

# **Bullitt County Public Schools**

1040 Highway 44 East Shepherdsville, Kentucky 40165

502-869-8000 Fax 502-543-3608 www.bullittschools.org

TO: Keith Davis, Superintendent

FROM: Sheri Hamilton, Director of Elementary Education

DATE: April 11, 2018

RE: Textbook Plan

Please place the attached plan for Freedom Elementary School for approval on the April Board Agenda. Director of Elementary Education and Assistant Superintendent, Adrienne Usher have reviewed this plan.

Thank you.

Equal Education and Employment Institution

# **PURCHASING PLAN, P-8**

#### **Developing the Plan**

Annually, each school with any of the grades P-8, must complete a Purchasing Plan which identifies the purchases to be made with textbook/instructional material funds allocated for the current adoption cycle. Local boards shall approve all plans as to sufficiency of funding to support purchases, and a copy of each school's plan must be filed at the local district office. Purchasing plans may be revised.

As a school's purchasing plan is developed, the needs in the adoptive content area(s), as well as the replacement needs of other content areas, must be considered. The following questions should be addressed during the planning process:

- Have replacement needs for all content areas been addressed?
- Are additional materials needed to provide for potential increases in enrollment?
- Are curricular/instructional design changes planned for the future that might necessitate additional purchases?
- How durable are the selected items? Has this issue been addressed in purchasing?
- Is the necessary hardware for electronic instructional materials available?

#### **Completing the Plan**

The following pages provide forms that may be used in the development of a school's purchasing plan. Every school's purchasing plan must be submitted to the district office for approval by the local school board and then kept on file. It is recommended that a school's purchasing plan be a part of its Comprehensive School Improvement Plan.

A school's plan must:

- provide opportunities for cooperation among teachers during the selection process,
- indicate the persons involved in the development of the plan,
- identify the purchases on district purchase orders or by using Sample Forms 2 and/or 3,
- stay within the funding allocation,
- include Form 4, "Budget Summary" and,
- include Form 5, "Statement of Accountability".

Questions regarding the completion of the purchasing plans should be addressed to one of the following:

- District Textbook Coordinator
- Kentucky Department of Education Instructional Resources Consultant

# **COVER PAGE**

School Name	Freedom Elementary			
School Number _	006	District Number	071	-
Grades <u>Ki</u>	ndergarten- Fifth	Enrollment	450	
Adoption Cycle	2018 20	19		
Content Area(s)	English/Languag	ge Arts		
Names and titles c	of persons responsible fo	or the development of	the plan:	
Matthew	v Treadway (Principal),	Megan Harris ( <sup>2nd</sup> Gra	de), Ashley Andriot (4	<sup>1<sup>th</sup> Grade), Leslie Thomas</sup>
<u>(3<sup>rd</sup> Grade). Kriste</u>	n Axline (1st Grade), A	manda Hoskins (RTA	Interventionist), and I	Dionna Bickley

(Instructional Coach)

Purchasing	Plan
Date	

SAMPLE FORM FORM 2

School Name Freedom Elementary School Number 006

# **DETAILED PURCHASE PLAN FOR TEXTBOOKS**

One completed form for each vendor or use a copy of the purchase order

Vendor <u>Pioneer Valley Books</u> <u>155A Industrial Drive</u> <u>Northampton, MA 01060</u>

Textbook	*ISBN	Unit Cost	Quantity	Total Cost
				-
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	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
			Subtotal	
· · · · · · · · · · · · · · · · · · ·				
			Total Cost	t

\* International Standard Book Number (ISBN) – In books, the ISBN is found on the backside of the title page. It is extremely important to use this number when ordering; otherwise mistakes could occur with your order.

Purchasing	Plan
Date	

### School Name Freedom Elementary School Number 006

# DETAILED PURCHASE PLAN FOR INSTRUCTIONAL MATERIALS

One completed form for each vendor or use a copy of the purchase order

Vendor

Pioneer Valley Books 155A Industrial Drive Northampton, MA 01060

Item	*ISBN or Catalog Number	Unit Cost	Quantity	Total Cost
Literacy Footprints K-3 Complete Collection	LFP-K3-Complete- CP	\$9,450	1	\$9,450
		Subto	tal	\$9,450
· · · · · · · · · · · · · · · · · · ·		** Estim	ated Freigh	•
	01 m.		Total Cos	<b>t</b> \$9,450.00

\* Note on ISBN -- All items listed on the State Multiple List have an ISBN that should be used when placing orders. For supplementary items, a catalog number is appropriate.

	Purchasing	Plan
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#### Date\_\_\_

#### SAMPLE FORM Form 3

School Name Freedom Elementary School Number 006

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# DETAILED PURCHASE PLAN FOR INSTRUCTIONAL MATERIALS

One completed form for each vendor or use a copy of the purchase order

Vendor

Item	*ISBN or Catalog Number	Unit Cost	Quantity	Total Cost
				\$
F. 10 (1984).				
			Total Cos	t

\* Note on ISBN – All items listed on the State Multiple List have an ISBN that should be used when placing orders. For supplementary items, a catalog number is appropriate.

\_\_\_\_\_

# DETAILED PURCHASE PLAN FOR INSTRUCTIONAL MATERIALS

One completed form for each vendor or use a copy of the purchase order

Vendor:

\_\_\_\_\_

Item	*ISBN or	Unit Cost	Quantity	Total Cost
,	Catalog Number	· · ·		
		·	Qrihiaial	
		** Estim	ated Freight	• •
		Total Cost		:

\* Note on ISBN – All items listed on the State Multiple List have an ISBN that should be used when placing orders. For supplementary items, a catalog number is appropriate.

Form 4

School Name Freedom Elementary School Number 006

# **BUDGET SUMMARY**

#### **Revenue:**

Current State Allocation <u>\$ 8642.24</u>

Carry-over funds <u>\$0</u> (becomes carry-over on July 1)

Total State Monies \$8642.24

<b>Projected Cost for:</b>	Categories
Textbooks	
Instructional Materials	9,450.00
Rebinding & Replacement	
TOTAL EXPENDITURES	\$9,450.00

Projected carry-over funds \_\_\_\_\_\_\$0\_\_\_\_\_

Purchasing Plan	
Date	

Form 5

School Name	Freedom Elementary	School Number	006
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## STATEMENT OF ACCOUNTABILITY

We, the undersigned, certify that this Textbook/Instructional Material Purchasing Plan implements the Kentucky Core Academic Standards for the 20\_\_\_\_\_ - \_\_\_\_ adoption cycle.

School Council Members' Signatures:	
Natashakremer Mil	Clursty Kobinson Johnson
Renéé Caldwell Ruce Calduel	Raquel Hubbard / Partal
Kimberly Solis Kinderly stoles	<i>V</i>
Lisa Botton - Lisa Botton)	
	4-11-18
School Council Chair	Date

The cost of this plan is within the appropriation for this school.

School Board Chair

Date

In the absence of a school council, \_\_\_\_\_\_Board of Education certifies that this Textbook/Instructional Material Purchasing Plan implements the Kentucky Core Academic Standards for the 2018 \_\_\_\_\_\_ - 2019 \_\_\_\_\_ adoption cycle. The cost of this plan is within the appropriation for this school.

School Board Chair

School Board Secretary

Date

Date