

09.36 AP.21

STUDENT'S

School-Related Student Trip Request Form-SUBMIT THIS FORM ONE WEEK PRIOR TO THE NEXT REGULAR BOARD MEETING.SCHOOL PHS FACULTY MEMBER(S) SPONSORING TRIP E. JUSTICE  
J. BOCHEN

TYPE OF TRIP (CHECK ONE):

☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify \_\_\_\_\_  
☐ Organization/Club Trip, specify \_\_\_\_\_ ☐ Other (athletic, band, if applicable) \_\_\_\_\_DESTINATION Repp Arena Lexington ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_☐ Out of State ☐ Out of County ☐ Within County  
☐ Overnight; give name, address, phone of lodging CLARKSON - 504 LEX. KYDATE(S) OF TRIP 3/13 - 3/17/18 DEPARTURE TIME 12:15 PM RETURN TIME TBAPURPOSE/EDUCATIONAL VALUE KHSAA STATE BASKETBALL TOURNAMENTSOURCE OF FUNDING FOR TRIP PHS BOOSTERSNO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER,  
SPECIFY \_\_\_\_\_NUMBER OF STUDENTS 20 FACULTY SPONSORS 3 OTHER CHAPERONES  
G. NEWSOME  
E. JUSTICE  
F. DAVIS

TOTAL # OF PARTICIPANTS \_\_\_\_\_

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☒ YES, SEE PROCEDURE 09.36 AP.212.☐ CERTIFICATED COMMON CARRIER; SPECIFY \_\_\_\_\_☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) \_\_\_\_\_

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)

Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? ☒ Yes ☐ NoDebra Justice  
Signature of Faculty Sponsor3-12-18  
DateTrip has been ☐ approved ☐ disapproved. Reason for disapproval \_\_\_\_\_Debra Justice  
Signature of Superintendent/Designee3-12-18  
Date

For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.22, 09.36 AP.23

Review/Revised: 8/20/01