ROBERT EHMET HAYES & ASSOCIATES, PLLC

ARCHITECTS

2512 DIXIE HIGHWAY, COVINGTON (Ft. Mitchell), KENTUCKY 41017-3094

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ROBERT EHMET HAYES (1961-2009)

MICHAEL BRENT BISHOP

R. EHMET HAYES

JOSEPH AHRENS HAYES

BYAN THOMAS FICKE

April 11, 2018

Via e-mail

Mr. Kelly Middleton, Superintendent Newport Independent Board of Education 30 West 8th Street Newport, Kentucky 41071

Re:

Newport Schools - District Wide Security and Sound Upgrades

BG #18-150 / REH #149-517-C

Dear Kelly:

This office and KLH Engineers have reviewed the two Proposals on referenced Project received by Newport Schools yesterday. This review indicates that ESI Electrical Contractors has submitted the lowest and best bid in the amount of \$629,600. We recommend accepting ESI's Base Bid and rejecting the two Alternate Bids, subject to approval of the Proposal by the Kentucky Department of Education and to the sale of bonds.

We are enclosing a copy of the typed Bid Tab for your files as well as the revised BG-1.

We thank you, your staff and the Board for continued support and cooperation on this Project.

Joseph Ahrens Hayes

JAH:czh

Enclosures

c:

Tete Turner Kim Klosterman

Dwight Salsbury w/BG-1

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BID TABULATION

ROBERT EHMET HAYES & ASSOCIATES, PLLC

Owner: Newport Independent Schools

<u>Project</u>: Newport Schools - District Wide Cameras / Security (REH Project #149-517-C; KDE BG# 18-150)

Bid Due Date: Tuesday, April 10, 2018; 10:30 a.m.

Location: Newport Board of Education, 301 East 8th Street, Newport, Ky. 41071

| CONTRACTOR | Base Bid | Alternate Bid T-1 Fiber Optic Connection | Alternate Bid T-2 Gymnasium Sound System |
|------------|-----------|------------------------------------------------|------------------------------------------------|
| ESI | \$629,600 | \$62,300 | \$54,100 |
| Nor-Com | \$639,580 | \$60,668 | \$35,582 |
| | | | |

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

| PROJECT IDENTIFICATION | Initial: | _ Revised: | x 4/10/18 | Emergency: |
|--------------------------------------------|---------------------------------------|-----------------------|------------------------------|------------------------------------------------|
| | REH #149-517-C | Welcome Ce | enter | |
| | | Newport Prin | | 020 |
| District Name: Newport Independent | District Code: 175 | Facility Newport Inte | ermediate School h School | School 040 Code: 070 |
| Grade Level Served: | Current Student C | Capacity: D | District Facilities Pl | an Date:Jun-17 |
| Project Name: Newport Sci | hools - District Wide Camera / Sec | curity / Sound System | Balding ID N | |
| Project Site 30 W. 8t Physical Address: | th; 1102 York; 95 W. 9th; 900 E. 6t | th Newport City | | |
| Construction Delivery Method: | General Contractor | Construction Mgr | . Guarante | eed Energy Savings Contract |
| District's Procurement Standard: | x Model Procurement (KRS 45A) | Bid Law (KRS 424.260) | | |
| 1. DESCRIPTION AND SCOPE | OF PROPOSED PROJECT | | | |
| A. Check and complete the | applicable items: | | | |
| 1. New Building | | | | |
| 2. Addition | (Decembe) Con holow | | | |
| x 3. Major Renovation | (Describe) <u>See below</u> | | | |
| 4. New Relocatable | Classroom Nurr | nber | Size | 9 |
| <u>=</u> | shings Procurement (Describe) | | | |
| | | | | |
| 6. Minor Project (De | scribe) | | | |
| 7. Site (Complete th | e Following) | | | |
| a. New Site | e Acquisition | Expansion | | Number of Acres |
| | as been acquired in accordance wi | th 702 KAR 4:050 requ | irements | |
| | 1 | | | |
| d. Propose | ed site currently owned by District | Yes | ∐ No If no | , list site owner: |
| B. Compliance with 702 KA | R 4:180 and 702 KAR 4:160 | | | |
| This application is being | submitted for (refer to current Distr | rict Facility Plan): | | |
| 1. Priority Category: | | x | | |
| 2. Discretionary Iten | | | | |
| · · | listed on Facility Plan: | | | |
| | | | | |
| C Provide a complete parra | ative of the proposed project. | | | |
| C. Flovide a complete name | tuve of the proposed project. | | | |
| Camera / security / sound | d systems District wide facilities re | novations and upgrade | 98. | |
| | | 1.3 | | |
| | | | | |
| | | | | |
| | | | | |
| D. Proposed work related to | the project but excluded from the | scope of this BG1: | | |
| · | | | | |
| | | | | |

KENTUCKY DEPARTMENT OF EDUCATION

BG-1 PROJECT APPLICATION FORM

| PROJECT NAME: Newport Schools - District Wide Security Control System - REH #149-517-C II. PROPOSED PLAN TO FINANCE APPLICATION A. Statement of Probable Costs: B. Funds Available: 1. Total Construction Cost \$629,600.00 1. SFCC Cash Req. 2. Architect/Engineer Fee \$57,790.00 2. SFCC Band Req. 3. SFCC Band Req. 3. SFCC Band Req. 4. September 1999.00 1. SFCC Band Req. 3. SFCC Band Sale \$757,845.00 5. September 1999.00 1. SFCC Band Sale \$757,845.00 5. Incal Agent Fee \$58,350.00 5. Local FSPK Band Sale \$757,845.00 5. Incal Cen. Fund Bond Sale \$757,845.00 6. Construction Contingencies \$31,480.00 6. Cash - General Fund 7. Side Acquisition 7. Cash - Logital Outlay 8. Equipment/Computers 9. Cash - Inv. Earnings 9. Sequipment/Computers 9. Sequipme | | | | | | | |
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| II. PROPOSED PLAN TO FINANCE APPLICATION A. Statement of Probable Costs: 1. Total Construction Cost 2. Architect/Engineer Fee 367,790,00 2. SFCC Band Req. 2. Architect/Engineer Fee 367,790,00 3. SFCC Cond Req. 3. SFCC Cond Req. 4. Bond Discount 515,000,00 4. Local FSPK Bond Sale 5757,845,00 5. Fiscal Agent Fee 583,350,00 6. Construction Confingencies 531,480,00 6. Construction Confingencies 531,480,00 7. Cish - Capital Outlay 8. Equipment/Computers 9. Cash - Inv. Earnings 10. Ferbrology Network Sys. (KETS) 11. Other Bid Doc/Reimb \$2,000,00 12. Other Bid Doc/Reimb \$2,000,00 13. Other Bid Project Cost 5757,845,00 70-ellne The ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE Stokens Or CONSTRUCTION CONTRACTS. TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year. Superintendent Chalman Date NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management. TO BE COMPLETED ON INITIAL APPLICATION: This building project application is a propried by the KDE - District Facilities Branch Indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180. Comments: Branch Manager, KDE - District Facilities Branch TO BE COMPLETED ON INITIAL APPLICATION: The sibilding project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180. Comments: Franch Manager, KDE - District Facilities Branch TO BE COMPLETED ON INITIAL APPLICATION: This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist. | SCHOOL DISTRICT: | Newport Independen | t Initial: | Revised: x 4/10/18 | BG# <u>18-150</u> | | |
| A. Statement of Probable Costs: 1. Total Construction Cost \$629,600.00 1. SFCC Cash Req. 2. Architect/Engineer Fee \$67,790.00 2. SFCC Bond Req. 3. Construction Manager Fee \$67,790.00 2. SFCC Bond Req. 4. Band Discount \$15,500.00 4. Local FSPK Bond Sale \$757,845.00 5. Eical Agent Fee \$63,350.00 5. Local Gen. Fund Bond Sale \$757,845.00 6. Cash - General Fund 7. Sets Acquisition 5. Site Acquisition 5. State Agent Fee \$63,350.00 6. Cash - General Fund 7. Cash - Cashal Outlay 8. Equipment/Computers 8. Cash - Building Fund 9. Cash - | PROJECT NAME: <u>N</u> | lewport Schools - Distric | ct Wide Security Cont | rol System - REH #149-517-0 |) | | |
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| 13. Other* 14. Other* 14. Other* 14. Other* 15 | 12. Other* | Plan Review | \$2,000.00 | 12. Other* | | | |
| *Total Project Cost | 13. Other* | Bank/Rating | | 13. Other* | | | |
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| Date: Pack 2 of 2 | KDE - District Financia | ıl Management | | KDE - District Support | | | |
| 1 agp 2 qr 2 | Date: BG -1 Form - 2013 | | Page 2 | Date: | BG | #18-150 | |