

## SECTION D

## FORM OF PROPOSAL

KENTUCKY DEPARTMENT OF EDUCATION  
DIVISION OF FACILITIES MANAGEMENT

April 2000  
702 KAR 4:160

Date: 8/7/08 To (Owner): Hardin County Board of Education

Project Title: Renovation of B & W Metals Building for Hardin County Board of Education

City, County: Elizabethtown, KY 42701 - Hardin County

Name of Contractor/Supplier: BCD, Inc.

Mailing Address: 1200 Atkinson Hill Avenue Telephone: (502) 348-2305

Business Address: Bardstown, KY 40004

Having carefully examined the Instructions to Bidders, Contract Agreement, General Conditions, Supplemental Conditions, Specifications and Drawings, on the above referenced project, the undersigned bidder proposes to furnish all labor, materials, equipment, tools, supplies and temporary devices required to complete the Work in accordance with the contract documents and any addenda listed below for the price state herein.

Addendum: 1 - 2-3 (Insert the addendum numbers received of the word "none" if no addendum received.)

**BASE BID**

For the construction required to complete the Work, in accordance with the contract documents, I/We submit the following lump sum price of

1,188,000.<sup>00</sup>  
(Use Figures)

One Million One Hundred Eighty-Eight Thousand Dollars & No Cents  
(Use Words) (Use Words)

**ALTERNATE BIDS** (If applicable and denoted in the Supplemental Conditions)

For omission from and addition to those items, services, or construction specified in the Supplemental Conditions by alternate number, the following lump sum price will be added or deducted from the base bid.

Alternate No.1 ( <u>Pipe Grid in Studio</u> )	(Add) \$ <u>15,950.<sup>00</sup></u>
Alternate No.2 ( <u>Cyclorama Curtain and Track System</u> )	(Add) \$ <u>11,625.<sup>00</sup></u>
Alternate No.3 ( <u>Power for Studio Lighting</u> )	(Add) \$ <u>13,000.-</u>
Alternate No.4 ( <u>TV Studio Lighting</u> )	(Add) \$ <u>140,000.-</u>
Alternate No.5 ( <u>Emergency Generator &amp; Transfer Switch</u> )	(Add) \$ <u>- 61,000.<sup>00</sup></u>
Alternate No.6 ( <u>VRV System</u> )	(Add) \$ <u>258,000.<sup>00</sup></u>

# PROJECTED

SCHOOL DISTRICT: Hardin County - Annex Bld Initial:      Revised: X BG# 07-151

## II. PROPOSED PLAN TO FINANCE APPLICATION

### A. Statement of Probable Costs:

1. Total Construction Cost	\$1,150,000.00
2. Architect/Engineer Fee	\$162,472.00
3. Construction Manager Fee	\$0.00
4. Bond Discount	\$0.00
5. Fiscal Agent Fee	\$0.00
6. Contingencies	\$57,500.00
7. Site Acquisition	\$925,000.00
8. Equipment/Furnishings	\$50,000.00
9. Equipment/Computers	\$0.00
10. Technology Network Sys. (KETS)	\$0.00
11. Other* Plan review & Printing	\$22,000.00
12. Other*	\$0.00
13. Other*	\$0.00
Total Estimated Cost	\$2,366,972.00

\*Define

### B. Funds Available:

1. SFCC Cash Requirement	\$0.00
2. SFCC Bond Req.	\$0.00
3. SFCC Bond Sale	\$0.00
4. Local Bond Sale	\$0.00
5. Cash - General Fund	\$0.00
6. Cash - Capital Outlay	\$2,366,972.00
7. Cash - Building Fund	\$0.00
8. Cash - Investment Earnin	\$0.00
9. KETS	\$0.00
10. Other	\$0.00
11. Other	\$0.00
12. Other	\$0.00
13. Other	\$0.00
Total Funds Available	\$2,366,972.00

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

Marcus S. Johnston Superintendent  
Ray Miller Finance Officer  
Ray Shanon Chairman  
ORIGINAL SIGNATURES REQUIRED

7-18-08 Date

7-18-08 Date

7-18-08 Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

### TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

### TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

Director/Branch Manager, Division of District Operations

Date: \_\_\_\_\_

### TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

Associate Commissioner, District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	\$1,239,000.00
2. Architect/Engineer Fee	\$167,078.00
3. Construction Manger Fee	\$0.00
4. Bond Discount	\$0.00
5. Fiscal Agent Fee	\$0.00
6. Contingencies	\$61,950.00
7. Site Acquisition	\$925,000.00
8. Equipment/Furnishings	\$75,000.00
9. Equipment/Computers	\$0.00
10. Technology Network Sys. (KETS)	\$0.00
11. Other* Plan review & Printing	\$22,000.00
12. Other*	\$0.00
13. Other*	\$0.00
Total Estimated Cost	\$2,490,028.00

\*Define

B. Funds Available:

1. SFCC Cash Requirement	\$0.00
2. SFCC Bond Req.	\$0.00
3. SFCC Bond Sale	\$0.00
4. Local Bond Sale	\$0.00
5. Cash - General Fund	\$0.00
6. Cash - Capital Outlay	\$363,428.00
7. Cash - Building Fund	\$0.00
8. Cash - Investment Earnings	\$0.00
9. KETS	\$0.00
10. Other Cash from .05 levy	\$2,126,600.00
11. Other	\$0.00
12. Other	\$0.00
13. Other	\$0.00
Total Funds Available	\$2,490,028.00

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_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

ORIGINAL SIGNATURES REQUIRED

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