

Bullitt County Public Schools

1040 Highway 44 East Shepherdsville, Kentucky 40165

502-869-8000 Fax 502-543-3608 www.bullittschools.org

MEMO

TO:

Keith Davis

FROM:

Mark Mitchell

Date:

February 7, 2018

RE:

Agenda Item for February 26, 2018 Board Meeting

Facility Use Application for Bullitt Central High School

Bullitt Central High School is requesting permission to allow the Salt River Masonic Lodge to use their auditorium to host their District Meeting on April 7, 2018 from 8:00 am to 12:00pm.

Attached are the application and Agreement Form and Liability Insurance Certificate.

I recommend the Board approve this request for the Salt River Masonic Lodge to use Bullitt Central High School on April 7, 2018.





Bullitt Central High School

1330 Highway 44 East Shepherdsville, KY 40165

(502)869-6000

Fax (502)543-1797

TO:

Mark Mitchell

FROM: Erik Huber, Principal

DATE: October 19, 2017

REF:

Facility Use Request

I am sending the Facility Request from Derrick McDaniels with the Salt River Masonic Lodge for your review and Board approval. They are requesting the use of the auditorium to host their District meeting. They have requested the date of April 7th from 8:00 a.m. to 12:00 p.m.

Thank you,

Erik Huber

Application and Agreement for Use of District Property

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

Name of Sponsoring Organization/Activity Salt Kiver Massac Ludgo Telephone 502 538-
Representative's Name Derick Mc Daniels -3772
Address 129 Barbara Sue Drive
The above organization/individual requests the use of:
classroom(s) other, specify
Is the organization planning to use District-owned equipment? YES \(\square\) NO
If yes, specify equipment P. A. System Operator's Name Dernick Mc Dan Lels
Is the organization planning to conduct sales on school premises? YES NO
If yes, give a complete description of what is being sold and how the proceeds will be used.
Building/school/facility Bullitt Central N.S.
Purpose Annual Districk Masonic Wheeting
Purpose 4 nnua 1 1/3 + nct Mason 10 Myeth ny Date(s) requested April 7, 2018 Time(s) Requested 8100 AM - 12:00 MM
Will public be admitted?
Will advertisement(s) be used?
Will admission be charged?

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the Superintendent/designee the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Application and Agreement for Use of District Property

		For Off	fice Use On	nly - To be Coi	mpleted by Sc	hool Officia	1		#
Cost for use of	District p	roperty \$	60.00	Cost for schoo	l employee \$ _	106.667	otal cost \$ 2	* Ilou	10-66
Deposit \$				·	I	s deposit re	fundable? 🗆	l Yes	□ No
Deposit \$ Is deposit refunda Date Deposit Received Balance Due \$									
Board employe	e(s) assig	ned: <u>DO</u> V	ig Folev	\	·				
			· ·	£		Board	Order#		
Board Action Date, if applicableBoard Order # Date of Use Saturday, April 7th Length of Time									Time
		·							
	tion agre				for the use	of District	facilities.	s)	Total
FEE SCHEDU The organiza Custodians	# of E	mployees l	Required	# of Hours	Hourly Rat	te (Overtim	e at 1.5 time	-+	
The organiza Custodians Food Service	# of E	mployees l	Required		Hourly Rat	te (Overtim	e at 1.5 time	-+	
The organiza Custodians Food Service Employees Supervisory	# of E	mployees l	Required	# of Hours	Hourly Rat	te (Overtim	e at 1.5 time	-+	
The organiza	# of E	mployees l	Required	# of Hours	Hourly Rat	te (Overtim	e at 1.5 time	-+	

	Property Used	Facility/ Equipment Fee	Personnel Cost, if applicable	Total Cost for Facility Use	
4	Gymnasium				 •
8	atschool				
1	Auditorium at BCHS school		50 = 3 HZS 10 = 1 HZ Total = 60		60.00
t	Cafeteria 🗆 Dining Room 🗆 Kitchen 🗆 Both				.=
l	atschool				
t	Classroom(s) Number				-
1	atschool				
f	Stadium				
	atschool				
	Other Property				
	atschool				

Application and Agreement for Use of District Property

RATES FOR DISTRICT FACILITY USE

(The Principal of the school may set additional charges if not specifically stated.)

ALL PURPOSE ROOM

• \$30 for up to 3 hours, \$5 per hour each additional hour

AUDITORIUM

- \$50 for up to 3 hours, \$10 per hour each additional hour
- **GYMNASIUM**
 - \$50 for up to 3 hours, \$10 per hour each additional hour

CAFETERIA

• \$30 per hour

KITCHEN

- \$50 per hour, SFS personnel must be present and paid at a rate of time and a half KITCHEN AND CAFETERIA
- \$80 per hour, SFS personnel must be present and paid at a rate of time and a half OUTSIDE PROPERTIES
 - \$30 for elementary/middles schools

• \$50 for high schools

Signature - Representative of User Groun

Signature - Superintendent/designee

Data

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND THE OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(s) WILL BE MADE.

Review/Revised:7/19/11

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/07/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT Commercial Lines						
USI Insur	ance Services LLC-CL	PHONE (A/C, No, Ext): 502-815-5200 FAX (A/C, No): 8	355-209-1246					
950 Breckenridge Lane Suite 50 Louisville, KY 40207		E-MAIL ADDRESS: Terry.Fugate@usi.com						
		INSURER(S) AFFORDING COVERAGE	NAIC #					
		INSURER A: New Hampshire Insurance Company	23841					
	0	INSURER B : Cincinnati Insurance Company	10677					
	Grand Lodge of Kentucky F&AM 300 Masonic Home Drive Masonic Home, KY 40041	INSURER C : Bridgefield Casualty Insurance Company	10335					
		INSURER D:						
		INSURER E:						
		INSURER F:						

						INSURER F:				
CO	COVERAGES CERTIFICATE NUMBER:					REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY P INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TEXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						TO WHICH THIS				
NSR LTR		TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
Α	χC	COMMERCIAL GENERAL LIABILITY	Х		01LX0113975341	01/01/2018	01/01/2019	EACH OCCURRENCE	\$1,000,000	
		CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000	
								MED EXP (Any one person)	\$10,000	
								PERSONAL & ADV INJURY	\$1,000,000	
	GEN'L	AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$5,000,000	
	F	POLICY PRO-						PRODUCTS - COMP/OP AGG	\$2,000,000	
		OTHER:							\$	
_	_			T	T	T		COMBINED SINGLE LIMIT	1 222 222	

01/01/2018 01/01/2019 (Ea accident) **AUTOMOBILE LIABILITY** 01CA0481970911 000,000,1 Α BODILY INJURY (Per person) \$ ANY AUTO SCHEDULED OWNED AUTOS ONLY BODILY INJURY (Per accident) \$ AUTOS NON-OWNED AUTOS ONLY PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY X UMBRELLA LIAB 01/01/2018 01/01/2019 EACH OCCURRENCE В X OCCUR EUP0057208 \$1,000,000 EXCESS LIAB \$1,000,000 CLAIMS-MADE **AGGREGATE** DED RETENTION \$ WORKERS COMPENSATION 11/01/2017 11/01/2018 X PER STATUTE 19641757 AND EMPLOYERS' LIABILITY \$1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE \$1,000,000 (Mandatory in NH) If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$1,000,000 01LX0113975341 01/01/2018 01/01/2019 \$150,000. Limit **Employee Dishones**

A Money & Securitie 01LX0113975341 01/01/2018 01/01/2019 \$10,000.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bullitt County Board of Education is named as an Additional Insured with respects to the above General Liability Policy regarding use of Bullitt Central High School's auditorium & classrooms as required in written contract. All Additional Insureds are subject to the Policy Term.

01LX0113975341

CERTIFICATE HOLDER	CANCELLATION				
Bullitt County Board of Education 1040 Highway 44 East	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
Shepherdsville, KY 40165	AUTHORIZED REPRESENTATIVE				
1	Add				

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01/01/2018 01/01/2019 \$20,000. Inside Limit 01/01/2018 01/01/2019 \$10.000. Outside Limit

Money & Securitie