PERSONNEL 03.125 AP.21

## **Professional Meeting and/or Travel Request Form**

| Employee Name: Tina Lawless   |   | Today's Date: 2/8/2018            |                          |
|---|---|-----------------------------------|--------------------------|
| School/Work Location: NLES/NSA  | otal. Out of District                         | Out of State                      |                          |
| Location of Conference/Workshop: Capital Plaza Hotel Out of District City, State Location of Conference/Workshop: Frankfort, KY |   | (Requires Board Approval)         |                          |
| Conference/Workshop Date(s): March 4-5, 2018  |   | Departure Time: TBD               | Return Time: TBD         |
| Conference/Workshop Name: 21st CCLC Summer Learning Training  |   | Departure Time. TBD               | recum rime. IBD          |
| Rationale for Attendance: Mandatory 21st CCLC Training  |   |                                   |                          |
| Other District Employees Attending Conference/Workshop (Please list name, school/work location and position)                    |   |                                   |                          |
| Employee Name:  |   | Location/Position:                |                          |
| Employee Name:  |   | Location/Position:                |                          |
| Employee Name:  |   | Location/Position:                |                          |
| Employee Name: ARE YOU REQUESTING PROFESSIONAL DEVELOPMENT CREDIT?  |   | Location/Position:<br>Yes         | No                       |
| Credit must be approved by the SBDM and/or Professional Development Coordinator   |   | ies                               | <u>No</u>                |
| ARE YOU REQUESTING INSTRUCTIONAL LEADERSHIP CREDIT?   |   | Yes                               | No                       |
| WILL YOU BE PARTICIPATING AS A CONSULTANT?  |   | Yes                               | No                       |
| HOW WILL YOU SHARE INFORMATION GAINED WITH COLLEAGUES? Train-the-trainer  |   |                                   | <u> </u>                 |
| ESTIMATED EXPENSES:   |   |                                   |                          |
| Substitute Needed:  | YES or NO No. of Days                         | Method of Payment:                |                          |
| Registration Fee: \$ 0.0  |   | Method of Payment:                |                          |
| Use of Board Vehicle:   | YES or NO                                     | Method of Payment:                |                          |
| Use of Personal Vehicle:  | YES or NO                                     | Method of Payment:                |                          |
| Mileage \$  | No. of Miles                                  |                                   |                          |
| Hotel/Lodging (amount per night) \$ 125   | How many nights 1                             | Method of Payment: 21st CC        | LC Grant Funds           |
| Meals \$ 35   |   | Method of Payment: 21st CC        | LC Grant Funds           |
| Car Rental (amount per day) \$  | How many days                                 | Method of Payment:                |                          |
| Air Fair \$   |   | Method of Payment:                |                          |
| ADDITIONAL INSTRUCTIONS:  |   | •                                 |                          |
| * Itemized receipts are required for all expenditures. I  | Receipts for expenses must come from the pla- | ce of business making the charge. |                          |
| Signature of ApplicantTina Lawless  |   |                                   | Date2/8/2018             |
| Signature of Principal/Supervisor   |   |                                   | Date 2/8/2018            |
| S.S. Market of 2 Through Super 1991   |   |                                   |                          |
| Signature of Superintendent/Designee (If Necessary)   |   |                                   | Date                     |
|   |   |                                   | Review/Revised:7/11/2016 |