

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Tiffanie Clark, Director of Special Education |
| cc: | Tom Brown, Superintendent |
| Date: | 3/30/18 |
| Re: | SWIS Purchase LLC Linkage Agreement |
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**RECOMMENDATION:** Approve linkage agreement between NSC and SWIS Purchase LLC

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve as presented.