

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name Tyler Smithhart Cell number 270-860-4957
- ✓ Date of trip 12/26-12/30 ~~12/23-24~~ expected departure time 10:00am 12/26 return time 5:00pm 12/30
- ✓ Adequate Supervision (meets ratio criteria) Tyler Smithhart
* Please List Names of Chaperones * Jason Lyons
Conner Mattingly
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season year from each student is sufficient.
- ✓ Notify school cafeteria manager of any lunch needs.
- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ✓ Attach a trip list of students to principal/designee
- ✓ Attach an itinerary
- ✓ Other specific needs:

Tyler Smithhart
Signature of Person submitting form

Chris [Signature]
Signature of Principal Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Henderson County Colonel Basketball: Trip itinerary- Traditional Bank Classic @ Lexington Catholic

December 26th – 30th

Hotel: Campbell House

Dec 26th:

9:30am- Practice at Colonel Gym

10:30am- Load Bus

11:00am- Leave for Lexington

12:30pm- Eat

5:30pm- Game vs. Knott County

8:00pm- Feed Team

10:00pm- Curfew (In your own room)

11:00pm- Lights out

Dec 27th:

9:00am wakeup breakfast

Game time TBA

10:00pm Curfew

11:00pm lights out

Dec 28th:

9:00am wakeup breakfast

Game time TBA

10:00pm Curfew

11:00pm lights out

Dec 29th:

9:00am wakeup breakfast

Game time TBA

10:00pm Curfew

11:00pm lights out

Dec 30th: Game TBA, return home after game

Henderson County Colonel Basketball

Varsity 2017/2018

number	Name	Pos.	Height	Grade
1	Cartel Gilbert	G	5'11	12
2	Corey Stewart	G	6'0	11
3	Daymian Dixon	G	6'1	10
4	Kale Gaither	G	6'0	9
5	Isaac Anglin	F	6'5	12
11	Luke Fulkerson	G	6'0	10
12	Coleton Day	G	5'10	10
14	Holden Raley	G	5'10	9
15	Jadal Fletcher	G	6'1	12
20	Dada Simpson	F	6'4	12
22	Edmund Brooks	G	5'10	9
23	Mykel Sanners	G	6'1	9
24	Wes Owen	F	6'3	10
25	Alec Agnew	C	6'6	11

Head Coach: Tyler Smithhart

JV Head Coach: Brock Stone

Freshmen Head Coach: Conner Mattingly

Assistant Coach: Jason Lyons

Assistant Coach: Earvin Miller

Assistant Coach: Patrick Neel

Manager: Aiden Grace

Manager: Zion Black

ScoreKeeper: Jim Bates

Athletic Trainer: TJ Hall

Superintendent: Marganna Stanley

Principal: Chad Thompson

Athletic Director: Jeff Coursey

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name *Laura Freeman* Cell number *270-577-7644*
- ✓ Date of trip *2/16/18-2/17/18* expected departure time *4:15pm* return time *11:00pm*
- ✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones*
- ✓ *Laura Freeman, Tara Harmon, Tonya Jones*
Obtain parent/guardian permission forms.
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season year from each student is sufficient.

N/A Notify school cafeteria manager of any lunch needs

- ✓ Follow all Transportation Department guidelines for bus request
- ✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ✓ Attach a trip list of students to principal/designee
- ✓ Attach an itinerary

Other specific needs:

Laura M. Freeman
Signature of Person submitting form

Chris R
Signature of Principal Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

This year is the final year of the Lions District 43-K Convention at Lake Barkley Resort in Cadiz, KY. The Henderson County Leo Club will be attending the convention. We will depart on Friday, February 16 and return on Saturday, February 17.

Below is a list of adults and students who will be attending the convention:

Chaperones:

Laura Freeman, HCHS Leo Advisor and Henderson Breakfast Lions Club President
Tonya Jones, NMS/SMS Leo Advisor and Henderson Breakfast Lions Club member
Tara Harmon, Henderson Breakfast Lions Club member

Leo Club Members:

Zaria Bradley, HCHS Student
Shadira Chester, HCHS Student
Madison Baker, HCHS Student
Hannah Mathews, HCHS Student
Jordan Justice, HCHS Student
Alex Wheeler, HCHS Student
Marlyn Hernandez, HCHS Student
Cecilia Lu, HCHS Student
Lily Hubbard, HCHS Student
Faith Heldenbrand, HCHS Student
Winter Wood, HCHS Student
Michael Blasser, HCHS Student
Hope York, HCHS Student
Joshua Freeman, SMS Student
Erin O'Nan, HCHS Student

Others:

Jason Freeman, Bend Gate student

During our attendance, the Leos will be participating in various workshops with Lions and Leos from within District 43 K.

**Henderson County High School
2424 Zion Road
Henderson, KY 42420**

Dear Parents:

Date: January 3, 2017

The Henderson County Leo Club is planning a trip to:

Place: Lake Barkley Resort, Cadiz, Kentucky, to attend District 43K Convention and banquet

We will leave from: Henderson County High School Front Parking Lot at 4:15 p.m. on Friday, February 16, 2018

Transportation will be by: School District Bus

Staff Advisor/Adult Chaperones: Laura M. Freeman, Tonya Jones, Tara Harmon

We will return to school on Saturday, February 17, 2018 at 11:00 p.m.

CODE OF CONDUCT—All school and district policies are in effect on trips.

- Show courtesy and respect toward others at all times.
- Dress according to school dress code.
- No possession or use of tobacco products.
- No consumption or possession of alcohol, other drugs, or paraphernalia.
- No use of vulgar or obscene language or acts of lewdness.
- All rules, including schedules and curfew, will be strictly adhered to.

STATEMENT OF DISCIPLINARY ACTION—The following are examples of disciplinary action which may be taken in event that the Code of Conduct, school policies, or district policies are not followed.

- Sent home immediately at his/her own expense.
- Placed in the care of a chaperone.
- Confined to a specified place.
- Referred to school administration.
- Other consequences as outlined by the Student Code of Conduct.

Permission Statement

I give permission for my son/daughter (name) _____ to participate in the field trip described above. The staff advisors have my permission to seek necessary emergency medical aid from the most convenient doctor, clinic, or hospital. I further agree to the following:

1. Code of Conduct
2. Statement of Disciplinary Action

Student Name (Print)

Student Signature

Parent Name (Print)

Parent Signature

In case of an emergency, please contact:

Name: _____ **Phone:** _____ **Relationship:** _____

****Please attach a copy of your health insurance card** If you don't have insurance, please write "None" below.**

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- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Conner Kinnon Cell number 859-462-3420
- ☒ Date of trip March 3/16 expected departure time 7am return time 3/18 5pm
- ☒ Adequate Supervision (meets ratio criteria)
 - * Please List Names of Chaperones *
 - Conner Kinnon, Charlie McManus, Aaron Hudson, Crystal Jewell, Shawn Jewell, Suzie Adams
 - Obtain parent/guardian permission forms Savel Tapp, Gary Phelps, Denise Phelps, Chloe Price,
 - *Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.*
- ☐ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☐ Understand any students' medication needs and/or medical conditions
 - *Coaches must carry all players' physicals on any away and overnight trips.*
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

[Signature]
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Student Name	FA	Chaperone Name	Paid/Owed
Jessie Adams		Suzie Adams	
Victoria Arnette	Y		
Madison Baker	Y	Amy Lancaster	
Joby Beasley			
Wyatt Besse			
Victoria Brann		Lenita Reasor-Brann	
Jacob Bridwell			
Kylie Brown			
Mason Bumgardner			
Abigail Calhoun			
Megan Carpenter			
Alysia Carter	Y		
Amy Chen		Xuejin Chen	
Bryce Courtney		John/Sarah Courtney (?)	
Dawn Critser			
Landon Culbreath	Y	Lanette Culbreath	
Grace Denton			
Trace Denton			
Cameron Duncan			
Zoe Florez	Y	Katrina Florez	
Caroline Galbraith			
Bailey Gardner			
Emma Garrett			
Kerri Gilbert	Y	Michelle Gilbert	
Jacob Goldie			
Zoe Green	Y	Michelle Green	
Kadence Gregory	Y		
Noah Hamblin			
Sadie Hargis		Katie Hargis	
Ben Hayes			
Carrie Hayes			
Harley Huff		Star Huff	
Garry Jewell		Crystal Jewell	
David Kidd			
Dameon Kladis			
Morgan Lacer			
Maddie Lacer		Beau Lacer	
Brennen Laney			
Kaitlyn Marlin		Debbie Marlin	
Austin Mann			
Emma Mayes			
Alex McGan		Janis McGan	
Charity Melloy			
Maggie Morris			
Isaac Myers			
Cailey Neel	Y		

Erin O'Nan		
Shane O'Nan		
Skyler O'Nan	Y	
Anissa Parris		Ronnetta Parris
Cole Parrish		
Corye Parrish		
Emma Phelps		Gary/Denise Phelps
Elijah Price		Nikki Price
Travona Posey	Y	
Allyson Reininga		
Emma Rendall	Y	Tara Rendall
Levi Simpson		
Tyler Smith		
Thommy Snow		
Addie Stone		
Jon Tapp		Carol Tapp
Rainee Terrell		Joy Carrier
Elaine Titzer		
Alexander Wright	Y	
Caleb Wood		
Ian Young		
		Conner Kinmon
		Aaron Hudson
		Charlie McManus
		Katherine Etherton



Coach Information (DRAFT)

Henderson County High School 42826-9-H EHA

152827 MI

Conner Kinmon [0S+0A+0TC=0]

INBOUND

Anchor Trailways (Transportation TN)
03/16,17,18

Conf# (pax)

Hotel Information (DRAFT)

CHICAGO MARRIOTT OAK BROOK
03/16,17

1401 W 22nd St.

Oak Brook, IL 60523

(630) 573-8555

Sightseeing Information (DRAFT)

Total Count: 0S + 0A + 0TC = 0

PRT: 12/11/17

(DRAFT)Friday, March 16, 2018

TRANSPORTATION NOTE: Worldstrides contracted two(2) 55-passenger coaches from ANCHOR TRANSPORTATION for your trip. Your trip invoice reflects cost for the buses, a minimum contract-required driver gratuity, and driver hotel. GROUP is responsible for all parking and tolls! Driver information will be provided 24-48 hours prior to travel. If you have an urgent issue related to bussing just prior to or during your trip, please contact your Destination Specialist first, then the bus company dispatch office if needed.

ONSTAGE DESTINATION SPECIALIST, BETH HARRIS, cell# 434-981-3045
Anchor Tours Dispatch: 615-860-6800

PICK UP INFORMATION:

9:00A



Coaches report to the school - Group load luggage.

HENDERSON COUNTY HIGH SCHOOL
2424 Zion Road
Henderson, KY 42420

*PROGRAM LEADER: CONNER KINMON, cell# TBA

9:30A



Depart for Chicago! Stops en route for lunch and rest per Program Leader and drivers.

4:00P



Approximate time arrive in downtown Chicago.

VISIT AND EXPERIENCE THE NAVY PIER

A Chicago Landmark! This 3,000-ft-long pier lies on the shoreline of Lake Michigan and includes indoor and outdoor dining, attractions and entertainment. Ask your Destination Specialist about tickets for the Ferris Wheel!

DRIVERS - Due to ongoing construction, buses must follow the "Bus Drop-Off Plan" when dropping off groups. Please contact your group leader to arrange a pick-up time. Any standing buses will be asked to leave Navy Pier and return when their groups are present for pickup. Bus Drop-Off Plan maps are included in group's final packet.

5:00P

Group will grab dinner on own at the Navy Pier before departing for the performance venue.

5:30P



Coaches meet group and depart for the performance venue.

6:00P

Possible performance(s) scheduled for this evening?

9:00P



Approximate time arrive at the hotel. CHECK IN.

(DRAFT)Saturday, March 17, 2018

HAPPY ST. PATRICK'S DAY! And in case you didn't know - At 9:15 this morning six members of the local Plumbers Union will hop aboard two boats, four of them on the larger vessel, two on the smaller. The larger boat will head out onto the water first, with members of the crew using flour sifters to spread the special dye and the smaller boat will follow closely behind in order to help disperse the substance. Approximately 45 minutes later, voila, the Chicago River is green! (but only for about 5 hours) The St. Paddy's Day Parade is expected to step-off at 12 Noon and run Columbus Dr. from Balbo St. to Monroe St.

INSTRUMENTAL AND CHORAL ADJUDICATIONS HELD TODAY!

Every effort will be made to accommodate specific day and time requests. If requests cannot be met, we will contact group directors to discuss alternatives. Performance schedules can change often during the planning process so please be sure you have the latest version before you travel.

All Worldstrides OnStage performances are free and open to the public!

7:00A

BREAKFAST ON OWN - Supplied by group.

8:00A



Group load coaches and depart for downtown Chicago.



WorldStrides® OnStage Programs

Coach Information (DRAFT)

Henderson County High School 42826-9-H EHA

152827 MI

Conner Kinmon [0S+0A+0TC=0]

INBOUND

Anchor Trailways (Transportation TN)
03/16,17,18

Conf# (pax)

Hotel Information (DRAFT)

CHICAGO MARRIOTT OAK BROOK
03/16,17

1401 W 22nd St.

Oak Brook, IL 60523

(630) 573-8555

Sightseeing Information (DRAFT)

Total Count: 0S + 0A + 0TC = 0

PRT: 12/11/17

9:30A

***** SHEDD AQUARIUM with AQUATIC SHOW (Pending) (101 ppl)
1200 S Lake Shore Drive
Chicago, IL 60605
(312) 939-2438

Buses should drop the group at the bus loop 15 minutes prior to your appointment time, and a Shedd staff member will meet you with instructions. Bus parking is available at the Alder Planetarium lot for \$35 per bus. There is also limited free street-side parking on Canal Street at Roosevelt Road, 1.5 miles West of Shedd Aquarium.

Your group will enjoy access to Abbott Oceanarium and Aquatic Show, Wild Reef, Aquarium Galleries and Amphibians Special Exhibit.

12:00P



Coach pick up group and depart for lunch at Gino's East Pizza.

12:30P



*****GINO'S EAST ON LASALLE - Standard (Pending) (101 ppl)

500 N La Salle
Chicago, IL 60654
(312) 988-4200

(Driver Note: pickups/drop offs must be conducted on Illinois St. or Grand Ave., not on LaSalle per Chicago Police Department orders!) Group: If you are running late you must contact the restaurant at the number above and speak to the MANAGER ON DUTY. If you do not call your tables will be broken down after 15 minutes and your reservation will become a priority seating.

Menu includes a selection of cheese, pepperoni, sausage and spinach deep dish pizzas, cookies and unlimited soft drinks.

MAGNIFICENT MILE

900 North Michigan Avenue to the Chicago River
Chicago's Magnificent Mile is the great Chicago shopping experience with a variety of boutiques and stores to spark every interest, meet every need and delight every visitor.

The shops on The Magnificent Mile are as diverse as the goods they sell, with towering shopping centers, chic designer studios, intimate specialty retail shops, iconic department stores, lavish luxury boutiques and trendy favorites all within an easy stroll.

Helpful Info: There are public restrooms located at the following locations:

900 North Michigan Shops, 900 N. Michigan Avenue
Water Tower Place, 835 N. Michigan Avenue, and
The Shops at North Bridge, 520 N. Michigan Avenue

5:00P



Coaches meet group and depart for Medieval Times.

7:00P

DINNER & AWARDS PRESENTATION AT MEDIEVAL TIMES (700 ppl)

2001 N. Roselle Road
Schaumburg, IL 60195
(888) 935-6878

Enjoy jousting, incredible horsemanship & falconry plus a 4-course, utensil-free meal! Any vegetarian meals must be requested in advance.

Doors open at 5:45 for pre-show activities. Please arrive NO LATER than 6:45pm, seating begins at 7:00pm and dinner starts PROMPTLY at 7:30pm.

The Worldstrides OnStage Festival Awards Presentation will immediately follow the show.

10:00P



Following the awards presentation, group return to hotel.

10:30P



Approximate time group arrives back at the hotel.

(DRAFT) Sunday, March 18, 2018

8:00A

BREAKFAST ON OWN - Supplied by group.

9:00A



HOTEL CHECK OUT AND FINAL ROOM CHECK - Group load luggage on buses.

9:30A



Coaches depart for downtown Chicago.



WorldStrides®

OnStage Programs

Coach Information (DRAFT)

Henderson County High School 42826-9-H EHA

152827 MI

Conner Kinmon [0S+0A+0TC=0]

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Anchor Trailways (Transportation TN)
03/16,17,18

Conf# (pax)

Hotel Information (DRAFT)

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03/16,17

1401 W 22nd St.

Oak Brook, IL 60523

(630) 573-8555

Sightseeing Information (DRAFT)

Total Count: 0S + 0A + 0TC = 0

PRT: 12/11/17

10:30A

***** ART INSTITUTE OF CHICAGO (Pending) (101 ppl)

111 South Michigan Ave

Chicago, IL 60603

(312) 443-3679

Enter at the student entrance on Columbus Drive one block east of Michigan Avenue. Buses may drop off students at the corner of Monroe and Columbus. Bus parking is not available at the museum, but you can make advance arrangements for bus parking at Soldier Field (see www.soldierfieldparking.com).

Please leave coats, backpacks, umbrellas and other large items on the bus. Groups will not be admitted before the scheduled arrival time.

Located in Chicago's Grant Park, the Art Institute is one of the oldest and largest Art Museums in the US. Enjoy a tour of their 300,000 works of art and 30 special exhibitions.

All school groups must enter through the COLUMBUS DRIVE STUDENT ENTRANCE (1 block east of Michigan Avenue). Buses may drop off and pick up students at the museum's Student Entrance, ½ block south of Monroe Street on Columbus Drive.

12:00P

LUNCH ON OWN - Inside the museum.

1:00P

ITINERARY NOTE TO GROUP - In order to adhere to Federal DOT Regulations regarding driver hours, group must be on the buses and ready to depart for home by 1:30pm today or risk incurring additional charges for relief drivers.

1:30P



Depart for home. Stops en route for dinner and rest per Program Leader and drivers.

THANK YOU FOR CHOOSING WORLDSTRIDES ONSTAGE TO BE PART OF YOUR 2018 MUSIC EXPERIENCE! WE HOPE YOU ENJOYED YOUR TRIP!

Henderson County Schools

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name Conner Kinnon Cell number (859) 462-3420
- ✓ Date of trip 2/2 - 2/4/18 expected departure time 2:00 pm return time 2/4/18 5:00pm
- ✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones*
Conner Kinnon Charlie Mc Manus
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ✓ Notify school cafeteria manager of any lunch needs
- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
Need 2 SUV's
Coaches must carry all players' physicals on any away and overnight trips.
- ✓ Attach a trip list of students to principal/designee
- ✓ Attach an itinerary

Other specific needs:

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

University of Kentucky
High School Honors Wind Ensemble, Opus 22
February 2-4, 2018

Friday, February 2nd

6:15-6:45 pm

Registration, Singletary Center for the Arts, corner of Patterson Drive & Rose Street, 405 Rose Street, Lexington, KY 40506 *Still Lost?* Call 859.257.2263

7:00-9:30 pm

Full Band Rehearsal
Honors Wind Ensemble (SCFA-CH)
9/10 Honors Concert Band (SCFA-RR)

Saturday, February 3rd

9:00-11:30 am

Full Band Rehearsal, SCFA-CH & SCFA-RR

10:00-11:00 am

UK Information Workshop for Parents @ SCFA-PR

11:30-12:00 noon

Lunch provided for students

12:15-1:15 pm

Sectionals led by UK Band Teaching Assistants & Senior Music Education Majors

1:15-3:15 pm

Master-classes with UK Faculty

1:30-3:00 pm

Director's Clinic @ SCFA-PR, with Cynthia Johnston-Turner, David Plack, & John Mackey

3:30-5:30 pm

Full Band rehearsal, SCFA-CH & SCFA-RR

5:30-7:15 pm

Dinner (not provided) UK/TBS/KKPSI band members will serve as hosts for high school students

7:30-9:00 pm

Attend the UK Wind Symphony concert, SCFA-CH

9:00-9:30 pm

Attend Concert Reception in the SCFA-PR

Sunday, February 4th

9:00am-11:00 am

Full Band Rehearsal, SCFA-CH & SCFA-RR

11:00-12:00 noon

Honors WE & UKWS @ SCFA-CH

12:00-1:30pm

Lunch (on your own)

1:30 pm

Call Time @ SCFA-CH

2:00-4:00 pm

Concert @ SCFA-CH
Concert Dress is Black & White

SCFA=Singletary Center for the Arts CH=Concert Hall RR=Rehearsal Room PR=President's Room