY (Per Accident)</b> <b>PROPERTY DAMAGE</b>
<b>GENERAL LIABILITY</b> <input type="checkbox"/> Commercial General Liability <input type="checkbox"/> Claims Made <input type="checkbox"/> Occur <input type="checkbox"/> Owner's & Contractors Prot. <input type="checkbox"/>	<b>NATIONAL INTERSTATE INSURANCE COMPANY</b> <b>POLICY NUMBER: GLR2607748 06</b> <b>POLICY PERIOD</b> <b>FROM: 4-3-2018 TO: 4-3-2019</b>	<b>GENERAL AGGREGATE \$3,000,000</b> <b>PRODUCTS-COMP/OP AGG. Included</b> <b>PERSONAL &amp; ADV. INJURY \$2,000,000</b> <b>EACH OCCURRENCE \$2,000,000</b> <b>FIRE DAMAGE (Any one fire)</b> <b>MED. EXPENSE (Any one person)</b>

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED BUT ONLY TO THE EXTENT THAT THE CERTIFICATE HOLDER IS LIABLE FOR THE CONDUCT OF THE NAMED INSURED

**CERTIFICATE HOLDER**

FLOYD COUNTY SCHOOLS

106 N. FRONT AVENUE  
PRESTONBURG KY 41653**Fax Number:**

606-886-9020

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

**AUTHORIZED REPRESENTATIVE**

**SERVICE INSURANCE AGENCY LLC**

6850 Catawba Lane • Richmond, VA 23226

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DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

Fax Number:

JOHNSON COUNTY SCHOOLS

253 N MAYO TRAIL

PAINTSVILLE KY 41240

**CANCELLATION**

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