

ROBERT EHMET HAYES & ASSOCIATES, PLLC

2512 DIXIE HIGHWAY, COVINGTON (Ft. Mitchell), KENTUCKY 41017-3094

ARCHITECTS

859-331-3121

Fax: 859-331-3332

reh@reharchitects.com

www.reharchitects.com

ROBERT EHMET HAYES (1961-2009)

MICHAEL BRENT BISHOP

R. EHMET HAYES

JOSEPH AHRENS HAYES

RYAN THOMAS FICKE

April 11, 2018

Via e-mail

Mr. Kelly Middleton, Superintendent  
Newport Independent Board of Education  
30 West 8th Street  
Newport, Kentucky 41071

Re: Newport High School – Cafeteria Renovations  
BG #18-168 / REH #149-517-D

Dear Kelly:

This office and KLH Engineers have reviewed the three Proposals on referenced Project received by Newport Schools yesterday. This review indicates that Century Construction has submitted the lowest and best base bid in the amount of \$1,511,000. We recommend accepting Century's Base Bid and Alternate Bids 1 - 3 for a total contract of \$1,575,660, subject to approval of the Proposal by the Kentucky Department of Education and to the sale of bonds.

Base Bid	\$1,511,000
Alternate No. 1 – Alternate Kitchen Equipment Layout	+ 19,800
Alternate No. 2 – Additional Site Work for Outside Seating Area	+ 39,800
Alternate No. 3 – Nora Flooring	+ 5,060
	<u>\$1,575,660</u>

We are enclosing a copy of the typed Bid Tab for your files as well as the revised BG-1.

We thank you, your staff and the Board for continued support and cooperation on this Project.

Sincerely,



Joseph Ahrens Hayes

JAH:czh

Enclosures

c: Tete Turner  
Kim Klosterman  
Dwight Salisbury w/BG-1

**ROBERT EHMET HAYES & ASSOCIATES, PLLC**

2512 DIXIE HIGHWAY, COVINGTON (Ft. Mitchell), KENTUCKY 41017-3094

**ARCHITECTS**

859-331-3121

Fax: 859-331-3332

reh@reharchitects.com

www.reharchitects.com

ROBERT EHMET HAYES (1961-2009)

MICHAEL BRENT BISHOP

R. EHMET HAYES

JOSEPH AHRENS HAYES

RYAN THOMAS FICKE

**BID TABULATION****ROBERT EHMET HAYES & ASSOCIATES, PLLC**Owner: Newport Independent SchoolsProject: Newport High School - Cafeteria Renovations  
(REH Project #149-517-D; KDE BG# 18-168)Bid Due Date: Tuesday, April 10, 2018; 11:00 a.m.Location: Newport Board of Education, 301 East 8th Street, Newport, Ky. 41071

<b><u>CONTRACTOR</u></b>	<b><u>Base Bid</u></b>	<b><u>Alternate Bid 1</u> Kitchen Equipment Alternate Layout</b>	<b><u>Alternate Bid 2</u> Additional Site Work</b>	<b><u>Alternate Bid 3</u> Nora Flooring</b>	<b>Total Base Bid and Alternates</b>
Century Construction	\$1,511,000	\$19,800	\$39,800	\$5,060	\$1,575,660
Jostin Construction	\$1,660,000	\$21,429	\$19,241	No Bid	\$1,700,670
Kramer & Feldman	\$2,390,000	\$23,017	\$42,000	\$5,750	\$2,460,767

## PROJECT IDENTIFICATION

Initial: \_\_\_\_\_

Revised: x 4/10/18

Emergency: \_\_\_\_\_

District

Name: Newport Independent

District

Code: 175

Facility

Name: Newport High School

School

Code: 070

Grade Level Served: \_\_\_\_\_

Current Student Capacity: \_\_\_\_\_

District Facilities Plan Date: Jun-17Project Name: Newport High School - Cafeteria Renovations - REH# 149-517-D

Building ID Number: \_\_\_\_\_

Project Site 900 East 6th Street

Physical Address: \_\_\_\_\_ Street

Newport

City

Construction Delivery Method:

☐

General Contractor

☐

Construction Mgr.

☐

Guaranteed Energy Savings Contract

District's Procurement Standard:

☒Model Procurement  
(KRS 45A)☐Bid Law  
(KRS 424.260)

## 1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

☐

1. New Building

☐

2. Addition

☒

3. Major Renovation (Describe)

See below☐

4. New Relocatable Classroom

Number \_\_\_\_\_

Size \_\_\_\_\_

☐

5. Equipment/Furnishings Procurement (Describe)

☐

6. Minor Project (Describe)

☐

7. Site (Complete the Following)

a. New Site Acquisition

Expansion \_\_\_\_\_

Number of Acres \_\_\_\_\_

b. A site has been acquired in accordance with 702 KAR 4:050 requirements.

c. Location \_\_\_\_\_

d. Proposed site currently owned by District

☐

Yes

☐

No

If no, list site owner: \_\_\_\_\_

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category:

x

2. Discretionary Item Number:

3. Minor project not listed on Facility Plan:

C. Provide a complete narrative of the proposed project.

In Cafeteria, Food Court, Kitchen Areas - Complete renovations to include all finishes, ceilings, floors, food court and kitchen upgrades, new windows, new food service equipment and related HVAC, fire protection, plumbing electric, and technology work.

D. Proposed work related to the project but excluded from the scope of this BG1:

SCHOOL DISTRICT: Newport Independent Initial:      Revised: x 4/10/18 BG# 18-168PROJECT NAME: Newport High School - Cafeteria Renovations - REH #149-517-D

## II. PROPOSED PLAN TO FINANCE APPLICATION

## A. Statement of Probable Costs:

1. Total Construction Cost	\$1,575,660.00
2. Architect/Engineer Fee	\$132,040.00
3. Construction Manager Fee	
4. Bond Discount	\$38,192.00
5. Fiscal Agent Fee	\$15,748.00
6. Construction Contingencies	\$78,783.00
7. Site Acquisition	
8. Equipment/Furnishings	???
9. Equipment/Computers	
10. Technology Network Sys. (KETS)	
11. Other* Bid Doc/Reimb	\$3,000.00
12. Other* Plan Review	\$2,000.00
13. Other*	\$8,750.00
14. Other*	
Total Project Cost	\$1,854,173.00

## B. Funds Available:

1. SFCC Cash Req.	
2. SFCC Bond Req.	
3. SFCC Bond Sale	
4. Local FSPK Bond Sale	\$1,854,173.00
5. Local Gen. Fund Bond Sale	
6. Cash - General Fund	
7. Cash - Capital Outlay	
8. Cash - Building Fund	
9. Cash - Inv. Earnings	
10. KETS	
11. KYTC Reimbursement	
12. Other*	
13. Other*	
14. Other*	
Total Funds Available	\$1,854,173.00

\*Define

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Branch Manager, KDE - District Facilities Branch

Date \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

KDE - District Financial Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

KDE - District Support

Date: \_\_\_\_\_ BG # 18-168