

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Mr. Tom Brown, Superintendent |
| Date: | February 20, 2018 |
| Re: | Board Training Approval |
|  |  |

2018 Annual KSBA Conference, March 2-4  
Galt House Hotel, Louisville KY

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| **Board Member** | **Registration** | **Hotel** | **Travel** |
| Diane Berry | $400.00 | $494.46 | $38.54 |
| Damon Jackey | $355.00 | $329.64 | $38.54 |
| Diane Breeding | $315.00 | N/A | $55.76 |
| Jeff Dickerson | $400.00 | $494.46 | $42.64 |

**RECOMMENDATION:** Approve request for Board member(s) to attend the 2018 Annual KSBA Conference on March 2-4, 2018.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve request as presented.