STATEMENT OF PROBABLE COST

| Dist Nar | | District nt_Code: 175 | Facility Name: | Newport Primary Newport Intermediate Newport High Central Office/Welcom Stadium & Bus Lot | ne Ctr. | School Code: | 020 040 070 |
|--|---|---|-------------------|---|---------|-----------------|-------------------|
| Project Name: Newport Schools - District Wide Secrity / Controls REH Project # 149-517-C Date: 2/28/18 | | | | | | | |
| Project Phase: Design Development: | | | : 🗆 | Construction | Docum | nents: | 7 |
| 1. | Site Development | | \$ | | | | |
| 2. | General Construction | | \$ | 40,000.00 | | | |
| 3. | 0, | | | | | | |
| 4. | Plumbing (Include Sprinkle | er System) | \$ | | | | |
| 5. | Electrical Work / CT | | \$ | 600,000.00 | | | |
| 6. 7 | Sewage Disposal System Total Construction Cost (1 | 6) | \$ | | φ | 640 | 000 00 |
| 7. 8. | Total Construction Cost (1 Site Acquisition Cost (Puro | • | \$ | | \$ | 640 | 0,000.00 |
| o. 9. | Legal Services | 110 0) | \$\$ | | | | |
| | Fiscal Agent Fee | | \$\$ | 8,470.00 | | | |
| | Bond Discount | | \$ \$ | 15,400.00 | | | |
| | Architect/Engineer Fee | | \$\$ | 60,032.00 | | | |
| 13. Construction/Manager Fee (if Applicable) | | | Φ. | | | | |
| 14. Equipment/Furnishings (Not Fixed)/Computers | | | Φ. | | | | |
| 15. Property & Topographic Survey | | | ¢ | | | | |
| 16. Geotechnical Survey & Report | | | Ф | | | | |
| 17. Special Inspections | | | Φ. | | | | |
| 18. Asbestos Abatement | | | Ф. | | | | |
| | Commissioning Fee | | \$\$ | | | | |
| 20. Plan Review Fee | | | \$\$ | 2,000.00 | | | |
| 21. Reproduction Bid Docs / Reimbursables | | | \$ | 2,000.00 | | | |
| | Contingencies - Minimum | | \$ | 32,000.00 | | | |
| | Other Cost (Describe) Ba | | \$ | 10,098.00 | | | |
| 24. Total Other Cost (8-23) | | | | | \$ | 130 | 0,000.00 |
| 25. TOTAL PROJECT COST (line 7 + line 24) | | | | | \$ | 770 | 0,000.00 |
| | a. Gross Sq | uare Foot Area* | | | | | |
| | | t Per Square Foot | á | | | | na |
| c. Total Cost Per Pupil | | | | | \$ | | |
| | | . Ft. Area of Alternates d Area Only | | | | | |
| Kentucky Registered Architect/Engineer: Robert Entine Hayes & Associates, PLLC | | | | | Date: | 2/28/2018 | 3 |
| Construction Manager: | | | | | Date: | | |
| Board of Education Designee: | | | | | Date: | | |