

03/28/2018 18:20  
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Spencer County Board of Education  
ORDERS OF THE TREASURER

P 1  
apwarrnt

DATE: 03/28/2018 WARRANT: 032818 AMOUNT\$ 13,207.29

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

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Chairperson

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Secretary

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Spencer County Board of Education  
DETAIL INVOICE LIST

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| CASH ACCOUNT: 10 6101 |                                | WARRANT: 032818           | 03/28/2018 |
|-----------------------|--------------------------------|---------------------------|------------|
| VENDOR                | VENDOR NAME                    | PURPOSE                   | AMOUNT     |
| 783                   | ALISA SHELBURNE                | REIMBURSE FOR PEDIA SURE  | 13.29      |
| 710                   | ANTHEM LIFE INSURANCE COMPANY  | BOARD PAID LIFE INSURANCE | 979.80     |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | CURRENT PHONE CHARGES     | 118.29     |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE         | 147.01     |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | CURRENT PHONE CHARGES     | 1,455.44   |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE 0006    | 72.95      |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE 2052    | 55.35      |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE 7921    | 20.69      |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE 5562    | 45.19      |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | TELEPHONE SERVICE 6585    | 39.45      |
| 1264                  | BELLSOUTH TELECOMMUNICATIONS,  | ONE NET SERVICE           | 134.06     |
| 6481                  | BART STARK                     | MILEAGE REIMBURSEMENT     | 24.80      |
| 5839                  | BEN SHERRARD                   | CELL PHONE REIMB          | 30.00      |
| 5839                  | BEN SHERRARD                   | CELL PHONE REIMB          | 30.00      |
| 6420                  | CAREY SIGNS INC.               | ACVERTISEMENT BANNERS     | 81.50      |
| 5091                  | CHARLES ADAMS                  | LODGING/PARKING KSBA FINA | 393.06     |
| 4416                  | CHARLES B ABELL                | MILEAGE REIMBURSEMENT     | 16.00      |
| 1839                  | CHENOWETH LAW OFFICE           | LEGAL SERVICES            | 1,157.07   |
| 1839                  | CHENOWETH LAW OFFICE           | LEGAL SERVICES            | 663.95     |
| 5026                  | COMMONWEALTH COPY PRODUCTS     | LASER JET TONERS          | 149.98     |
| 6953                  | GENERAL PARTS LLC              | SERVICE ON STEAMER/OVEN   | 288.75     |
| 6636                  | INSTITUTE FOR MULTI-SENSORY ED | TRAINING REGISTRATION     | 3,525.00   |
| 4983                  | J.W.PEPPER & SON, INC.         | MUSIC SUPPLIES            | 88.00      |
| 3010                  | KENTUCKY STATE TREASURER       | ID#0247137 FILING FEE     | 15.00      |
| 6952                  | KHSADA                         | CONFERENCE REGISTRATION   | 150.00     |
| 6556                  | LYNN SHELBURNE                 | MILEAGE REIMBURSEMENT/PAR | 129.32     |
| 1278                  | SCOT MAILING AND SHIPPING SYST | POSTAGE                   | 500.00     |
| 1998                  | MELITA DRAKE                   | MILEAGE REIMBURSEMENT     | 48.00      |
| 6290                  | PAPA JOHNS INTERNATIONAL       | PIZZAS MOTHER/SON SCAVENG | 201.46     |

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Spencer County Board of Education  
DETAIL INVOICE LIST

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CASH ACCOUNT: 10 6101

WARRANT: 032818 03/28/2018

| VENDOR      | VENDOR NAME                    | PURPOSE                   | AMOUNT        |
|-------------|--------------------------------|---------------------------|---------------|
| 444         | THE PITNEY BOWES BANK, INC.    | QUARTERLY RENTAL CHARGES  | 138.00        |
| 5432        | RADIO COMMUNICATIONS SYSTEM, I | REPAIRS ON HAND HELD RADI | 365.00        |
| 1110        | SANDY CLEVINGER                | MILEAGE REIMBURSEMENT     | 32.08         |
| 6954        | SHELBY COUNTY HIGH SCHOOL      | ROCKET GAMES AT SHELBY HI | 140.00        |
| 3804        | SHELBY FAMILY MEDICINE         | MEDICAL EXAMS             | 105.00        |
| 6547        | SPENCER COUNTY HABITAT FOR HUM | 2017-18 BUS LOT RENT      | 125.00        |
| 97          | WASTE MANAGEMENT OF KENTUCKY,  | SANITATION SERVICES       | 1,728.80      |
| =====       |                                |                           | =====         |
| 36 INVOICES |                                |                           | WARRANT TOTAL |
| =====       |                                |                           | =====         |
|             |                                |                           | 13,207.29     |

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Spencer County Board of Education  
WARRANT SUMMARY

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WARRANT: 032818 03/28/2018

| ACCOUNT    |                        |       | ORG DESC   | ACCT DESC  |          |
|------------|------------------------|-------|------------|------------|----------|
| 1          | -000-2610-470-00-0421  | -     | BUILDNG OP | SANITATION | 163.98   |
| 1          | -000-2610-470-00-0532  | -     | BUILDNG OP | TELEPHONE  | 60.00    |
| 1          | -000-1900-460-00-0580  | -     | 2ND LANG   | TRAVEL EXP | 7.60     |
| 1          | -000-1200-100-00-0580  | -     | HOME HOSP  | TRAVEL EXP | 40.40    |
| 1          | -000-3400-600-00-0532  | -187X | ADULT CONT | TELEPHONE  | 83.18    |
| 1          | -000-2112-470-00-0531  | -     | ATTEND     | POSTAGE &  | 138.00   |
| 1          | -000-2211-490-00-0580  | -     | IMPRO INST | TRAVEL EXP | 16.00    |
| 1          | -001-2311-470-00-0343  | -     | BOARD      | LEGAL SERV | 1,821.02 |
| 1          | -001-2311-470-00-0531  | -     | BOARD      | POSTAGE &  | 500.00   |
| 1          | -001-2311-470-00-0580  | -     | BOARD      | TRAVEL EXP | 186.20   |
| 1          | -001-2311-470-00-0899  | -     | BOARD      | OTHER MISC | 15.00    |
| 1          | -001-2321-470-00-0532  | -     | SUPERINTEN | TELEPHONE  | 243.84   |
| 1          | -001-2321-470-00-0580  | -     | SUPERINTEN | TRAVEL EXP | 393.06   |
| 1          | -001-2610-470-00-0421  | -     | BUILDNG OP | SANITATION | 32.18    |
| 1          | -001-2570-470-00-0345  | -     | PER SVCS   | STUDENT ME | 50.00    |
| 1          | -001-2580-470-00-0532  | -     | ADM TECH S | TELEPHONE  | 73.63    |
| 1          | -040-2610-470-10-0421  | -     | BUILDNG OP | SANITATION | 354.56   |
| 1          | -040-2610-470-10-0532  | -     | BUILDNG OP | TELEPHONE  | 335.27   |
| 1          | -040-1100-100-10-0650A | -D14  | REG INSTR  | SUPPLIES-T | 149.98   |
| 1          | -041-2610-470-20-0421  | -     | BUILDNG OP | SANITATION | 382.14   |
| 1          | -041-2610-470-20-0532  | -     | BUILDNG OP | TELEPHONE  | 376.68   |
| 1          | -042-2610-470-00-0421  | -     | BUILDNG OP | SANITATION | 40.88    |
| 1          | -042-2610-470-00-0532  | -     | BUILDNG OP | TELEPHONE  | 188.68   |
| 1          | -044-2610-470-10-0421  | -     | BUILDNG OP | SANITATION | 327.96   |
| 1          | -044-2610-470-10-0532  | -     | BUILDNG OP | TELEPHONE  | 160.09   |
| 1          | -050-2610-470-30-0421  | -     | BUILDNG OP | SANITATION | 387.84   |
| 1          | -050-2610-470-30-0532  | -     | BUILDNG OP | TELEPHONE  | 336.61   |
| 1          | -7484 -                | -     | GF BALANCE | ANTHEM LIF | 979.80   |
| 1          | -901-2720-100-00-0345  | -     | BUS DRIVE  | STUDENT ME | 55.00    |
| 1          | -901-2740-470-00-0421  | -     | BUS MAINT  | SANITATION | 39.26    |
| 1          | -901-2740-470-00-0433  | -     | BUS MAINT  | EQUIPMENT  | 365.00   |
| 1          | -901-2740-470-00-0441  | -     | BUS MAINT  | LAND & BUI | 125.00   |
| 1          | -901-2740-470-00-0532  | -     | BUS MAINT  | TELEPHONE  | 46.71    |
| 1          | -930-3300-851-00-0532  | -128X | FRYSC      | TELEPHONE  | 81.20    |
| 1          | -930-3300-851-00-0532  | -129X | FRYSC      | TELEPHONE  | 81.68    |
| FUND TOTAL |                        |       |            |            | 8,638.43 |
| 2          | -000-2213-470-00-0338  | -454D | PROF DEV   | REGISTRATI | 3,525.00 |
| 2          | -040-1900-200-10-0894  | -337D | ECE DIST   | INSTRUCTIO | 46.67    |
| 2          | -040-2211-160-11-0532  | -135D | PRE-SCH/KD | TELEPHONE  | 40.43    |
| 2          | -041-1900-200-20-0610  | -337D | ECE DIST   | GENERAL SU | 13.29    |
| 2          | -041-1900-200-20-0894  | -337D | ECE DIST   | INSTRUCTIO | 46.67    |
| 2          | -044-2211-160-11-0532  | -135D | PRE-SCH/KD | TELEPHONE  | 40.43    |
| 2          | -050-1900-200-30-0894  | -337D | ECE DIST   | INSTRUCTIO | 46.66    |
| 2          | -930-3300-851-00-0616  | -018B | FRYSC      | STUDENT -F | 201.46   |
| FUND TOTAL |                        |       |            |            | 3,960.61 |
| 21         | -041-1900-470-20-0610  | -7151 | INST DIST  | GENERAL SU | 88.00    |

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WARRANT SUMMARY

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WARRANT: 032818 03/28/2018

| ACCOUNT                        | ORG DESC   | ACCT DESC  |           |
|--------------------------------|------------|------------|-----------|
| 21 -050-1900-920-30-0610 -7530 | SCH SP ATH | GENERAL SU | 81.50     |
| 21 -050-1900-920-30-0810 -7550 | SCH SP ATH | DUES & FEE | 150.00    |
|                                |            | FUND TOTAL | 319.50    |
| 51 -044-3100-470-00-0433 -     | FOOD SVC   | EQUIPMENT  | 288.75    |
|                                |            | FUND TOTAL | 288.75    |
| =====                          |            |            |           |
| WARRANT SUMMARY TOTAL          |            |            | 13,207.29 |
| =====                          |            |            |           |

\*\* END OF REPORT - Generated by VICKI GOODLETT \*\*

