

October 31, 2008

**PROGRESS MEETING MINUTES #4**

Re: North Middle School  
SCB Project No. 0719

Date: October 30, 2008

Present: See attached Sign-In Sheet

**Review of previous minutes**

Previous meeting minutes were reviewed. Comments are included below.

**Schedule**

The current estimated completion date is the week of September 28, 2009.

**Work completed to date**

Refer to Alliance Corporation's October 30, 2008, Project Summary (copy attached).

**Anticipated work**

Refer to Alliance Corporation's October 30, 2008, Project Summary (copy attached).

**Delivery dates**

Alliance Corporation advised of equipment size and delivery issues regarding specified Trane HVAC units. Alliance, STW and Hardin County Schools will further review this issue.

**Shop drawings**

None at this time.

**Change Orders/ASI**

1. SCB advised that Change Order No. 1 is currently under review by Hardin County Schools.
2. SCB referred to their October 30, 2008, "Change Order #2 Request Itemization" (copy attached).
3. SCB referred to their September 12, 2008, "ASI Itemization" (copy attached).

### **Pay request**

Immediately following this progress meeting, SCB processed Application and Certificate for Payment No. 5, and submitted copies to the Owner.

### **Record drawings**

John DeBrabander, of Alliance Corporation, is responsible for maintaining "as-built" documents throughout this project.

### **Daily clean-up**

SCB and Alliance advised that all affected areas must be kept secure and free of excess debris. Alliance further advised that sub-contractor debris not removed when requested will be removed by Alliance at the sub-contractor's expense.

### **Safety issues**

Refer to "Daily clean-up".

### **New business**

1. Owner's comments: Gary Milby advised that Wise Construction of Elizabethtown, KY, cannot be utilized on this project due to a conflict of interest.
2. Architect's comments:
  - a. Brian Ashley advised that SCB, STW and Alliance will meet after the progress meeting to review HVAC duct and structural conflicts.
  - b. Myra Vaughn advised that bids for the highway turn lane package will be received on Wednesday, November 5, 2008.
3. Consultants' comments: STW advised they will contact the Vine Grove Fire Department with regard to desired exterior fire service connection.
4. Contractor's/Subcontractors' comments: Alliance advised that a webcam is now operational on-site, and that details of camera access and operation will be forthcoming. Gary Milby advised that Hardin County Schools might utilize the webcam for student learning exercise.

### **Next scheduled meeting**

The next progress meeting will be held Wednesday, November 26, 2008, at 9:30 a.m., at the project site.

End of meeting minutes.

If you have questions or comments regarding these minutes, please contact this office.

Yours truly,

Brian T. Ashley

c: All present (Alliance to distribute to subs), Phil Gayhart,

Kenny Stanfield

Sherman Carter Barnhart PSC

PARTNERS IN ARCHITECTURE

100 MALLARD CREEK ROAD, SUITE 151, LOUISVILLE, KY 40207 502-721-6100 FAX 502-721-6111

# SIGN-IN SHEET

Project North Middle School (Hardin County)

Project No. 0719

Date 10/30/08

(IMPORTANT: PLEASE PRINT CLEARLY!)

<u>Name:</u>	<u>Company:</u>	<u>Phone #:</u>	<u>E-mail address:</u>
<u>BRIAN ASHLEY</u>	<u>SCB</u>	<u>721-6100</u>	<u>BASHLEY@SCB.KY</u>
<u>GARY MILBY</u>	<u>HCS</u>	<u>270 769 8814</u>	<u>Gary.Milby@hardin.kyschools.us</u>
<u>KYLE STARK</u>	<u>PATRIOT ENG.</u>	<u>502 961-5652</u>	<u>KSTARK@PATRIOTENG.COM</u>
<u>STEVE WHEATLEY</u>	<u>CBMC</u>		
<u>JAY FALVIN</u>	<u>HARDMAN TRAVEL</u>	<u>502-449-7000</u>	<u>jfalvin@hardmantravel.com</u>
<u>MIKE MCGAUGHEY</u>	<u>SHROUT TATE WILSON</u>	<u>859-277-8177</u>	<u>MIKE@STWENG.COM</u>
<u>Whitley Casey</u>	<u>" "</u>	<u>" "</u>	<u>Whitley.Casey@stweng.com</u>
<u>Dave Riddell</u>	<u>ShROUT Tate Wilson</u>	<u>859-277-9177</u>	<u>dave.riddell@stweng.com</u>
<u>DEREK AARON</u>	<u>AWAKE</u>		
<u>NOE LOPER</u>	<u>TSP</u>	<u>859-276-18-83</u>	
<u>Phil Davis</u>	<u>TSP</u>	<u>859-276-1883</u>	
<u>Joe Newsome</u>	<u>Heartland Electric</u>	<u>270-247-9276</u>	
<u>Garrett Loomer</u>	<u>" "</u>	<u>" "</u>	

# **Hardin County Schools**

## **North Middle School**

### **Vine Grove, Kentucky**

**Alliance Corporation Job #08-060**

#### **Project Summary – October 30, 2008**

##### **Work completed in the Past 30 days:**

- Completed seeding of two ball fields on west side of site
- Installed sanitary line and tied in to sanitary main
- Completed lime stabilization and 6" of stone base in north parking lot and part of drive way
- Continued underground storm system(75% complete)
- Formed and poured structural concrete mezzanine over Locker Rooms – 3,536 sq. ft. (88 Cu. Yds.)
- Excavated and poured 984 feet of strip footing (152 Cu. Yds.)
- Formed and poured 132 feet of stem wall (10 Cu. Yds.)
- Completed all footings and stem walls in "Area D"
- Completed all exterior footings and stem wall "Area A", and started interior footings(50% complete)
- Placed and finished concrete slab-on-grade, 15,008 sq.ft. for "Areas C & D – Class Rooms" (166 Cu. Yds.)
- Completed C.M.U. walls in gymnasium
- Continued C.M.U. walls of Locker Room, above mezzanine (75% complete)
- Started C.M.U. walls in "Area C" (85% of first floor complete)
- Started load bearing C.M.U., 2<sup>nd</sup> floor, Area "C" (50% complet)
- Continued dampproofing C.M.U. walls (15% complete)

- Continued building underground plumbing & electrical(85% complete)
- Continued foundation wall drain tile and backfill of exterior walls (75% complete)
- Continued in wall rough-in for plumbing & electrical
- Started C.M.U. in Area “D”
- Started brick installation

**Anticipated work in the next 30 days:**

- Complete interior footings Area “A”
- Complete foundation drain and back fill foundation walls
- Slab-on-grade Area “A”
- Complete below grade masonry
- Complete upper C.M.U. walls in Locker Room Mezzanine  
Continue load bearing masonry walls – “Area C”
- Start C.M.U. in “Area A”
- Continue brick installation
- Continue plumbing and electrical in-wall rough-ins
- Complete underground electrical and plumbing
- Complete stabilization blankets for two athletic fields
- Complete site water and fire line services
- Set primary transformer
- Install floor joists for Areas “C & D”
- Pour concrete slab on deck area “C”

**North Middle School**  
**SCB Project No. 0719**

**October 30, 2008**

**Itemization of Change Order # 2**

\$ Add/Deduct

- |    |  |            |
|----|--|------------|
| 1. | (COR 1 ) Added cost associated with site clearing and grubbing of trees to allow for installation of building electric service.<br><i>Add of \$5,175.00 (0 days)</i> | \$5,175.00 |
|    |  |            |
| 2. | (COR 5) Revisions to the plumbing system requested by the Commonwealth of Kentucky during their plumbing review.<br><i>Add of \$1,103.69 (0 days)</i>                | \$1,103.69 |

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Total add to the contract:

**North Middle School  
SCB Project No. 0719  
September 12, 2008**

**ASI Itemization**

(ASI 1)

Revisions regarding Owner's purchase of wall mounted projectors in lieu of ceiling mounted projectors.  
*Issued July 9, 2008*

(ASI 2)

Refer to Door 305B at Mechanical Service Platform 305 in the Contract Documents. Prepare face of doors on Gymnasium 123 side to receive paint. Paint colors to match adjacent Gymnasium wall.  
Refer to Gymnasium 123 in the Contract Documents. Prepare interior face of All Mechanical Louvers to receive paint. Paint colors to match adjacent Gymnasium wall.  
*Issued July 31, 2008*

(ASI 3)

Delete color code painting of exposed piping and duct at exposed area of mechanical rooms and platforms as indicated in Specification Section 09910-Painting. Provide deduct cost amount.  
*Issued July 31, 2008*

(ASI 4)

Revisions to Detail E/A1.1 "Section Thru Display Case".  
*Issued July 31, 2008*

(ASI 5)

Revisions to Detail C/SD3.2 "Monumental Site Sign".  
*Issued July 31, 2008*

(ASI 6)

Clarification of the ceramic tile wainscoting as indicated in the restrooms Women 118 and Men 120 of the Construction Documents.  
*Issued July 31, 2008*

(ASI 7)

Revisions to partition types per drawings ASI 7.01, ASI 7.02 and ASI 7.03. Provide deduct cost amount.  
*Issued July 31, 2008*

(ASI 8)

Clarification of mounting height of media shelves in classrooms.  
*Issued September 3, 2008*

(ASI 9)

Revisions to electrical drawings regarding unit heaters and disconnects. Provide deduct cost amount.  
*Issued September 12, 2008*