## PERSONNEL

## **Professional Meeting and/or Travel Request Form** Employee Name: Leigh Ann Choat Today's Date: 12/14/17 School/Work Location: LCHS Location of Conference/Workshop: Benton, KY Out of District Yes Out of State NO City, State Location of Conference/Workshop: Marshall County Center for the **Performing Arts** (Requires Board Approval) 8:00 Conference/Workshop Date(s): 2/6/18 Departure Time: AM Return Time: **4:00 PM** Conference/Workshop Name: **ELA End of Course Road Show** Rationale for Attendance: provide DACs with up to date information regarding changes to Spring testing, SDRR, and the new Accountability system. Other District Employees Attending Conference/Workshop (Please list name, school/work location and position) **Employee Name:** Location/Position: **Employee** Name: Location/Position: **Employee Name:** Location/Position: **Employee Name:** Location/Position: ARE YOU REQUESTING PROFESSIONAL DEVELOPMENT CREDIT? No No Credit must be approved by the SBDM and/or Professional Development Coordinator ARE YOU REQUESTING INSTRUCTIONAL LEADERSHIP CREDIT? Yes No WILL YOU BE PARTICIPATING AS A CONSULTANT? Yes No HOW WILL YOU SHARE INFORMATION GAINED WITH COLLEAGUES? This training will provide me with the most up to date training for Spring testing that I will share with BACs and Principals in order to better prepare them for testing. **ESTIMATED EXPENSES:** YES or NO No. of Days 1 Substitute Needed: Method of Payment: Registration Fee: **\$0** Method of Payment: Use of Board Vehicle: YES or NO Method of Payment: Use of Personal Vehicle: **YES** or NO Method of Payment: No. of Miles 30 Mileage Hotel/Lodging (amount per night) How many nights Method of Payment: Meals \$ Method of Payment: Car Rental (amount per day) \$ How many days Method of Payment: Air Fair \$ Method of Payment: **ADDITIONAL INSTRUCTIONS:** \* Itemized receipts are required for all expenditures. Receipts for expenses must come from the place of business making the charge. Signature of Applicant: Leigh Ann Choat \_\_\_\_\_ Date 12/14/17 \_\_\_\_\_ Signature of Principal/Supervisor\_\_\_\_\_ Date Date

Signature of Superintendent/Designee (If Necessary)\_\_\_\_\_

Review/Revised:7/11/2016