

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Bob Morris, Director of Student Support |
| cc: | Tom Brown, Superintendent |
| Date: | March 20, 2018 |
| Re: | .5 Assistant Principal Cox’s Creek |
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**RECOMMENDATION:** Approve the Position of .5 Assistant Principal for Cox’s Creek Elem.

**Note:** position will have 10 extended days

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education Approve the addition of a .5 Assistant Principal with 10 extended days for Cox’s Creek Elementary.