

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.henderson.kyschools.org>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Heather Lacy Cell number 270-869-7669
- ☒ Date of trip Feb 7th 2018 expected departure time 11:00 AM return time Feb 10th ~ 8:00 PM
- ☒ Adequate Supervision (meets ratio criteria) Heather Lacy, Charlie McManus, Conner Kinman
* Please List Names of Chaperones *
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ X N/A Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

Heather Lacy
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

• Directors should mail all permission and medical forms to KMEA, P.O. Box 1058, Richmond, KY 40476-1058 •

**KENTUCKY MUSIC EDUCATORS ASSOCIATION
HIGH SCHOOL ALL-STATE ORGANIZATIONS REGULATIONS FOR PARTICIPATION**

Dear Parents/Guardians:

We are pleased to announce that on the basis of his/her audition, your child may be selected to represent his/her high school in the 2018 Kentucky All-State Bands, Choruses, Jazz Band or Orchestras to be held in Louisville February 7-10, 2018.

Registration will be held at the following locations on Wednesday, February 7, between 12:00 p.m. and 4:30 p.m.

Bands and Orchestras: Galt House Archibald - Cochran

Choruses: Hyatt Regency Ballroom

The choruses will perform on Friday evening, February 9, in the KCA Whitney Hall. The jazz bands will also perform Friday evening in the Galt House Grand Ballroom. The orchestras and bands will perform in the KCA Whitney Hall Saturday afternoon, February 10.

Students will be housed for three evenings at either the Hyatt Regency Louisville or the Galt House. Housing is to be arranged with their choral, band or orchestra director for the three night period, no exceptions.

Each student will be under the supervision of his/her respective director. The conduct of the students is expected to reflect the high values encouraged by your local high school. As a representative of their school system, students are also subject to discipline code that prevails at their local high school.

KMEA Board of Directors rules and regulations:	Penalties for violating rules and regulations:
1. Each school must be chaperoned by the high school band, chorus or orchestra director or a school	1. The school shall not be allowed to participate in All-State organizations at the KMEA In-Service Conference.
2. This form and the Permission for Medical Treatment MUST be submitted to the KMEA office with the participation fee. (Music will not be issued until KMEA has these forms.)	2. The student shall not be allowed to participate in All-State organizations at the KMEA In-Service Conference.
3. There is a 11:30 p.m. curfew for all students. This means the students must be in their own rooms. If students must be out after curfew, they must be accompanied by their director or school admin- administrator and have the written permission form the state division chairperson.	3. Rules will be enforced by the State Division Chair
4. Use of alcohol or drugs is prohibited.	4. The following penalties may be enforced for violation of rules 2, 3, 4, 5, and 6:
5. Promptness and attendance is required at rehearsals and performances.	<ul style="list-style-type: none">• Immediate dismissal from the All-State organizations at the parent's expense.• Those students will be denied access to any All-State organizations for the next school year.• Immediate notification to the high school director and principal.
6. Students are expected to abide by the directions of all directors and the All-State Chairpersons.	
7. The student must remain in "good standing" with his/her school and individual director.	

Appeals may be directed to a KMEA committee consisting of the State Division Chair, KMEA President and the KMEA President Elect.

This form should be discussed by students, parents, directors and school administrators to ensure that the terms of participation are understood. Copies of this signed agreement should be sent to the State Division Chair and parent. Directors should also keep a copy for their records.

By signing this form, parents acknowledge that photos taken at the All-State rehearsals and performances, which may include their child, may be used by KMEA for promotional purposes.

Student's name printed _____

Student's signature _____

Director's signature _____

Parent's signature _____

Parent initial indicates interest in being contacted by Kentucky colleges and universities about scholarship and music department information. Parent initial _____

Mailing address (only needed if initialed above) _____

City _____ State _____ Zip _____

School _____

Parent's email (only needed if initialed above) _____

Year student will graduate from high school _____

Students:
Alyssa DeCorrion
Leah Whitesides
Katie Ivie
James Savage
Tyler Alexander
Elijah Folsom
Noah Hamblin

• Directors should mail all permission and medical forms to KMEA, P.O. Box 1058, Richmond, KY 40476-1058 •



HENDERSON COUNTY HIGH SCHOOL
CAREER AND TECHNICAL EDUCATION DEPARTMENT

01/25/2018

To Whom It May Concern:

It is time again for the Kentucky State HOSA: Future Health Professionals Leadership Conference. This conference allows our HOSA students to gain leadership skills and showcase their talents and knowledge. As always, the conference will be held in Louisville, KY at the Crowne Plaza Hotel. The students will be leaving on Thursday, March 15, 2018 at 12:00 pm from HCHS and return on Saturday, March 17, 2018 around 2:00 pm.

Overnight accommodations have been made at the Crowne Plaza Hotel for Thursday and Friday nights. The majority of the events will be held at the Crowne Plaza. However, some of the events will be held at alternate sites. These sites have not yet been announced, but are usually at local health care facilities or educational institutions. The students are required by HOSA to use the provided transportation to the alternate sites.

This year seven students have elected to participate in one or more of the HOSA competitive events.

Thank you for considering our overnight school trip. The HOSA students at HCHS look forward to participating in the HOSA State Leadership Conference every year.

Sincerely,

Lori Fulkerson, RN
Health Science Coordinator
Henderson County High School

Mrs. Amanda Lacer
Principal, CTE Department
Henderson County High School

2424 ZION ROAD HENDERSON, KY 42420 / P-270-831-8850 F-270-831-8853

WWW.HCHS.HENDERSON.K12.KY.US/CTE/INDEX.HTM

EQUAL EDUCATIONAL AND EMPLOYMENT INSTITUTION

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>

NAQT State
Lexington



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- Student:Adult ratios Secondary 15:1 Elementary 10:1
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Checklist:

✓ Sponsor/Coach Name Brian Sullivan 812-449-7476
✓ Date of trip 3/2-3/18 expected departure time 2:45 pm return time 9:00 pm
✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Derek Schwartz
✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
X Notify school cafeteria manager of any lunch needs
✓ Follow all Transportation Department guidelines for bus request.
✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
✓ Attach a trip list of students to principal/designee
✓ Attach an itinerary
____ Other specific needs:
Brian Sullivan
Signature of Person submitting form
Chad R
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

HCHS Academic Team
NAQT State Championship
(March 2-3, 2018 @ UK)

Students:

1. Zachary Beickman
2. Cole Privette
3. DJ Banks
4. Harrison Jenkins
5. Alex Chandler
6. Riley Lovell

Coach: Derek Schwartz

Itinerary:

Friday, March 2nd

Leave HCHS at 2:45 pm for hotel in Lexington.

Arrive at hotel by 7:00pm.

Saturday, March 3rd

Leave hotel for UK at 7:45am

Arrive at UK at 8:00 am

Leave UK for HCHS at 5:00 pm

Arrive at HCHS by 9:00pm

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Checklist:

- ☒ Sponsor/Coach Name Ginny Johnson Cell number 270-952-5119
- ☒ Date of trip 3/25/18 ^{through 3/28/18} expected departure time 1:30pm return time 4:00pm
- ☒ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones * Ginny Johnson
- ☒ All participants currently have no failing grades for the current 9 weeks
- ☒ All participants have no more than 5 or more missing or incomplete assignment
- ☒ All participants have less than 5 UE
- ☒ Obtain parent/guardian permission forms
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- ☒ Other specific needs:
[Signature]
Signature of Person submitting form
- [Signature]
Signature of Principal/Designee

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Henderson County High School
2424 Zion Road
Henderson, Ky. 42420
(270)831-8800
Chad Thompson, Principal



chad.thompson@henderson.kyschools.us

Henderson County High School

Dear Henderson County Board of Education,

The 73rd Annual State Meeting of the Kentucky Association of Family, Career and Community Leaders of America will be held at the Galt House in Louisville, Kentucky, March 25th with registration beginning at 7:00 pm. HCHS FCCLA has a team of three students competing in Food Innovations, Anayjah Courtney, Kylia Courtney, and Frances Majors. I am their Adviser and plan to chaperone this trip. We will leave at 1:30 from Henderson. We will return on March 28th at 4:00 pm.

The students will not only compete for State but will attend the Opening Session, Regional Meetings, General Sessions, Business Session, Banquet and Award Ceremony. These students will gain leadership skills, collaborating with other FCCLA members from across the state of Kentucky, and have the opportunity to participate in our State FCCLA Officers breakout sessions. Topics may include teen suicide, bullying, leadership in FCCLA, etc. This great opportunity not only benefits these young women now but also helps to prepare them for future endeavors.

Ginny Johnson, FACS Teacher
FCCLA Adviser
Virginia.johnson@henderson.kyschools.us
Henderson County High School
2424 Zion Road
Henderson, KY 42420
Ph. (270)831-8800 ext. 23302
Cell: (270)952-5119

**2018 Kentucky FCCLA Meeting
Galt House
Louisville, KY
March 26-28, 2018**

Theme: "This is Us KY FCCLA!"

Sunday March 25, 2018

4:00 PM	State Executive Council Meeting
7:00 PM	Registration

Monday March 26, 2018

7:30 AM- 8:30 PM	Registration
8:00 -10:00 AM	Star Event Judges Orientation
12:00-6:00 PM	Rehearsals for Executive Council
10:00AM-5:00 PM	STAR Event Competition
10:15AM-3:00 PM	State Officer Nominating Committee Orientation
11:30-4:30 PM	State Officers Candidates Round Robin Interviews
2:00- 4:15PM	Preconference Session
4:30-5:30 PM	Rehearsals, Regional Presidents
5:30-6:30 PM	Open Session - Officer Candidates On Stage Interviews
8:45- 10:30 PM	Opening General Session
10:35-11:15 PM	Regional Meetings
11:30 PM	Curfew

Tuesday March 27, 2018

8:00 AM- 4:00 PM	Registration
8:30 AM	Rehearsals for Honor Roll and Power of One
9:00 AM	Second General Session – Business Session
10:00 AM- Noon	Exhibits
12:00 PM	Lunch on own
12:30 PM	State Officer & Adviser, Nominating Committee Meetings & Interviews
1:15 PM	Concurrent sessions
4:00 PM	Decade of Service Rehearsal
6:15 PM	Banquet
10:30 PM	KY FCCLA Event
11:30 PM	Curfew

Wednesday March 8, 2018

7:30 AM	Rehearsal for Officer Installation
8:00 AM	Hotel Check Out
8:45 AM	Assembly of STAR Event Participants
9:00 - 11:30AM	Closing Session STAR Events Recognition Session
11:30- 12:30 PM	National Meeting Delegates & STAR Participants
12:30-1:00PM	Meeting with 2017-2018 Officers
1:00-3:30 PM	Bus Loading