

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>

Gov's Cup
State



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476
- ☒ Date of trip 3/16-19/18 expected departure time 9:00am return time 6:00pm
- ☒ Adequate Supervision (meets ratio criteria) Sarah Hardy Brian Sullivan
* Please List Names of Chaperones* Derek Schwartz
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary
- ☐ Other specific needs:
- Brian Sullivan
Signature of Person submitting form
- Chris M. Stanley
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

HCHS Academic Team
Governor's Cup State Championship
(March 16-19, 2018 @ The Galt House Hotel)

Students:

1. Zachary Beickman
2. Cole Privette
3. Andrew Sauls
4. DJ Banks
5. Harrison Jenkins
6. Alex Chandler
7. Riley Lovell
8. Logain North
9. Luke Payne
10. Maggie Privette

Itinerary:

Friday, March 16th

Leave HCHS at 8:30 am for Galt House.

Arrive at hotel by 10:30 am.

Monday, March 19th

Leave Galt House for HCHS at 4:00 pm.

Arrive at HCHS by 6:00pm

Henderson County Schools

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IFNCT
Chicago



Overnight and Out of District Bus Trip Guidelines

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476
- ☒ Date of trip 4/14-16/18 expected departure time 9:00am return time 5:00pm
- ☒ Adequate Supervision (meets ratio criteria) Brian Sullivan Jamie Banks
* Please List Names of Chaperones* Kelli Sullivan
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

Brian Sullivan

Signature of Person submitting form

[Signature]

Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

HCHS Academic Team
Individual Player National Championship Tournament
(April 14-16, 2018 in Chicago)

Students:

1. DJ Banks

Coach: Brian Sullivan

Itinerary:

Saturday, April 14th

Leave HCHS at 9:00am for Hyatt Regency O'Hare hotel in Chicago.

Arrive at hotel by 5:00pm.

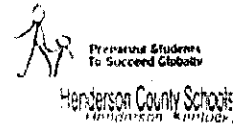
Monday, April 16th

Leave hotel for HCHS at 9:am

Arrive at HCHS by 5:00pm

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities as supervisors. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies apply to all sponsored trips.
- All sponsors and head coaches should ride on the bus with the team students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Natalie Martin Cell number 270-844-3135
- ☒ Date of trip Mar. 22 expected departure time Mar 24 return time
- ☒ Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones
- na Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season year from each student is sufficient.
- na Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on all away and overnight trips.
- ☒ Attach a trip list of students to principal/designee.
- ☒ Attach an itinerary
- Other specific needs:
- N. Martin Signature of Person submitting form Chad Thompson Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.



Who: Henderson County High School- Y-Club

What: KUNA- Kentucky United Nations Assembly

When: March 22-24 approximate departure Thurs. 8:30 A.M. – returning Sat. 2ish

Where: Galt House 140 N. 4th St. Louisville, KY 1-502-589-5200

Why: Representing HCHS for international activities- global village (portraying and representing the countries of Thailand & Nepal) media corp., & delegates

DEADLINES & Money due dates: Total cost: \$250 extra monies needed- 2- lunches, 1-dinner, 1- breakfast, & \$10 pizza available nightly (optional)

(please contact Mrs. Natalie Martin or Mr. Ben Dempsey to discuss any financial concerns)

Financial Assistance Deadline: - forms are available on YMCA website or can be picked up from Mrs. Martin or Mr. Dempsey, forms are **due 2/6** (easier on-line, if you reserved financial money for KYA you don't have to reapply)

Registration Deadline: - 2/16/18 forms are available on YMCA website

Payment Options-

6 payments- due weeks of 1/12, 1/19, 1/26, 2/2, 2/9, 2/16 - \$42.00weekly

4 payments- due weeks of 1/19, 1/26, 2/9, 2/16= \$62.50 bi-weekly

2 payments- due weeks of 1/26 & 2/16= \$125 monthly

ALL MONIES DUE ***** Feb. 16th *****

*****Fundraiser is BINGO FEB. 2 @ 5:15 Fire Dome *****

If you or family/friends have artifacts, clothing, etc. from Thailand or Nepal, or similar countries, will you please share it, and it will be returned.

Weekly Meetings Tues. in G103 if you have any questions or concerns.

Behavior requirements must meet school and district guidelines. If any policy is broken, parents are responsible for picking up their child in Louisville and consequences will be determined by HCHS administration.

THANK YOU,

Mrs. Natalie Martin 270-844-3135 & Mr. Ben Dempsey

Abbott	John		
Baltzell	Serya		
Becker	Chase	250	ICJ
Clem	Nick	250	
Dalton	Ben		
DeKemper	Claire		
DeKemper	Aubrey		
Doom	Presley		
Forker	Sheridan		
Hazelwood	Preston		
Hite	Katie		
Hogg	Jackson		
Kelsey	Katie		
Martin	Ellie		
Privette	Cole		
Reaser	Tavien "Tay"	250	ICJ
Sights	Clarke		
Smith	Jordan		ICJ
Stovell	Salle	125	
Titzer	Elaine	250	
Townsend	Isabella		
Watson	Bailey		
White	Natalie		

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.



Trip ID#: 14.5

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Jessica Grace		
Date Submitted:	3/2/18	School:	HCS
Group:	FBLA		
Funding Source for Trip Cost:	FBLA		
Destination:	The Galt House Louisville, KY		
Purpose of Trip:	FBLA State Leadership Competition		
Date(s) of Trip:	4/16/18 - 4/18/18		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	8:00 AM/PM	1:00 AM/PM	
On Return Trip:	10:00 AM/PM	12:00 AM/PM	
Street:	140 North 4th Street		
City, ST:	Louisville, KY	ZIP	40202
Number of Students	25	Number of Adults	2
Total:		27	
Number of Vehicle(s) Required:	Bus	<input checked="" type="checkbox"/> X	SUV
	Car	<input type="checkbox"/>	
	Will you require a handicap-accessible bus?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	Does the driver need to remain with group during the event?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Emergency Contact Number of Sponsor:	(270) 860-0455		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Jessica Grace		

Office Use	ORG:		PROJ:	
	Principal Approval:			
	Date of Approval:	3/4/18		

2018 State FBLA Leadership Competition	Paid	Permission Slip	Cell Phone Number
Victor Aguilera			
Hadley Alexander			
Katie Bickers			
Cameron Brown			
Payton Carter			
Tristan Clement			
Carter Clements			
Cassady Coomes			
Max Ferguson			
Zeb Gentry			
Lofton Hazelwood			
Olivia Herren			
Kade Hix			
Gabby Knight			
Hayden Krampe			
Morgan Lewis			
Emily Marsh			
Clay Meuth			
Jesse Moore			
Elizabeth Schneider			
Brice Shofner			
Clarke Sights			
Jaycee Simpson			
Austin Sutton			
Kayli Sutton			
Dylan Viars			
Hannah Watkins			
Alex Wheeler			
Jada Hamby			
Connor Wilkerson			

March 5, 2018

Dear Mrs. Stanley and Board of Education Members:

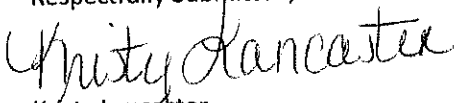
The Henderson County FFA is seeking approval for the following overnight trips.

Keeneland/Churchill Downs/Rood and Riddle Animal Clinic Trip- On April 25th and 26th we would like to take a group of 25 students to tour Churchill Downs, tour Keeneland and watch races, and tour the prestigious Rood and Riddle Veterinary Clinic. Destinations would be Louisville and Lexington. Students will be selected to go based off the following criteria: animal science pathway completer, academic performance, and attendance.

Kentucky State FFA Convention- June 5th to the 7th we are requesting to attend the State FFA Convention in Lexington to compete in the state career development events we have qualified to compete in. We anticipate taking around 25 students (to be determined following regional competitions on March 8th).

Kentucky FFA Leadership Training Center- July 9th- 13th we are requesting to take a total of 20 students to attend the Kentucky FFA Leadership Training Center in Hardinsburg, KY. Each year we attend the center along with chapters across the state in furthering the leadership development of our FFA Executive Team. Students will attend leadership development classes as well as chapter planning time to plan the year's events.

Respectfully Submitted,



Kristy Lancaster
Henderson County High School
Agriculture Instructor/FFA Advisor

Henderson County Schools

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- Student: Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ____ Sponsor/Coach Name Kristy Lancaster Cell number 731-415-5796
- ____ Date of trip 4-25 to 4-26 expected departure time 8:00 am return time 5:00 pm
- ____ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones * Hannah Clifton, Kristy Lancaster
- ____ All participants currently have no failing grades for the current 9 weeks
- ____ All participants have no more than 5 or more missing or incomplete assignment
- ____ All participants have less than 5 UE
- ____ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ____ Notify school cafeteria manager of any lunch needs
- ____ Follow all Transportation Department guidelines for bus request.
- ____ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ____ Attach a trip list of students to principal/designee (will submit closer to time)
- ____ Attach an itinerary
- ____ Other specific needs:
Kristy Lancaster
Signature of Person submitting form
- Ch
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Animal Science Pathway Tours

April 25th

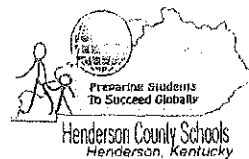
8:00 am	Depart Henderson County High School
11:00 am	Arrive at Churchill Downs
11:30- 2:30	Churchill Downs Tour
3:00 pm	Depart for Lexington to Keeneland
5:00 pm	Keeneland Races

April 26th

9:00 am	Depart for Rood and Riddle Veterinary Clinic
11:00 am	Depart Rood and Riddle for local Equestrian Farm Tours
2:00 pm	Depart for Henderson

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student: Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ____ Sponsor/Coach Name Kristy Lancaster Cell number 731-415-5796
- ____ Date of trip June 4th - 7th expected departure time 12:00pm return time 2:30pm
- ____ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Hannah Clifton, Kristy Lancaster
- NA All participants currently have no failing grades for the current 9 weeks
- NA All participants have no more than 5 or more missing or incomplete assignment
- NA All participants have less than 5 UE
- ____ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- NA Notify school cafeteria manager of any lunch needs
- ____ Follow all Transportation Department guidelines for bus request.
- ____ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ____ Attach a trip list of students to principal/designee
- ____ Attach an itinerary
- ____ Other specific needs:
Kristy Lancaster
Signature of Person submitting form
- [Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

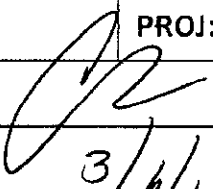


Trip ID#:

9425

Henderson County Schools**Transportation Request for Extracurricular Trips**

Requested by:	Krishy Lancaster		
Date Submitted:	3-5-2018	School:	HCHS
Group:	FFA		
Funding Source for Trip Cost:	FFA		
Destination:	Lexington, Ky Hyatt Regency Hotel		
Purpose of Trip:	To compete in state career development events.		
Date(s) of Trip:	June 4th - June 7th		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	12:00 AM / <input checked="" type="radio"/> PM	2:30	AM / <input checked="" type="radio"/> PM
On Return Trip:	12:00 AM / <input checked="" type="radio"/> PM	2:30	AM / <input checked="" type="radio"/> PM
Street:	401 W. High Street		
City, ST:	Lexington, Ky 40507	ZIP	
Number of Students	12	Number of Adults	2 Total: 14
Number of Vehicle(s) Required:	Bus	SUV	2 Car
	Will you require a handicap-accessible bus?		Yes <input checked="" type="radio"/> No
Does the driver need to remain with group during the event?			<input checked="" type="radio"/> Yes No
Emergency Contact Number of Sponsor:	(731) 415-5796		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Krishy Lancaster		

Office Use	ORG:		PROJ:	
	Principal Approval:			
	Date of Approval:	3/6/18		

Kentucky FFA State Convention Schedule

Monday, June 5

8:30 a.m.	Food Science CDE Registration- UK Garrigus Building
9:00 a.m.	Nominating Committee Meeting
9:15 a.m.	State Officer Candidates Meeting
1:00 p.m.	Agriculture Communications CDE- UK
1:30 p.m.	Milk Quality & Products CDE Registration- UK Garrigus Building
2:00 p.m.	FFA Day of Service (pre-registration required)
4:00 p.m.	Superior Chapter Rating & Star Degree Evaluation Committee Meetings
6:30 p.m.	Talent Rehearsal- Rupp Arena Lobby
All Day	Pre-Convention Tours- Optional

Tuesday, June 6

9:30 a.m.	Judges Brunch
10:00 a.m.	Chapter Meeting Exam
11:00 a.m.	Speaking Contests, Chapter Meeting Contest, AIC, & Farm Mgt.
11:00 a.m.	Leadership Workshop
1:00 p.m.	Leadership Workshops
2:00 p.m.	Delegate Committee Meetings
2:00 p.m.	Record Keeping
3:30 p.m.	Opening Session
	Convention Challenge
	Chartering of New Chapters
	Middle School Awards
	Keynote Address- TBA

Tuesday, June 6 (continued)

5:30 p.m. Past State Officer Dinner

7:30 p.m. Second Convention Session

State Officer Report- Gracie Furnish and Jenna Harrod

Keynote Address- Trey Elizondo, Western Region National Vice President

Chapter Rating and Chapter Contest Awards

9:30 p.m. Concert- TBA

Wednesday, June 7

7:30 a.m. Officers and Advisors Breakfast

7:30 a.m. Registration & Set Up For Agriscience Fair

8:30 a.m. Employability Skills LDE

8:30 a.m. Junior Chapter Meeting LDE

11:00 a.m. Leadership Workshops

11:45 a.m. Judges Luncheon

1:00 p.m. Leadership Workshops

1:00 p.m. Ag. Sales, Ag. Marketing, Ag. Issues, KDA Farmers Market Contest

Star Interviews

2:30 p.m. Third Convention Session

Greetings- Ryan Quarles, Commissioner of Agriculture

Ag Teachers Change Lives

Agriscience Fair Awards

RAM Scholarship Awards

Retiring Address- State Vice President, Cody Burke

5:30 p.m. Foundation Sponsors Dinner

Wednesday, June 7 (continued)

8:00 p.m. Fourth Convention Session

Greetings- Warren Beeler, Governor's Office of Agriculture Policy

Recognition of Sponsors

Honorary State FFA Degrees

Distinguished Service Awards

State and National Awards Program

10:30 p.m. FFA Dance

Thursday, June 8

7:00 a.m. Star Breakfast

9:00 a.m. Fifth Convention Session

Retiring Address- State President, Ben Pinkston

Star Program

State Degree Program

Election and Installation of New State Officers

11:30 a.m. Luncheon for Old and New Officers

2:00 p.m. Meeting with New Officers

Post-Convention Tours (optional)

Henderson County Schools Transportation Department

5675 Airline Road
Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Kristy Lancaster Cell Number: 731-415-5796

___ Date of Departure: July 9th Time of Departure: 9:00 am

___ Date of Return: July 13th Expected Time of Return: 12:30 pm

___ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones**** Hannah Clifton, Kristy Lancaster

___ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

Nil Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

___ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

___ Attach and itinerary

___ Other specific needs: _____

Kristy Lancaster
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



Trip ID#:

9424

Henderson County Schools**Transportation Request for Extracurricular Trips**

Requested by:	Krishy Lancaster		
Date Submitted:	3-5-2018	School:	HCHS
Group:	FFA		
Funding Source for Trip Cost:	FFA		
Destination:	KY FFA		
Purpose of Trip:	To attend FFA camp for executive team officer training.		
Date(s) of Trip:	July 9th-13th		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	9:00 AM/PM	10:30	AM/PM
On Return Trip:	11:00 AM/PM	12:30	AM/PM
Street:	111 FFA Camp Road		
City, ST:	Hardinsburg, Ky	ZIP	40143
Number of Students	20	Number of Adults	2
Total:		22	
Number of Vehicle(s) Required:	Bus	1	SUV
			Car
	Will you require a handicap-accessible bus?		Yes <input checked="" type="radio"/> No
	Does the driver need to remain with group during the event?		Yes <input checked="" type="radio"/> No
Emergency Contact Number of Sponsor:	(731) 415-5796		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Krishy Lancaster		

Office Use	ORG:		PROJ:	
	Principal Approval:			
	Date of Approval:	3/6/18		

Kentucky FFA Leadership Training Center Daily Schedule

Morning (a.m.)

6:00 ~ Wake Up
6:15 ~ Swimming
7:00 ~ BREAKFAST
7:30 ~ Cottage Clean-up
7:45 ~ Flag Raising
8:00* ~ Officer's Class
9:00* ~ Chapter Time (Hour)
10:00* ~ Chapter Time (Hour) (continued)
11:00 ~ 1st Special Interest Class
12:00 ~ LUNCH

Afternoon (p.m.)

1:00* ~ 2nd Special Interest Class
2:00 ~ Athletic Group Meetings
2:15 ~ 1st Period Athletics
3:45 ~ 2nd Athletic Period
5:00 ~ SUPPER
6:15 ~ Flag Lowering
6:30 ~ Night Program
7:30 ~ Recreation
10:30 ~ Athletics & Canteen Close
11:00 ~ Lights Out

* 10 minute break between classes.

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

- ☒ Sponsor/Coach Name: Scott Heischelma Cell Number: 812-204-7207
- ☒ Date of Departure: 9:00 AM Time of Departure: 4/11/18
- ☒ Date of Return: 4/17/18 Expected Time of Return: 2:00 PM
- ☒ Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones Scott Heischelma, Adam Dilbeck
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus trips
All requests must be in the trip system at least **five days prior to the date of departure**
- ☒ Understand any student's medication needs and/or medical conditions
Coaches must carry all player's physicals on any away and overnight trips
- ☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver
Rider's list must contain all rider's names and an emergency contact name and number
- ☒ Attach and itinerary
- ☐ Other specific needs: _____
- Scott Heischelma Signature of Person submitting form
- Chad Thompson Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Henderson County School Board Overnight Trip Request

Dear School board members,

I am requesting that the winners of the Skills USA club regional contest from Henderson County High School can participate in the State Skills USA Conference and Competitions. The students will depart Henderson County High School approximately 9:00 AM Wednesday April 11, 2018 and will return approximately at 1:30 PM Saturday April 14, 2018.

Students will compete in a variety of technical and leadership competitions. The Conference will be at the Crowne Plaza Hotel in Louisville, KY

Adam Dilback and I will escort the students.

Thank You for your consideration,

Scott Herschelman

Automotive Instructor

CTE Coordinator

Henderson County High School

812-204-7207

A handwritten signature in black ink, appearing to read 'Ch. E. H.', with a long, sweeping horizontal line extending to the right.

Henderson County School Board Overnight Trip

Dear Parents,

Congratulations! Your child has qualified to compete in the Skills USA Kentucky State Competition

The students will depart Henderson County High School approximately 9:00 AM Wednesday April 11, 2018 and will return approximately at 1:30 PM Saturday April 14, 2018.

Students will compete in a variety of technical and leadership competitions. The Conference will be at the Crowne Plaza Hotel in Louisville, KY

Adam Dilback and I will escort the students. Parents are welcome and allowed to come and visit your child at the conference. Any transportation provided by the parent will need to be coordinated with the Skills USA Advisor prior to the competition.

Housing costs will be included at no cost to the student however; meals costs will be paid by the student. Each contest has a clothing requirement but all students will need black shoes, black slacks or black skirt, white shirt and a black tie for formal ceremonies. The High School Skills USA club will provide Red Skills USA blazers.

We also request that due to the expense incurred on behalf of your child that we receive a \$100 fully refundable deposit before registering your child. This may be in the form of a check or cash. The deposit will be refunded after your student returns from the contest. Any misbehavior will not be tolerated and could result in your student being removed from the contest. You would then be responsible for your child's immediate transportation back to Henderson.

Skills USA also requires that each student provide a copy of the front and back the Health Insurance policy that covers the child.

Please feel free to contact me with questions before, during and after the competition.

Thank You,

Scott Herschelman

Automotive Instructor

CTE Coordinator

Henderson County High School

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