

Bullitt County Public Schools

1040 Highway 44 East Shepherdsville, Kentucky 40165

502-869-8000 Fax 502-543-3608 www.bullittschools.org

TO:

Keith Davis

FROM: Rachelle Bramlage-Schomburg

DATE: February 15, 2018

RE:

Filming Request

The Dave Ramsey organization has asked the North Bullitt High School Financial Literacy students and their teacher, Eric Lambert, to participate in an educational and promotional film event. Mr. Lambert has used the Dave Ramsey Financial Program in his classroom and has received curriculum and materials from the organization in the past.

The date of filming will be one day between the dates of March 6, 2018 and March 9, 2018. The filming will take place at NBHS and primarily in Mr. Lambert's classroom. All documents have been reviewed by Buckman, Farris and Mills, Attorneys at Law.

Approval is requested for the Dave Ramsey organization to video at North Bullitt High School.

AL 16.18

North Bullitt High School

The Home of the Eagles

Chris VerDow, Principal Joni Britt, Assistant Principal Nicholas Sutherland , Assistant Principal Lindsey Wegley, Assistant Principal



Soaring to New Heights

Ashley Poore, Counselor Chelsea Mullennex, Counselor Amy Rogers, Counselor

To: Dr. Davis

From: Chris VerDow CV

Date: 1/25/18

Re: Lampo Group Filming

North Bullitt High School has had a wonderful opportunity to showcase our programs and students presented to us. The Lampo Group which is the corporate entity for Dave Ramsey would like to come to North Bullitt and film and interview our Financial Literacy students and teacher Mr. Eric Lambert. Mr. Lambert has built this class over the last several years from the Dave Ramsey Financial Peace Program. It is quite amazing to hear the parents of Mr. Lambert's students telling us how their children are helping them make wise money choices.

Mr. Lambert has already gotten support in the past from the Dave Ramsey organization in the form of curriculum and materials. Mr. Lambert has been keeping the Dave Ramsey group informed on the possible addition of a financial literacy class to become a graduation requirement.

The film and interview footage will be used in educational and promotional means for the Dave Ramsey organization.

North Bullitt is requesting permission to allow the Lampo Group to film at North Bullitt High School primarily in Mr. Eric Lambert's classroom on one day between March 6th and March 9th of this year.

Signed parent releases will be obtained for all students who will be involved in the filming.

3200 East Hebron Lane • Shepherdsville, KY 40165 Phone: (502) 869-6200 • Fax: (502) 957-6762

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2/14/18

Good Afternoon,

North Bullitt High School has had a wonderful opportunity to showcase our programs and students presented to us. The Lampo Group which is the corporate entity for Dave Ramsey would like to come to North Bullitt and film and interview our Financial Literacy students and teacher Mr. Eric Lambert. Many of you may listen or have heard of the Dave Ramsey show which is broadcast every Sunday on WHAS 840 radio.

Mr. Lambert has built this class over the last several years from the Dave Ramsey Financial Peace Program. It is quite amazing to hear the parents of Mr. Lambert's students telling us how their children are helping them make wise money choices. The information in this class can be truly life altering for our students.

Mr. Lambert has already gotten support in the past from the Dave Ramsey organization in the form of curriculum and materials.

The film and interview footage will be used in educational and promotional means for the Dave Ramsey organization and will be the property of the Lampo Group.

Attached to this letter is a Publication Consent Form that all students who will be involved with the filming must have signed to participate. Filming will be one day the week of March 5th and students will know in advance.

Please do not hesitate to contact me if you have any questions.

Chris VerDow

Principal

North Bullitt High School

3200 East Hebron Lane • Shepherdsville, KY 40165 Phone: (502) 869-6200 • Fax: (502) 957-6762 THE LAMPO GROUP, INC. 1749 Mallory Lane Brentwood, TN 37027 615.371.8881

Date: _____

LOCATION RELEASE

upon these days March will to take and "location" purposes the property situated at the as well as all other property, real and person rights granted to LAMPO include the right the exterior and interior of the structures and to refer to the property by its correct or continuous.	"LAMPO") or its authorized representative the right and license to enter difference photographs (stills, film, tape or otherwise), and use for so-called the "Location Address" listed below, all structures presently existing there, and, contained therein for the LAMPO project entitled The to photograph all structures and signs located on the property (including difference) the names, logos and verbiage contained on such signs), and the right ammonly recognized name. All images and sound captured on tape or a this Location Release as the recordings (the "Recordings").	
I agree that LAMPO shall (i) own all rights in the Recordings, (ii) have the right to use the Recordings, in whole or in part, in any manner or media (whether now existing or created in the future), in perpetuity, and in all languages, throughout the universe, and (iii) be entitled to use the Recordings as LAMPO deems appropriate, including, without limitation, for promotion and publicity purposes. "Media" for purposes of this Location Release shall include by way of illustration only: television broadcasts and rebroadcasts, newspapers, magazines, books (both paper and electronic), Internet, videotapes, CDs, DVDs and electronic databases.		
LAMPO is under no obligation to use or exhibit the Recordings in any manner. I waive (i) the right to inspect or approve of any use of the Recordings, (ii) any rights to injunctive relief I may have in connection with this Location Release, and (iii) the right to revoke this Location Release.		
LAMPO agrees to hold harmless and indemnify the undersigned from all claims, demands, causes of action, damages, liabilities of any kind, and reasonable attorney fees which may arise out of or in connection with any property damage caused by LAMPO while taping at the Location Address. I release and agree to hold harmless and indemnify LAMPO, its licensees and assigns from all claims, demands, causes of action, damages, liabilities of any kind, and reasonable attorney's fees which may arise out of or in connection with the use of the Recordings.		
I represent and warrant that I am the sole owner (or sole owner's authorized representative) or the sole lessee (or sole lessee's authorized representative) of the property at the Location Address below and have the right, power and authority to grant the rights set forth in this Location Release. This Location Release represents the entire understanding in effect between the parties.		
Agreed to and Accepted:		
By:(signature) Name:(printed name) Title:(please print)	Location Address: 3200 East Mebren Land Shepheds ville, by Hoics Company Name: North Bullitt High School Mailing Address (if different than above):	
Telephone No.:		

Photographs and Video Consent, Waiver, Indemnity and Release RE: Lampo Group, Inc. filming at North Bullitt High School

Permission to Participate	
I hereby agree to participate in aHigh School (NBHS).	produced by Lampo Group, Inc. to be filmed at North Bullitt
Photographs, Videos and Recordings	
	and Bullitt County Public Schools (BCPS) and its representatives the recordings of my voice at the event or location noted below.
First and Last Name of Student (Printed):	
E-mail	
Parent/Guardian Name (if under age 18):	
Production/Location: BEHS	Date:
display, broadcast and distribute and create deri	ters and their representatives the right to reproduce, use, exhibit, ivative works of these images and recordings in any media now campo Group, Inc. owns all rights to the images and recordings.
Waiver, Indemnity and Release	
waive any right to royalties or other compensation materials. I hereby release, defend, indemnify a claims, damages or liability arising from or relained limited to claims of defamation, invasion of misuse, distortion, blurring, alteration, optical il taking, processing, reduction or production of the document before signing below, and I fully und	the use of the images or recordings or of any written copy. I also ion arising from or related to the use of the images, recordings, or and hold harmless the producers and BCPS from and against any ated to the use of the images, recordings or materials, including but a privacy, or rights of publicity or copyright infringement, or any allusion or use incomposite form that may occur or be produced in the finished product, its publication or distribution. I have read this derstand the contents, meaning and impact of this consent, waiver, demnity and release is binding on me, my heirs, executors,
Agreed to by:	
Student Signature (if age 18 or older)	Date
Signature of Parent/ Guardian (if under age	e 18) Date

STUDENTS 09.14 AP.251

Publication Consent Form

PLEASE COMPLETE THIS FORM AND SUBMIT IT TO THE SCHOOL.

Dear Parent/Guardian:

At some time during the school year, school/District personnel or other District-authorized persons may videotape or photograph classroom activities or special projects in which your child participates during or after the school day for public awareness or fund-raising purposes.

This form covers permission for the District to record and use the recorded image, voice, or work of the student (photographed, filmed, taped, or digitally recorded) for public awareness purposes, including publication on the school and/or District's web site and in school yearbooks.

Please review this form carefully, sign and date the form, and submit the form to the school.

Once signed and dated, this form shall remain in effect for your child for the current school year.

However, at any time during the school year, you may amen uses/preferences by notifying the Principal in writing of your reques	
As the parent(s)/guardians(s) of	, I/we give the
Student's	Name
Bullitt County Public School District permission to release my/our chand/or audio/video reproduction for publication to the general publicand activities, including academic and athletic activities.	
Name of Parent(s)/Guardian(s) (Please print.)	1
Parent/Guardian's Signature	Date Review/Revised:6/24/13