DIVISION OF FACILITIES MANAGEMENT	April 2000 702 KAR 4:160
Date: 8/7/08 To (Owner): Hardin County Board of Education	
Project Title: Renovation of B & W Metals Building for Hardin County Board of Educ	ation
City, County: Elizabethtown, KY 42701 - Hardin County	
Name of Contractor/Supplier: BCD, Inc.	
Mailing Address: 1200 Atkinson Hill Avenue Telephone:	502) 348-2305
Business Address:: Bardstown, KY 40004	
Having carefully examined the Instructions to Bidders, Contract Agreement, General Conditions, Specifications and Drawings, on the above referenced project, the undersigned to furnish all labor, materials, equipment, tools, supplies and temporary devices required to in accordance with the contract documents and any addenda listed below for the price of Addendum: $1 - 2 - 3$ (Insert the addendum numbers received of the word "no	ed bidder proposes complete the Work tate herein.
received.)	me ii no addendur
BASE BID For the construction required to complete the Work, in accordance with the contract docun the following lump sum price of	nents, I/We submit
1,188,000.00	
1,188,000.00 (Use Figures) One Million One Hundral Eighty-Eight Dollars & No (Use Words) (Use V	Cents Nords)
ALTERNATE BIDS (If applicable and denoted in the Supplemental Conditions)	
For omission from and addition to those items, services, or construction specified in Conditions by alternate number, the following lump sum price will be added or deducted	the Supplemental from the base bid.
Alternate No.1 (Pipe Grid in Studio) (Add) \$ 15,950° Alternate No.2 (Cyclorama Curtain and Track System) (Add) \$ 1,625°, Alternate No.3 (Power for Studio Lighting) (Add) \$ 23,000° Alternate No.4 (TV Studio Lighting) (Add) \$ 26,000° Alternate No.5 (Emergency Generator & Transfer Switch) (Add) \$ 258,000° Alternate No.6 (VRV System) (Add) \$ 258,000°	5

PROJECTED

SCHOOL DISTRICT:	Hardin County - Annex Bld	Initial:	Revised:	X	BG#	07-151
II. PROPOSED PLAI	N TO FINANCE APPLICATION	2				
A. Statement of	Probable Costs:		B. F	Funds Available:	:	
1. Total Constructio		,000.00		FCC Cash Requ		\$0.00
Architect/Enginee		,472.00		FCC Bond Req.		\$0.00
3. Construction Mar	nger Fee	\$0.00		FCC Bond Sale		\$0.00
4. Bond Discount		\$0.00	-	ocal Bond Sale		\$0.00
5. Fiscal Agent Fee		\$0.00		ash - General F		\$0.00
6. Contingencies		500.00		ash - Capital Ou		\$2,366,972.00
7. Site Acquisition		,000.00		ash - Building F		\$0.00
8. Equipment/Furnis		00.000		ash - Investmen	it Earnin	\$0.00
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13. Other*		\$0.00	13. O			\$0.00
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	BOVE INFORMATION IS A STATEMENT OF	PROBABLE COST A	AND FUNDS	AVAILABLE AND IS RI	EQUIRED TO BE REV	/ISED TO
	CORRESPOND TO ACTUAL BIDS RECEIVE					
	NINITIAL & REVISED APPLICA					ne above
stated funds are available	e and designated for this project	during this fisc	al year.			
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pare	Superintend	lent	7-18-0	Date Date		
Haur	m Finance Offi	icer	7-18-	P Date		4
Karr.	(Anth) Chairman		1-18-	ー ンタ Date		
1 44 ×	ORIGINAL SIGNATURES RE	OUIDED	1-10	Date		
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NOTE: Any district anticipa	ating the financing of this and/or otl	her projects in a	combined	d school revenue	Bond should	
discuss the financi	ng with the Director/Branch Man	ager, Division	of District	Operations.		
TO BE COMPLETED ON						
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Director/Branch Manager	r, racilities management					
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	support of projected cost.			tions outlined in		
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Director/Branch Manager	r, Division of District Operations	 As	ssociate C	commissioner, D	istrict Support (Services
Date:		Da	ate:			
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			31			
	LOCAL BOARD ORDER AUTHORIZING	S PROJECT MUST	T BE ATTAC	CHED ON INITIAL &	REVISED APPLIC	ATION
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BG 1		Page 3 of	ు			BG #

1. Total Construction Cost \$1,239,000.00 1. SFCC Cash Requirement \$0.00 2. Architect/Engineer Fee \$150,7078.00 2. SFCC Bond Req. \$0.00 3. SFCC Bond Req. \$0.00 3. SFCC Bond Req. \$0.00 4. Bond Discount \$0.00 5. Cash - Central Fer \$0.00 5. SFCC Bond Sale \$0.00 6. Cash - Capital Otal Sale Sale Sale Sale Sale Sale Sale Sa	SCHO	OOL DISTRICT:	Hardin County - Ann	nex Bld Initial:	Revised: X	BG#	07-151
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