JULY 2017 THROUGH JUNE 2018

| EXPENDITURES FOR E2200 FROM JULY 2017 THROUGH JUNE 2018 |  |  |  |  |  |  |  |  |  |  |  |  |  | FY18 TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMISSIONER'S PERSONNEL EXPENDITURES | BUDGETED | Jul-17 | Aug-17 | Sep-17 | Oct-17 | Nov-17 | Dec-17 | Jan-18 | Feb-18 | Mar-18 | Apr-18 | May-18 | Jun-18 |  |
| SALARY AND FRINGE BENEFITS | \$302,560.00 | \$25,248.34 | \$25,248.34 | \$25,248.34 | \$25,248.34 | \$25,248.34 | \$25,248.34 |  |  |  |  |  |  | \$151,490.04 |
| ANNUITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BALANCE OF PERSONNEL REMAINING | \$302,560.00 | \$277,311.66 | \$252,063.32 | \$226,814.98 | \$201,566.64 | \$176,318.30 | \$151,069.96 | \$151,069.96 | \$151,069.96 | \$151,069.96 | \$151,069.96 | \$151,069.96 | \$151,069.96 |  |
| PERCENTAGE OF PERSONNEL REMAINING |  | 92\% | 83\% | 75\% | 67\% | 58\% | 50\% | 50\% | 50\% | 50\% | 50\% | 50\% | 50\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER'S TRAVEL | \$14,500.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IN-STATE TRAVEL |  | \$0.00 | \$0.00 | \$431.84 | \$71.05 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$502.89 |
| OUT OF STATE TRAVEL |  | \$0.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$341.30 |  |  |  |  |  |  | \$466.30 |
| TOTAL TRAVEL |  | \$0.00 | \$125.00 | \$431.84 | \$71.05 | \$0.00 | \$341.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$969.19 |
| BALANCE REMAIIIING |  | \$14,500.00 | \$14,375.00 | \$13,943.16 | \$13,872.11 | \$13,872.11 | \$13,530.81 | \$13,530.81 | \$13,530.81 | \$13,530.81 | \$13,530.81 | \$13,530.81 | \$13,530.81 |  |
| PERCENTAGE REMAINING |  | 100\% | 99\% | 96\% | 96\% | 96\% | 93\% | 93\% | 93\% | 93\% | 93\% | 93\% | 93\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING EXPENDITURES FOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMISSIONER'S OFFICE* | \$11,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.00 |  |  |  |  |  |  |  |
| PROCUREMENT CARD PURCHASES |  | \$653.60 | \$383.78 | \$39.28 | \$135.18 | \$34.21 | \$287.18 |  |  |  |  |  |  | \$1,533.23 |
| PRINTING/COPIER |  | \$272.00 | \$0.00 | \$215.81 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$487.81 |
| MEETING EXPENSES |  | \$26.40 | \$0.00 | \$916.05 | \$0.00 | \$196.67 | \$0.00 |  |  |  |  |  |  | \$1,139.12 |
| TELEPHONE CHARGES-WIRELESS/CELL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 |
| DUES/SUBSCRIPTIONS |  | \$0.00 | \$5,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$6,000.00 |
| POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 |
| TOTAL OPERATING |  | \$952.00 | \$5,383.78 | \$1,171.14 | \$1,135.18 | \$230.88 | \$827.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,160.16 |
| BALANCE REMAINING |  | \$10,048.00 | \$4,664.22 | \$3,493.08 | \$2,357.90 | \$2,127.02 | \$1,299.84 | \$1,299.84 | \$1,299.84 | \$1,299.84 | \$1,299.84 | \$1,299.84 | \$1,299.84 |  |
| PERCENTAGE REMAINING |  | 91\% | 42\% | 32\% | 21\% | 19\% | 12\% | 12\% | 12\% | 12\% | 12\% | 12\% | 12\% |  |
|  | \$328,060.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$161,619.39 |


| Reconciliation of Expenditures | Budgeted | Spent | Balance |
| :--- | ---: | ---: | ---: |
| Personnel | $\$ 302,5600.00$ | $\$ 151,490.04$ | $\$ 151,069.96$ |
| Commissioner's Travel | $\$ 41,500.00$ | $\$ 99.19$ | $\$ 13,530.81$ |
| Commissioner's Office Operating | $\$ 11,000.00$ | $\$ 9,160.16$ | $\$ 1,839.84$ |
| Total | $\$ 388,060.00$ | $\$ 161,619.39$ | $\$ 166,440.61$ |

