

Executive Charter, Inc.
 1810 Monmouth St. Newport KY 41071
 859-261-8841
 reservations@executivetransportation.org

Account Name: CONNER MIDDLE SCHOOL Acct ID: 6140739

Address: 3300 COUGAR PATH HEBRON, KENTUCKY 41048

Client Contact: SHERRY RYLE Phone#: ~~5136140739~~
Julia Hansel 859-816-4834

Pickup_Time	Passenger	Confirmation
6140739		
3/30/2018 12:00:00AM	CONNER MIDDLE SCHOOL	2303326
MOTOR COACH 47	FROM: CONNER MIDDLE SCHOOL, 3300 COUGAR PATH, HEBRON, KY	Fare \$1,095.00
	TO: KY EXPO. CENTER, 937 PHILLIPS LANE, LOUISVILLE, KY	Tips
TRIP REMARKS:	WAIT & RETURN - \$1095.00 RATE, GRATUITY NOT INCLUDED. P.O. #	TotalFare \$1,095.00

Invoice Total: \$1,095.00

DEPOSIT: A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

CANCELLATION: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfeiture of all monies paid.

PAYMENTS: We accept credit card or check. Please make checks payable to: Executive Charter, Inc.

A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

TIPPING DRIVERS: Fares quoted do not include a gratuity for the driver. Any gratuity is at your discretion. If you wish to add it to the amount we charge, please let us know.

PRICE VARIATIONS: The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such amenities.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

NOTES: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature *Julia Hansel* Date 1/26/18

P.O. # 207