

Bullitt County Public Schools

1040 Highway 44 East Shepherdsville, Kentucky 40165

502-869-8000 Fax 502-543-3608 www.bullittschools.org

MEMO:

TO:

Mr. Keith Davis

FROM:

Bret Highley

ABH

DATE:

April 10, 2018

RE:

Deduct Change Order #1 Corken Steel

Attached for the Board's review and approval is Deduct Change Order #1 for Corken Steel. This is for a credit of unused funds for material used at the Mt. Washington Elementary Addition/Renovation project. The original Purchase Order was for \$50,000.00. Only \$43,246.93 was spent leaving <\$6,753.07> to be returned to BCPS.

If you have any questions, please call me at 502-921-3659.

Attachments:

FACPAC Deduct Change Order

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Builton



AIA° Document G701 $^{\circ}$ – 2017

Change Order

PROJECT: (Name and address) Mt. Washington Elementary 9234 Highway 44 East Mt. Washington, Kentucky 40047

CONTRACT INFORMATION: Contract For: DPO 81600973-00 Date:

CHANGE ORDER INFORMATION: Change Order Number: 001- DPO Date: April 4, 2018

OWNER: (Name and address) **Bullitt County Board of Education** 1044 Highway 44 East

Shepherdsville, KY

ARCHITECT: (Name and address) Sherman Carter Barnhart Architects PLLC 2405 Harrodsburg Road Lexington, KY 40504

CONTRACTOR: (Name and address)

Corken Steel Dept. L - 2095 Cincinnati, OH 45270-2095

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Credit to Owner for unused purchase order amount.

The new date of Substantial Completion will be

The original Contract Sum was The net change by previously authorized Change Orders The Contract Sum prior to this Change Order was The Contract Sum will be decreased by this Change Order in the amount of The new Contract Sum including this Change Order will be The Contract Time will be unchanged by Zero (0) days.

50,000.00 0.00 50,000.00 6,753.07 43,246.93

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| Sherman Carter Barnhart Architects PLLC | Corken Steel | Bullitt County Board of Education | | |
|---|------------------------|-----------------------------------|--|--|
| ARCHITECT (Firm pame) | CONTRACTOR (Firm name) | OWNER (Firm name) | | |
| SIGNATURE | SIGNATURE | SIGNATURE | | |
| Mitch Hunter PRINTED NAME AND TITLE | PRINTED NAME AND TITLE | PRINTED NAME AND TITLE | | |
| April 4, 2018 DATE | DATE | DATE | | |

KENTUCKY DEPARTMENT OF EDUCATION 702 KAR 4:160

CHANGE ORDER SUPPLEMENTAL INFORMATION FORM

BG#

| BG #: 15-105 | Change | e Order No.:001 | | | | | | |
|---|-----------------------|--------------------------|---------------------|---------------------|--|--|--|--|
| District: Bullitt County | District Code: 071 | Facility Name: Mt. Wash | nington Elementary | School Code: 055 | | | | |
| Project: Addition & Renovation | Time Extensio | on Required: TYes | No If yes, by | _day(s) | | | | |
| Date of Change Order: April 4, 2018 Change Order Amount: ☐ Increase ☐ Decrease ☐ Unchanged | | | | | | | | |
| Contractor/Vendor Name: Corken Steel (PO#81600973-00) Bid Package No.: _n/a | | | | | | | | |
| 1. This Requested Change Order Amount + / - \$ (6,753.07) | | | | | | | | |
| 2. Remaining Construction Conting | jency Balance: | (including line 1 above) | \$ | | | | | |
| 3. Change in A/E Fee for this Change | Order +/- | 10.11 | \$ | 0.00 | | | | |
| 4. Change in CM Fee for this Change | | | \$ | n/a | | | | |
| Note: Change Orders equal to or g | | .000 shall be submitte | | | | | | |
| Attach additional pages if necess | sary. | ,ooo onan 20 oaziiiii | | | | | | |
| Contract change requested by: | ocal Board of Ed | ducation | Contractor A | rchitect/Engineer | | | | |
| ☐ Construction Manager ☐ C | Code Enforceme | nt Official Other: | KDE requirement | | | | | |
| Contract change reason code: | Reduction of Sco | ppe | ion of Scope 🔲 In | nproved Plans/Specs | | | | |
| ☐ Found Condition ☐ Code Compliance ☐ Other: KDE requirement | | | | | | | | |
| Change Order Description and Justi | fication: | | Cost Benefit to | Owner: | | | | |
| Credit to Owner for unused Purchase O | rder amount. | | Credit to Owner. | to Owner. | | | | |
| | | | | | | | | |
| Have contract unit prices been utilized to support the cost associated with this change order? Yes No If no, provide a detailed cost breakdown which separates labor, material, profit and overhead. | | | | | | | | |
| Cost Breakdown: Shown on the si | upporting docui | mentation attached to | the change order. | , | | | | |
| Total Change Order Amt.: | Labor | Materials | Profit & Overhead* | Bond & Insurance | | | | |
| (\$6,753.07) | \$ | \$ | \$ | \$ | | | | |
| % of Total Change Order Amt.: 100 % | % | % | % | % | | | | |
| *Profit & Overhead shall not exceed 15 | % of net cost of | change order | | | | | | |
| Is the cost for this change order supp | orted by an alter | rnate bid or competitive | price quote(s)? | | | | | |
| Yes X No If no, explain why _ | | | | | | | | |
| | | allel | + | | | | | |
| | | 3474 | MUR | 4/4/18 | | | | |
| Board of Education Designee's Signature | Date | Architect's | Signature | Date | | | | |
| Yua Ya | 4-110-18 | | | | | | | |
| Finance Officer's Signature | Date | Construction | n Manager's Signatu | re Date | | | | |
| | | | Ø. | | | | | |



002 BULLITT COUNTY BD. OF ED 1040 HIGHWAY 44 EAST SHEPHERDSVILLE, KY 40165



CORKEN STEEL DEPT. L - 2095 CINCINNATI OH 45270-2095

Purchase Order

Fiscal Year 2016

Page 1

of 1

THIS NUMBER MUST APPEAR ON ALL INVOICES.
PACKAGES AND SHIPPING PAPERS.

Purchase Order#

81600973-00

Delivery must be made within doors of specified destination.



MT WASHINGTON ELEM SCHOOL 9234 HIGHWAY 44 EAST MT WASHINGTON KY 40047

| Vendor Phone Number Vendor Fax Number Regu | | | • | | | 1 | | | | |
|--|--|---|--|--------------------------|----------|----------|----------------------|----------------------------|---|--|
| | | | | 1254 | ł | | | BRET HIGHLEY | | |
| | I | | Date Required | Prek | ihi Meth | od/Terms | | | nVLocation | |
| 10/30/20 | l l | 982 | | | | | en en en en en en en | | TRUCTION | |
| 1. B 2. Con MW 1 GEC BG | Backorders votates in betact person /ES ADDITION OTHERMAL #15-105 | Descriptivill not be proviill not be proviilling shall be and not the CON AND REPORT MA PIPING MA GL SUMM | ocessed for pay directed to the Office of Financ NOVATION | ment. location ce. | | | EACH | | STRUCTION SEXTENDED Price (1) \$50,000.00 | |
| Invoices Su (Date) Partial Payr | CEIVERSHI ubmitted for F ment (PO rer or Final Paym | Dat Payment On: (A | mt) \$ | | ECENT | NG COP | | otal/Ext∖ Price ⊙ Total | \$50,000.00 \$50,000.00 | |