

**CITY OF MOREHEAD**  
**Regular Meeting of Board of City Council**  
**March 12, 2018 6:00 PM**  
**City Administrative Offices Conference Room**

- 1.Call to Order
- 2.Pledge of Allegiance
- 3.Attendance
- 4.Minutes of Previous Meeting: February 12, 2018
- 5.Public Comments
  - a.Solarity - Broadband Presentation
  - b.Ms. Colby Thatcher - Disability Awareness Month Award
  - c.Mr. Keith Moore - Innovation Launchpad Update
  - d.Mr. Dalton Rakestraw - 2019 State Championship Horseshoe Pitch Tournament
  - e.Other Public Comments
- 6.Quarterly Reports - Downtown Morehead, Inc.
- 7.Morehead Tourism, Conference Center & Rowan County Arts Center
- 8.Morehead Utility Plant Board Report
- 9.Morehead State University Report
- 10.Future Growth/Development/Projects for The City
- 11.Ratification of Payment of Monthly Bills/Statements
- 12.General Business Agenda
  - a.Unfinished Business
    - 1.Approval of Park Master Plan Proposal
  - b.New Business
    - 1.Discussion of Traffic Flow on Pettit Ave./N. Tolliver Rd.
- 13.Other City Business: Old or New
- 14.Adjournment